



**“ON THIS ROCK  
I WILL BUILD  
MY CHURCH.”**

**MATTHEW 16:18**

*In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.*

**Our Saviour Lutheran Church**  
**300 West Fowler Ave., West Lafayette**  
**743-2931    [www.osluth.org](http://www.osluth.org)**  
**Pastor Randy Schroeder**

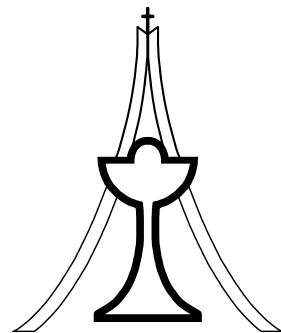
**Purdue Lutheran Ministry**  
**330 West Fowler Ave., West Lafayette**  
**743-2398    [www.plm.org](http://www.plm.org)**  
**Pastor Mike Vinson**

**August 23, 2020**

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *The Gathering*

(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

*What is the benefit of this eating and drinking?*

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

### **Prelude Music**

*Westminster Abbey* Arranged by Edwin T. Childs; Tune by Henry Purcell, 1659-1695, adapt.

*Built on the Rock* Setting, Robert A. Hobby

*My Song Is Love Unknown* Setting, Wayne L. Wold

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P      Blessed be the holy Trinity, + one God,  
whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation.

C      **Amen.**

P      Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

P      Reconciling God,  
C      **we confess that we do not trust your abundance,**  
**and we deny your presence in our lives.**

**We place our hope in ourselves and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us;**  
**through your love, renew us;**  
**and in your Spirit, lead us;**

**so that we may live and serve you in newness of life. Amen.**

P      Beloved of God,  
by the radical abundance of divine mercy  
we have peace with God through + Christ Jesus,  
through whom we have obtained grace upon grace.  
Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,  
because God's love has been poured into our hearts  
through the Holy Spirit.

C      **Amen.**

### **Blessing for College Students** (Adapted from "Prayer for Schools and Colleges", The 1979 Book of Common Prayer, Episcopal Church of America)

P      O Eternal God, bless all schools, colleges, and universities and especially Purdue University, that amid COVID-19 they may be lively centers of healthy sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord.

C      **Amen.**

## Greeting

P The grace of Jesus Christ our Savior, the love of God,  
and the communion of the Holy Spirit be with you all.  
C **And also with you.**

## Hymn of Praise

*Refrain*  
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo-ple of God. Pow - er and rich - es and wis - dom and  
strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **Prayer of the Day**

P      O God, with all your faithful followers of every age, we praise you, the rock of our life.  
Be our strong foundation and form us into the body of your Son,  
that we may gladly minister to all the world,  
through Jesus Christ, our Savior and Lord.

C      **Amen.**

## *The Word*

L      A reading from the book of Isaiah.

### **Isaiah 51:1-6**

*Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.*

<sup>1</sup>Listen to me, you that pursue righteousness,  
you that seek the LORD.

Look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
but I blessed him and made him many.

<sup>3</sup>For the LORD will comfort Zion;  
he will comfort all her waste places,  
and will make her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup>Listen to me, my people,  
and give heed to me, my nation;  
for a teaching will go out from me,  
and my justice for a light to the peoples.

<sup>5</sup>I will bring near my deliverance swiftly,  
my salvation has gone out  
and my arms will rule the peoples;  
the coastlands wait for me,  
and for my arm they hope.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens will vanish like smoke,  
the earth will wear out like a garment,  
and those who live on it will die like gnats;  
but my salvation will be forever,  
and my deliverance will never be ended.

L      The word of the Lord.

C      **Thanks be to God.**

## **Psalm: Psalm 138**

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me;  
you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

L A reading from the book of Romans.

## **Romans 12:1-8**

*In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.*

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

<sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

L The word of the Lord.

