

The law
of the Lord
is perfect ...
making wise
the simple ...

PSALM 19:7, NRSV

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

Our Saviour Lutheran Church

300 West Fowler Ave., West Lafayette

743-2931 www.osluth.org

Pastor Randy Schroeder

Purdue Lutheran Ministry

330 West Fowler Ave., West Lafayette

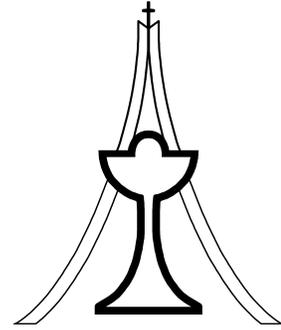
743-2398 www.plm.org

March 7, 2021

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

Prelude Music

As the Deer Runs to the River, Setting by Roberta Rowland-Raybold (Julie Huetteman)

Tree of Life and Awesome Mystery, Arr. Mark Albrecht (Julie Huetteman)

The Cross Medley, Arr. Melody Bober (Krista Gearhart)

There in God's Garden, Setting by Nancy N. Raabe (Julie Huetteman)

Call to Worship (inspired by Psalm 19~ posted on Rev. Richard Fairchild's Kir-shalom website. <http://www.rockies.net/>)

P Incline your hearts to the wisdom of God; seek integrity and understanding.

C **The testimonies of God are wonderful; God's law gives light to all who hear it.**

P If you accept God's words and store up God's commands within you, if you call out for insight and cry aloud for understanding,

C **if you look for it as for silver and search for it as for hidden treasure,**

P then you will find the knowledge of God, for the Lord gives wisdom and from God's mouth comes truth and understanding.

C **God holds victory in store for all creation and is a shield to those who dare walk in God's grace.**

Confession and Forgiveness

P Blessed be the holy Trinity, + one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

C **Amen.**

P God hears us when we cry, and draws us close in Jesus Christ.
Let us return to the one who is full of compassion.

Silence is kept for reflection.

P Fountain of living water,

C **pour out your mercy over us.
Our sin is heavy, and we long to be free.**

**Rebuild what we have ruined
and mend what we have torn.**

Wash us in your cleansing flood.

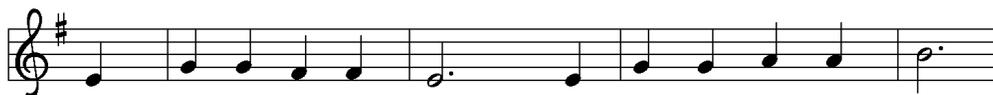
**Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.**

Amen.

P Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are + forgiven, and God remembers them no more.
Journey in the way of Jesus.

C **Amen.**

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Greeting

P The grace of our Lord Jesus Christ, the love of God
And the communion of the Holy Spirit be with you all.

C **And also with you.**

Prayer of the Day

P Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen!**

The Word

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L The word of the Lord.

C **Thanks be to God.**

Psalm 19

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²One day tells its tale to another,
and one night imparts knowledge to another.

³Although they have no words or language,
and their voices are not heard,

⁴their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.

L A reading from the book of Jeremiah.

Jeremiah 7:1-11

The word that came to Jeremiah from the LORD: ²Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. ³Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. ⁴Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD."

⁵For if you truly amend your ways and your doings, if you truly act justly one with another, ⁶if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, ⁷then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever.

⁸Here you are, trusting in deceptive words to no avail. ⁹Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰and then come and stand before me in this house, which is called by my name, and say, "We are safe!"—only to go on doing all these abominations? ¹¹Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD.

L The word of the Lord.

C **Thanks be to God.**

Gospel Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P The Holy Gospel according to St. John, the second chapter.

C **Glory to you, O Lord.**

John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Children's Sermon

Sermon

"Relationship and Repentance over Ritual"

Pastor Randy Schroeder

Hymn of the Day: ELW (red), hymn 801, Sing twice: *Change My Heart, O God*



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
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Prayers of Intercession

A Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.

C **Your mercy is great.**

A The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

C **Your mercy is great.**

A Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all. Hear us, O God.

C **Your mercy is great.**

A Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering, especially Herb, Candy, Jason, Fil & Shirley, Rosalie, Jeff, Denise, Pr. Judy, Barb, Tom, Donna, Helmut & Carol, Kim, Joe, Lynn, Connor & Mason, Nancy, Alex, Victoria, Jennifer, Jeanette, Ben S., Dorothy, Ben H., Suzanne, Mike M., Mary Louise, and John. Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God.

C **Your mercy is great.**

A You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God.

C **Your mercy is great.**

A The cross of Christ is your power for all who are being saved. Thank you for all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

C **Your mercy is great.**

P We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C **Amen.**

Peace

P The peace of Christ be with you always.

