



*In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.*

*Our Saviour Lutheran Church*

*300 West Fowler Ave., West Lafayette*

*743-2931 [www.osluth.org](http://www.osluth.org)*

*Pastor Randy Schroeder*

*Purdue Lutheran Ministry*

*330 West Fowler Ave., West Lafayette*

*743-2398 [www.plm.org](http://www.plm.org)*

*February 7, 2021*

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *The Gathering*

(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

*What is the benefit of this eating and drinking?*

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

**Prelude Music**

*Oh, for a Thousand Tongues to Sing*, Arr. J. Bert Carlson (Julie Huetteman)

*Gather Us In*, Arr. Mark Albrecht (Julie Huetteman)

*By Your Hand You Feed Your People*, Arr. Nancy Raabe (Julie Huetteman)

*What a Friend We Have in Jesus*, Arr. Roger House. (Krista Gearhart)

*On Eagle's Wings*, Arr. Anne Krentz Organ (Julie Huetteman)

**Call to Worship**

**P** During our Epiphany Season, we invite you to bless the rooms of your homes. Because we find ourselves at home during this pandemic, we wish to help you celebrate Epiphany by opening yourselves to Christ in your home/surroundings.

If you wish you may find a place of rest for the body, such as a bedroom.

A reading from the Psalms: In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure. (Psalm 4:8)

Let us pray.

**C** **Guide us waking, O Lord, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace. Amen.**

**Hymn ELW (red), hymn 524: *What Is This Place***

1 What is this place where we are meet-ing? On - ly a house, the  
 earth its floor. Walls and a roof shel - ter - ing peo - ple,  
 win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives  
 when we are gath - ered here, and know our God is near.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933  
 Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626  
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## Confession and Forgiveness

P Blessed be the holy Trinity, + one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

C **Amen.**

P Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

P Holy God,

C **you search us and know us.**

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin—  
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow  
your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources  
and fail to consider generations to come.**

**Forgive us, gracious God,  
for all we have done and left undone.**

**Even before the words are on our tongues,  
you know them;**

**receive them in your divine mercy.**

**Amen.**

P How vast is God's grace!

Through the power and promise of + Christ Jesus,  
our sins are washed away  
and we are claimed as God's own beloved.

Indeed, we are forgiven.

In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice  
and the Spirit's reconciling peace.

C **Amen.**

## The Service of Light

Leader: Jesus Christ, you are the light of the world; All: the light no darkness can o - ver - come;

Leader: Stay with us now, for night is over and this new day is beginning All:

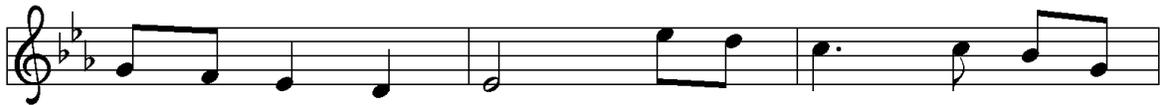
Leader: Let your light scat-ter the darkness, and shine within your peo-ple here.---



1 Joy - ous light of heav'n-ly glo - ry, lov-ing glow of God's own  
 2 In the stars that grace the dark - ness, in the blaz - ing sun of  
 3 You who made the heav-en's splen - dor, ev-'ry danc - ing star of



face, you who sing cre - a - tion's sto - ry, shine on  
 dawn, in the light of peace and wis - dom, we can  
 night, make us shine with gen - tle jus - tice, let us



ev - 'ry land and race. Now as mor - ning dawns a -  
 hear your qui - et song. Love that fills the night with  
 each re - flect your light. Might - y God of all cre -



round us, we shall raise our songs to you. God of day - break,  
 won - der, love that warms the wea - ry soul, love that bursts all  
 a - tion, gen - tle Christ who lights our way, lov - ing Spir - it



God of shad - ows, come and light our hearts a - new.  
 chains a - sun - der, set us free and make us whole.  
 of sal - va - tion, lead us on to end - less day.