C **Thanks be to God.**

## **Gospel Acclamation**

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C **Glory to you, O Lord.**

## **Matthew 16:13-20**

*At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.*

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

P The Gospel of our Lord.  
C **Praise to you, O Christ.**

## **Children's Sermon**

## Hymn of the Day: ELW (red), hymn 791: *We Sing to You, O God*

**Pastor Randy Schroeder**

- 1 We sing to you, O God,  
the Rock who gave us birth,  
let our rejoicing sing  
your name in all the earth.  
To you, O God, let songs be raised,  
in joyful hymns, our feast of praise.
  - 2 We wandered far from home  
out in a desert land,  
you shielded with your love  
our fearful pilgrim band.  
You kept us safe within your arms  
and sheltered us against the storm.
  - 3 You bear us through the world,  
an eagle to its young;  
you rise up on your wings  
and bear us toward the sun.  
We ride the vaults of light and air  
and trust in your unfailing care.
  - 4 O God, eternal God,  
we hide within your wings,  
the everlasting arms  
to whom our praises ring.  
Your word is true, your way is just,  
You are the God in whom we trust.

Text: Gracia Grindal, b. 1943

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## Apostles' Creed

C     **I believe in God, the Father almighty,  
            creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
            who was conceived by the Holy Spirit,  
            born of the virgin Mary,  
            suffered under Pontius Pilate,  
            was crucified, died, and was buried;  
            he descended to the dead.  
            On the third day he rose again;  
            he ascended into heaven,  
            he is seated at the right hand of the Father,  
            and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
            the holy catholic Church,  
            the communion of saints,  
            the forgiveness of sins,  
            the resurrection of the body,  
            and the life everlasting. Amen.**

## Prayers of Intercession

- A     Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.  
*A brief silence.*
- A     Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy,  
**C     hear our prayer.**
- A     You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy,  
**C     hear our prayer.**
- A     All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy,  
**C     hear our prayer.**
- A     Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care, especially Herb, Candy, Jason, Fil & Shirley, Rosalie & Paul, Chuck, Mary, Jeff, John, Beth, Denise, Pr. Judy, Barb, Tom, Charlotte, Donna, Jesse, Helmut & Carol, John, Katie, Kim, Joe, Lynn, Connor & Mason, Jim, Judy, Nancy, the Fosters, Family & Friends of Lois, Holly H. and Jennifer. Lord, in your mercy,  
**C     hear our prayer.**
- A     You call us into this community, Our Saviour Lutheran Church, in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy,  
**C     hear our prayer.**

A You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead. Bring us with them to our heavenly home. Lord, in your mercy,  
**C hear our prayer.**

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**C Amen.**

## **Farewell and Godspeed**

**PR** Pastor Mike, as you leave PLM and OSLC, we wish to bid you farewell.

**A** A reading from Isaiah: Thus says the LORD, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. (Isaiah 43:1-3)

**PR** In holy baptism our Lord Jesus Christ received you and made you a member of his church. When you came to PLM and OSLC we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

We encourage you to continue to receive and share God's gifts at Trinity Lutheran Church of Monument CO, united with us in the body of Christ and the mission we share.

Let us pray.

Gracious God, we thank you for the work and witness of your servant Pastor Mike Vinson, who with Matthew, Shadow and Skye have enriched this congregation and shared their gifts with their colleagues, friends, and family.

Now bless and preserve them at this time of transition.

Day by day, guide them and give them what is needed, friends to cheer their way, and a clear vision of that to which you are now calling them.

By your Holy Spirit be present in their pilgrimage, that they may travel with the one who is the way, the truth, and the life, Jesus Christ our Lord.

