



Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Our Saviour Lutheran Church

300 West Fowler Ave., West Lafayette

743-2931 www.osluth.org

Pastor Randy Schroeder

Purdue Lutheran Ministry

330 West Fowler Ave., West Lafayette

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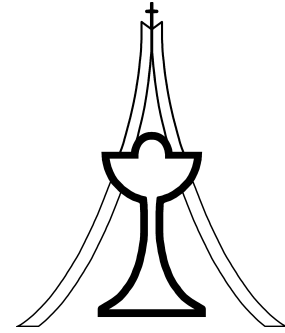
Pastor Mike Vinson

April 26, 2020

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in virtual Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Virtual Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

Prelude: *That Easter Day with Joy was Bright*, by A.K. Organ

Please mute Zoom on your computer.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Joined to Christ in the waters of baptism,
we are raised with him to new life.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
and you gave us water from the rock.
When we did not know the way,
you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.
We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.
Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty, and give us the life only you can give.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C **Amen.**

Greeting

P The grace of Jesus Christ our Savior, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

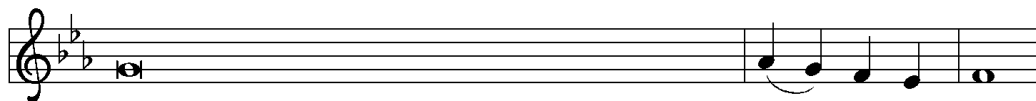
Kyrie



In peace, let us pray to the Lord.



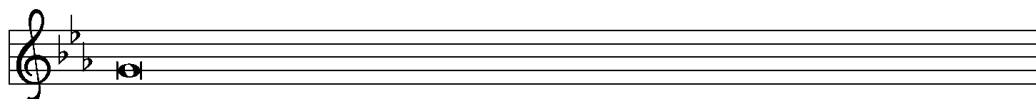
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



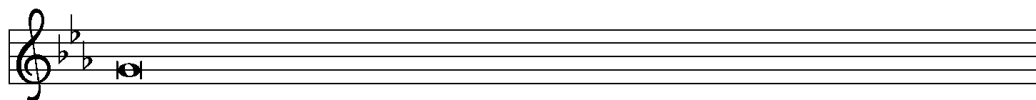
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

Prayer of the Day

P O God, your Son makes himself known to all his disciples in the breaking of bread.
Open the eyes of our faith, that we may see him in his redeeming work,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The Word

L A reading from the book of Acts.

Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”
³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

L The word of the Lord.
C **Thanks be to God.**

Psalm: Psalm 116:1-4, 12-19

¹I love the LORD, who has heard my voice,
and listened to my supplication,
²**for the LORD has given ear to me
whenever I called.**
³The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.
⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**
¹²How shall I repay the LORD
for all the good things God has done for me?
¹³**I will lift the cup of salvation
and call on the name of the LORD.**
¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.
¹⁵**Precious in your sight, O LORD,
is the death of your servants.**
¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.
¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**
¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,

**¹⁹in the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!**

L A reading from the book of 1 Peter.

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L The word of the Lord.

C **Thanks be to God.**

Gospel Acclamation

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to you, O Lord.**

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it,

and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P The Gospel of our Lord.
 C Praise to you, O Christ.

Children's Sermon

Sermon

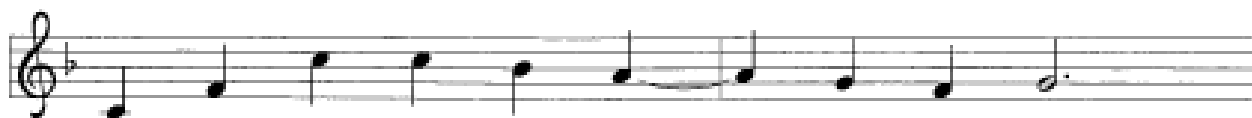
"Stranger Things"

Pastor Randy Schroeder

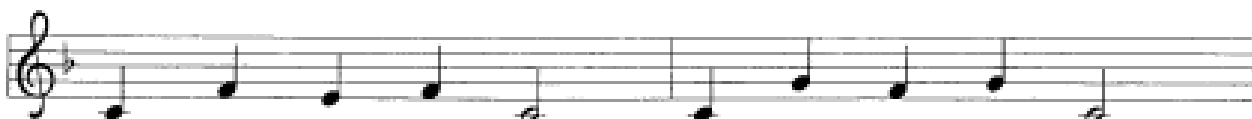
Hymn of the Day: ELW (red), hymn 374, *Day of Arising*



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwies, b. 1953
 Music: Carl F. Schalk, b. 1929
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 Music © 1999 Augsburg Fortress

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Alternate title: BJMESSAN

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

A Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

A God of unity, as we worship from our separate homes help us to gather in spirit. Bring us together by the Holy Spirit and remind us that when bread is broken, your promises are fulfilled, and you make us whole. Hear our cry for communities of faith; that we retain memory of being together, that we embrace unity in the reality of distance, that we foresee a future side-by-side and hand in hand. Lord, In your mercy,

C hear our prayer.