Text: Greek hymn, 3rd cent., para. Marty Haugen, b. 1950

Music: JOYOUS LIGHT, Marty Haugen

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## Greeting

P The grace of our Lord Jesus Christ, the love of God  
 And the communion of the Holy Spirit be with you all.  
 C **And also with you.**

**Prayer of the Day** (inspired by Isaiah 40:28-31, Mark 1:29-39 ~ from **Revised Common Lectionary Prayers** copyright © 2002 Consultation on Common Texts admin. Augsburg Fortress. Posted on **Thematic, Intercessory and Scripture Prayers for the RCL**, Vanderbilt Divinity Library.<http://lectionary.library.vanderbilt.edu/>)

P Everlasting God,  
 you give strength to the powerless and power to the faint; you raise up the sick and cast out demons.  
 Make us agents of healing and wholeness, that your good news may be made known to the ends of  
 your creation.  
 C **Amen!**

## *The Word*

L A reading from the book of Isaiah.

### **Isaiah 40:21-31**

*The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.*

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,  
and strengthens the powerless.

<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted;

<sup>31</sup>but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

L The word of the Lord.

C **Thanks be to God.**

## Psalm 147:1-11, 20c

<sup>1</sup>Hallelujah! How good it is to sing praises to our God!

How pleasant it is to honor God with praise!

<sup>2</sup>The LORD rebuilds Jerusalem,  
and gathers the exiles of Israel.

<sup>3</sup>The LORD heals the brokenhearted  
and binds up their wounds.

<sup>4</sup>The LORD counts the number of the stars  
and calls them all by their names.

<sup>5</sup>Great is our LORD and mighty in power;  
there is no limit to God's wisdom.

<sup>6</sup>The LORD lifts up the lowly,  
but casts the wicked to the ground.

<sup>7</sup>Sing to the LORD with thanksgiving;  
make music upon the harp to our God,

<sup>8</sup>who covers the heavens with clouds  
and prepares rain for the earth, making grass to grow upon the mountains.

<sup>9</sup>God provides food for the cattle  
and for the young ravens when they cry.

<sup>10</sup>God is not impressed by the might of a horse,  
and has no pleasure in the speed of a runner,

<sup>11</sup>but finds pleasure in those who fear the LORD,  
in those who await God's steadfast love. <sup>20c</sup>Hallelujah!

L A reading from the book of 1 Corinthians.

### 1 Corinthians 9:16-23

*God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.*

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

L The word of the Lord.

C **Thanks be to God.**

### Gospel Acclamation

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to you, O Lord.**

### Mark 1:29-39

*Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.*

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. <sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. <sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

P The Gospel of our Lord.  
 C Praise to you, O Christ.

**Children's Sermon**

Sermon "Have you not known? Have you not heard?" Pastor Randy Schroeder

**Hymn of the Day: ELW (red), hymn 612: Healer of Our Every Ill**

*Refrain*

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
 Music: HEALER OF OUR EVERY ILL, Marty Haugen  
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## Apostles' Creed

**C** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

- A Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need. (*A brief silence.*)
- A For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray.
- C Have mercy, O God.**
- A For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray.
- C Have mercy, O God.**
- A For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray.
- C Have mercy, O God.**
- A For all nurses and doctors, first responders and caregivers; deliver your healing strength and courage to them to face another day, another shift, and other hour. Protect them from burnout and allow them to find a deserted place for rest and prayer. Re-ignite their passion to help and serve, love and care, let us pray.
- C Have mercy, O God.**
- A For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you, especially Herb, Candy, Jason, Fil & Shirley, Rosalie, Jeff, Denise, Pr. Judy, Barb, Tom, Donna, Helmut & Carol, Kim, Joe, Lynn, Connor & Mason, Nancy, Alex, Victoria, Jennifer, Jeanette, Ben S., Dorothy, Ben H., and the friends and family of Reuben B. and Jeannie, let us pray.
- C Have mercy, O God.**

A For this congregation: for outreach and social ministries centered here; for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray.

C **Have mercy, O God.**

A In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.