**C Amen.**

## **Peace**

**P** The peace of Christ be with you always.  
**C** **And also with you.**

## *The Meal*

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, "the Body of Christ given for you" and then the wine/juice saying, "the Blood of Christ shed for you." If you're not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

## Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is [john\\_r\\_mills@icloud.com](mailto:john_r_mills@icloud.com))



## Offertory: ELW (red), hymn 460: *Now the Silence*

Now the si - lence Now the peace Now the emp - ty hands up-lift - ed

Now the kneel-ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919  
 Music: NOW, Carl F. Schalk, b. 1929  
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## Offering Prayer

A God of goodness and growth,  
all creation is yours,  
and your faithfulness is as firm as the heavens.  
Water and word, wine and bread:  
these are signs of your abundant grace.  
Nourish us through these gifts,  
that we might proclaim your steadfast love  
in our communities and in the world,  
through Jesus Christ, our strength and our song.

C **Amen.**

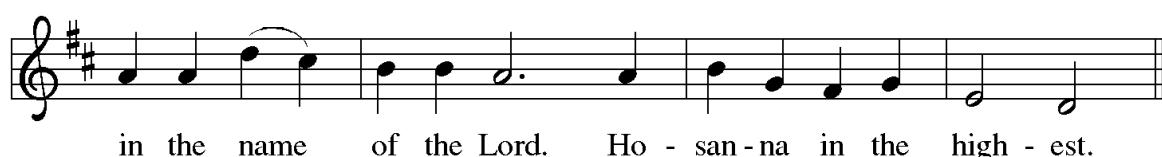
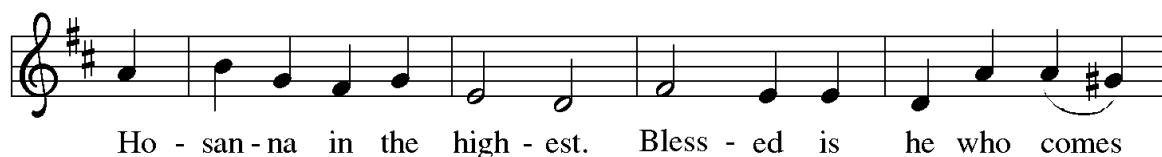
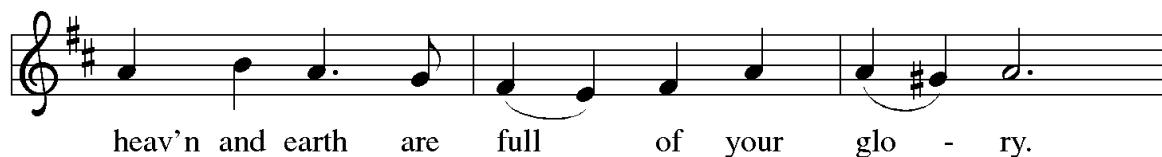
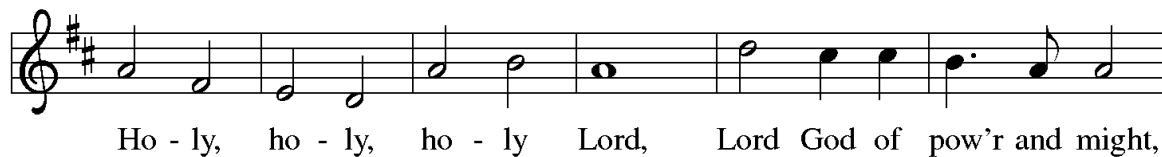
## The Great Thanksgiving

P The Lord be with you.  
C **And also with you.**

P Lift up your hearts.  
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen

**C Amen.**

P Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen

**C Amen.**

P Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

## The Lord's Prayer

C     Our Father in heaven,  
          hallowed be your name,  
          your kingdom come,  
          your will be done,  
              on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
              as we forgive those who sin against us.  
Save us from the time of trial  
              and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
              now and forever. Amen.

## Invitation to Communion

P     So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

## Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

P     The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C     Amen.

## Prayer after Communion: A Prayer for the Power of the Spirit Among the People of God

A     God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed,

C     Amen.

# The Sending

Sending Hymn: ELW (red), hymn 583, verses 1, 3, 4: *Take My Life, That I May Be*

*Refrain/Estríbillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,  
da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;  
y tu tro - no\_en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.