A For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love; that our ways be formed by Your Way, that our lives be shaped by Your Life, that our love be Your Love. Lord, in your mercy,

C hear our prayer.

- A For the lonely and shattered who are surviving both the pandemic and natural disaster: those in Tennessee, Kentucky, Alabama, Mississippi, Oklahoma, Texas, Louisiana and throughout the World. Send protection to all your children, to all the wild and endangered animals who call these spaces home, that they are nurtured and protected. Lord, in your mercy,
- C hear our prayer.**
- A For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. Humble our leaders of every kind and in every part of the world to seek your grace, mercy, wisdom, and love. Lord, in your mercy,
- C hear our prayer.**
- A For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, friendless, despairing, and desiring healing in body and spirit, especially Herb Ohm, Candy English, Joe Herrington, Jason Giani, Fil & Shirley Cardella, Rosalie & Paul Huetteman, Chuck Doidge, Mary Walter, Jeff Williams, John Engler, Beth Burnett, Denise Myers, Pr. Judy Follis, Barb Krutz, Christie Hammer Wright, Tom Gilbert, Charlotte Erdmann, Donna Lewis, Jesse Skaggs, Helmut and Carol Welker, John Wott, Katie Gascho, Health Care Workers, Meghan and Andrew, Ben Behnke (serving in Iraq), Kim Beiry (friend of Holly Black), Joe , Lynn, Connor and Mason Brocious (friends of the Schroeders), Rob Kochon, Lanny Wilson, family and friends of Nicole Durbin (Vicki's friend), Carol Squillace, Patty Mallet, Jay Tavernit, and Herb Knudson (relatives of the Huettemans. Lord, in your mercy,
- C hear our prayer.**
- A Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Bring peace to the hearts of those who lost loved ones from this pandemic and bless those who have died protecting others from this pandemic. Lord, in your mercy,
- C hear our prayer.**
- P With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
- C Amen.**

Peace

- P The peace of Christ be with you always.
- C And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in virtual Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.

- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

Offering: Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)

Offering Prayer

A Merciful God,
 our ordinary gifts seem small for such a celebration,
 but you make of them an abundance,
 just as you do with our lives.
 Feed us again at this table
 for service in your name,
 in the strength of the risen Christ.

C **Amen.**

The Great Thanksgiving

P The Lord be with you.
 C **And also with you.**

P Lift up your hearts.
 C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
 C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