C **Have mercy, O God.**

P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C **Amen.**

### **Peace**

P The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

### **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is [john\\_r\\_mills@icloud.com](mailto:john_r_mills@icloud.com))



Offertory: ELW (red), hymn 481: *Come to the Table*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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**Offering Prayer**

- A O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.
- C **Amen.**

**The Great Thanksgiving**

- P The Lord be with you.  
C **And also with you.**
- P Lift up your hearts.  
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est!  
 Bless - ed is the One who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est!

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P In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.



P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,  
keep and unite us, now and for ever.  
C **Amen.**

### **Prayer after Communion**

A Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.  
Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.  
C **Amen.**

## *The Sending*

### **Masking Prayer** (@RevCBeckett)

C **Lord, as I put on my mask, let it be a filter  
for my words to pass through as well as my breathing.  
Let through only those words which are helpful breathings of love  
and stop those things in my speech that will be harmful to others.  
Protect me also, O Lord, from the harmful things others may say to me.  
Help me to realize that I may be a carrier of bitterness,  
thoughtlessness, judgement and prejudice without realizing,  
and that some people are more word-vulnerable than others.  
Give me grace to love those who cannot or will not filter to protect others  
and special grace to them, because they go through the world unprotected.  
Help me to be prepared to adapt and be brave and transparent  
so that all may have a chance to hear.  
Lord, be a mask to my mouth  
and pin my ears forward for listening.  
Amen.**

## Blessing

*Leader:* Let us bless our God: *All:* praise and thanks to you.

*Presider:* May God, Cre - a - tor bless us and keep us, may  
Christ be ev - er light for our lives, may the  
Spir - it of Love be our guide and path, for  
all of our days.

*All:* A - men.

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## Dismissal

- A Go in peace. Be the light of Christ.  
C Thanks be to God.

***Please stick around; the zoom meeting will continue with a virtual "Coffee Hour." All are welcome.***

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**Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: [randy@osluth.org](mailto:randy@osluth.org)**

**Worship Assistants Today:** Julie Huetteman (Musician), Kathy Heise (Assisting Minister & Lector), Emily Ohland (Cantor & Audio/Visuals), Bob Nielsen (Livestream production, Audio/Visuals)

**The next Pints with a Pastor will be February 15.** If you'd like to participate, send Pastor Randy an email [randy@osluth.org](mailto:randy@osluth.org) and he will send you a Zoom invite.

**Wednesday Zoom with Kiddos** meets every Wednesday at 4:30 P.M.

Missy and Dale will lead us in the practice of Lectio Divina beginning on **Ash Wednesday February 17<sup>th</sup>**, at 7:00 P.M. and then on every **Wednesday at noon** for "**Lenten Lunchtime Lectio Divina**."

**LUM has scheduled a service day in late February. Here are the details:**

Saturday, February 27

1:30 p.m. to 5:30 p.m.

LUM Ray Ewry Center, 525 N 4th Street, Lafayette

Volunteers will be helping with the following tasks:

Youth Center

Assembling new "cubbies" and shelves for the Youth Center -- and mounting them to the wall

Setting up new chairs & tables; and moving old furniture out

Deep cleaning, disinfecting dining room, kitchen & classrooms

Shelter

Disinfecting mattresses

Deep cleaning dining room and kitchen

Lunch and beverages will be provided. Strict COVID-19 protocols will be observed. Please let me know if you have any questions. Email or call if interested and available ([enews@lumserve.org](mailto:enews@lumserve.org) | 765-423-2691). Thanks.

Pablo Malavenda

**Executive Program Director**

**Communications, Social Media, IT & Webmaster**

**Director, Jubilee Christmas**

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## Attention All Thrivent Financial Members



**THRIVENT  
FINANCIAL®**

*Connecting faith & finances for good.™*

The year 2020 has come to an end. If you still have **CHOICE DOLLARS** that you did not designate in 2020, you will want to do this as soon as possible. To see if you have Choice Dollars to give away, you may call Thrivent Financial 765-449-8888 any Monday or Wednesday and Mary can help determine what you can designate, or call the Home office at 800-847-4836 and ask for "Choice Dollars".

Also, since the New Year has begun each Benefit Member is eligible to host 2 Action Teams projects and Associate Members can host one project during the calendar year. If you have questions, or need assistance in planning a project, please call our office in Lafayette, and we will be happy to assist you.