*To stanzas [Last time]*

1 Que mi vi - da\_en - te - ra\_es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;

con - sa - gra - da\_a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;

que\_a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain/Estríbillo*

pul - so de tu\_a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955  
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
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## **Masking Prayer (@RevCBeckett)**

C     Lord, as I put on my mask, let it be a filter  
for my words to pass through as well as my breathing.  
Let through only those words which are helpful breathings of love  
and stop those things in my speech that will be harmful to others.  
Protect me also, O Lord, from the harmful things others may say to me.  
Help me to realize that I may be a carrier of bitterness,  
thoughtlessness, judgement and prejudice without realizing,  
and that some people are more word-vulnerable than others.  
Give me grace to love those who cannot or will not filter to protect others  
and special grace to them, because they go through the world unprotected.  
Help me to be prepared to adapt and be brave and transparent  
So that all may have a chance to hear.  
Lord, be a mask to my mouth  
And pin my ears forward for listening.  
Amen.

## **Blessing**

P     Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, + Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.  
C     Amen.

## **Dismissal**

A     Go in peace. Christ is with you.  
C     Thanks be to God.

***If you wish to stick around, the Zoom meeting will continue for a virtual “Coffee Hour”.***

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**Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email:  
iu1randy@gmail.com OR randy@osluth.org**

**Worship Assistants Today:** Beth Dana (Musician), Emily Ohland (Cantor), Julie Huetteman (Assisting Minister), Carl Huetteman (Lector), Bob Nielsen (A-V Specialist)

## Pints with a Pastor

If you'd like to participate, send Pastor Randy an email ([iu1randy@gmail.com](mailto:iu1randy@gmail.com) OR [randy@osluth.org](mailto:randy@osluth.org)) and he will send you a Zoom invite.

**Pints with a Pastor** will take place via Zoom on **Monday, August 31 at 6:56 p.m.** (for adults).

## Galatians Bible Study Will Take a Week Off

You are invited to journey through the Book of Galatians again next Monday with Pastor Randy. In six weeks, we will explore the rudest letter Paul authored: he calls them deserters of Christ (1:6) and fools- twice (3:1&3) ... I bet they were doing the best they could, yet let us see. Some scholars claim this is the earliest letter Paul wrote and that may be why he was so cranky. (I added the cranky part.) We will travel together to figure it out.

August 31<sup>st</sup> – Chapter 3:1-25 – Faith and the Law, Law and Promise

September 14<sup>th</sup> – Chapter 3:26-4:7 – Unity, Joy and Zeal

September 21<sup>st</sup> – Chapter 4:21-5:15 – Hagar and Sarah - Freedom of Christ

September 28<sup>th</sup> – Chapter 5:16-6:18 - Life by the Spirit – New Creation

So, if the Corona has made you cranky, no worries... it happens to the best of us. Come join us Mondays at 12:00 (noon) as we discover the truth in scripture, that Christ has set us free.

## Free Photos for Your Walls or for Gifts

Marcia Daehler is offering some of Dwayne's photos **from August 25 through September 7**, to all members of OSLC free (or for a donation, if you prefer). They will be available in the OSLC church basement for that 2 - week period for members to look at and choose whatever they want either for themselves or for gifts. Marcia will not be present; members can let themselves into OSLC. Photos are free, but if a member prefers to make a donation, Marcia will divided donations between Food Finders and Lafayette Transitional Housing. Members can either send any donation directly, or leave a check in an envelope provided at photo area, and Marcia will submit them. Many photos of Purdue and our local areas are among the selections, as well as some from travel and others. Some are framed, some are Redipix prints and need no framing, others are prints and will need some matting and framing.

**Hunger Hike Is Coming—Virtually!**  
Challenge Week: Sunday, September 13 to Sunday, September 20  
Look for more details soon.



**Keep Watching this Space!**

Soon we'll be welcoming back Sunday School and Adult Forum. Look for more info to come!