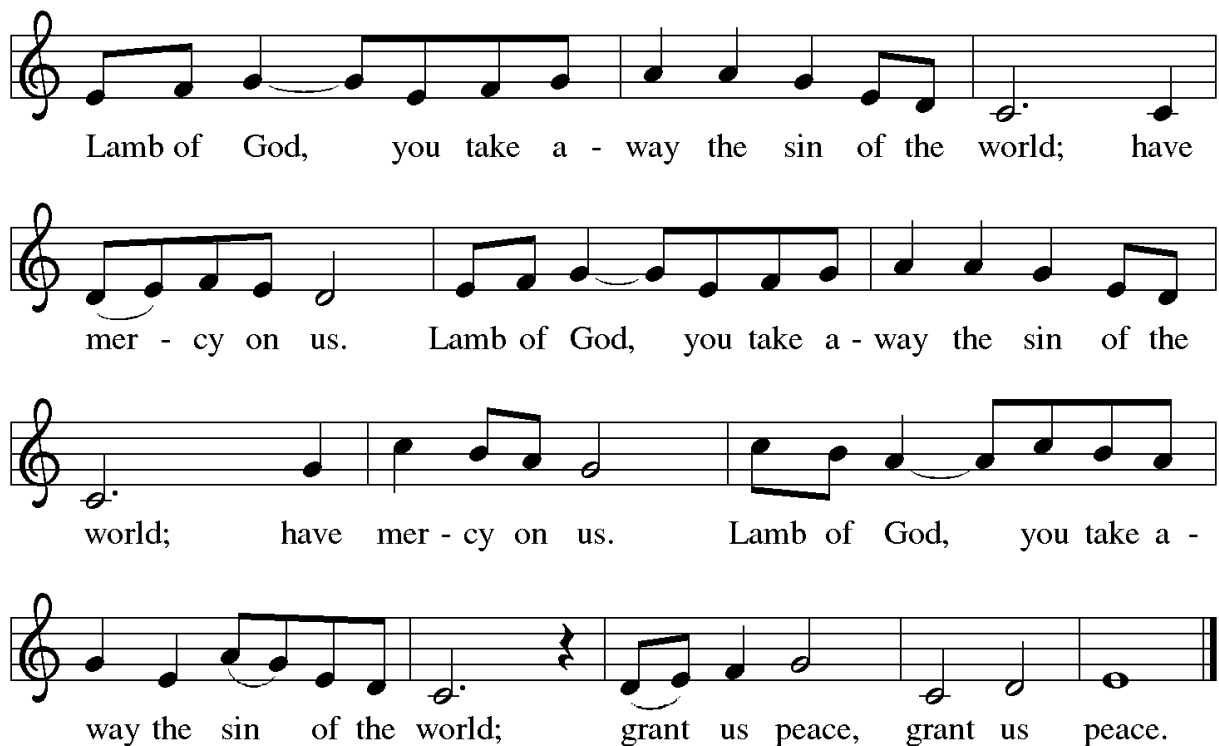
The Lord's Prayer

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Holy Communion

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Life-giving God,
you have fed us with your word,
and our hearts burn within us.
Through this meal you have opened us to your presence.
Now send us forth to share the gifts of Easter with all in need;
through Jesus Christ our Lord.

C **Amen.**

The Sending

Sending Hymn: ELW (red), hymn 389: *Christ Is Alive! Let Christians Sing!*

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to
emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and
prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936
Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789
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Blessing

P May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope,
and turn your mourning into dancing.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

C **Amen.**

Dismissal

A Christ is risen, just as he said.
Go in peace. Share the good news. Alleluia!

C **Thanks be to God. Alleluia!**

If you wish to stick around, the Zoom meeting will continue for a virtual "Coffee Hour".

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Community Announcements

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: iu1randy@gmail.com OR randy@osluth.org

Worship Assistants Today: Julie Huetteman (Musician), Emily Ohland (Cantor and Assisting Minister), Matt Ohland (Lector), Bob Nielsen (A-V Specialist)

Three Ways to Have Pints with a Pastor

Here are three fellowship opportunities for various age groups. If you'd like to participate, send Pastor Randy an email (his addresses are listed above) and he will send you a Zoom invite.

•**Pint with a Pastor** will take place on Monday April 27th and May 11th and 25th @ 6:56 pm for adults.

•April 22nd and 29th and May 6th, 13th 20th and 27th will be **Pint-Sized with a Pastor** at 3:26 pm for elementary school agers.

•April 26th, May 3rd, (off on Mother's Day) 17th, 24th will be **M&H Pints with a Pastor** for middle and high schoolers at 6:26 pm.

See the May *Evangel* for more Social Justice updates. It will be emailed out this week.

LUM Needs: <https://www.lumserve.org/donate/wish-list/>

(See the next page of this bulletin for a special Family Promise update from Julie.)

Family Promise Update

Dear OSLC Members,

Our Family Promise hosting responsibilities for the week of April 27 have been cancelled.

Please help by addressing the Family Promise needs right now:

Donations

- ◆ In your offering at OSLC
- ◆ Online - <http://www.fpglinc.org/>
- ◆ Facebook - family promise of greater lafayette

Hygiene and cleaning products

- Anti-bacterial hand soap
- Disinfectant wipes
- Bleach
- Gloves - all sizes
- Personal hygiene items (deodorant, mouthwash, body wash, etc.)
- Cleaning supplies
- How can you provide these?
 - Donate as shown above.
 - Order online and ship. Or purchase and mail. Address: Family Promise of Greater Lafayette, Inc., C/O Nakeshia Hedrick, Executive Director, 2010 Elmwood Ave., Lafayette, IN 47904.
 - Buy any of these products and drop off at OSLC. Put them in the Fellowship Hall by the sign that says "Family Promise Donations". Julie Huettelman will deliver donations to the Family Promise house every Friday.

Family Promise is continuing to operate, but as you would expect, a lot has changed, and continues to change. Family Promise currently has one family in the house. The new approach will be to have no more than 3 families in the house, plus 2 families in hotels.

Please continue your support for the services to our homeless families. Information will be shared as the situation evolves.

If you have questions, please email juliehuettelman@gmail.com.

Thank you,
Julie Huettelman
765-491-7819