C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offertory: ELW (red), hymn 186: *Create in Me a Clean Heart*

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

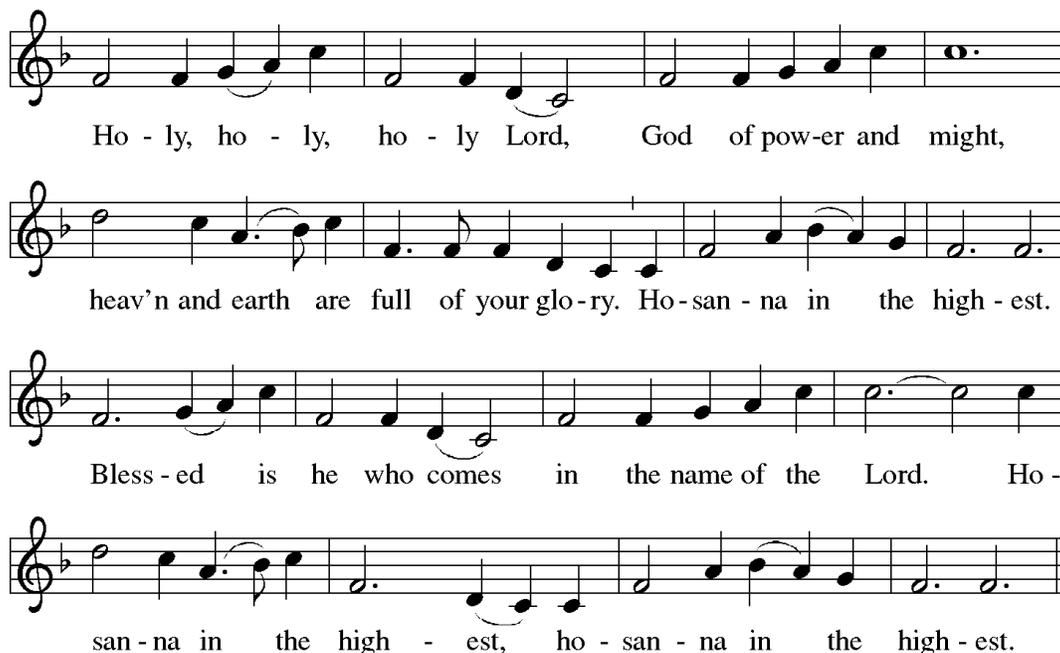
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Offering Prayer

- A Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with your steadfast love and Jesus Christ, our Savior and Lord.
- C **Amen.**

The Great Thanksgiving

- P The Lord be with you.
C **And also with you.**
- P Lift up your hearts.
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy, that we should at all times and in all places
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
You call your people to cleanse their hearts and prepare with joy for the paschal feast,
that, renewed in the gift of baptism, we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

P Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P O God of resurrection and new life:
 Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.

C Grace our table with your presence.
Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

C **Amen.**

The Sending

Masking Prayer (*@RevCBeckett*)

C **Lord, as I put on my mask, let it be a filter
for my words to pass through as well as my breathing.
Let through only those words which are helpful breathings of love
and stop those things in my speech that will be harmful to others.
Protect me also, O Lord, from the harmful things others may say to me.
Help me to realize that I may be a carrier of bitterness,
thoughtlessness, judgement and prejudice without realizing,
and that some people are more word-vulnerable than others.
Give me grace to love those who cannot or will not filter to protect others
and special grace to them, because they go through the world unprotected.
Help me to be prepared to adapt and be brave and transparent
so that all may have a chance to hear.
Lord, be a mask to my mouth
and pin my ears forward for listening.
Amen.**

Sending Hymn: ELW (red), hymn 660, verses 1 and 3: *Lift High the Cross*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Blessing

P You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you + that you may be a blessing,
in the name of the holy and life-giving Trinity.

C **Amen.**

Dismissal

A Go in peace. Share the good news.

C **Thanks be to God.**

Please stick around; the zoom meeting will continue with a virtual “Coffee Hour.” All are welcome.

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Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Worship Assistants Today: Julie Huetteman (Musician), Kathy Heise (Assisting Minister & Lector), Emily Ohland (Cantor & Audio/Visuals), Bob Nielsen (Livestream production, Audio/Visuals)

There's no Adult Forum today. It's Servant Sunday.

The next Pints with a Pastor will be March 22. If you'd like to participate, send Pastor Randy an email (randy@osluth.org) and he will send you a Zoom invite.

Wednesday Zoom with Kiddos meets every Wednesday at 4:30 P.M.

Missy and Dale will lead us in the practice of Lectio Divina **every Wednesday at noon for Lenten Lunchtime Lectio Divina.**

First Lutheran, Gloria Dei, and St. Paul's will have a weekly Zoom meeting at 7PM for mid-week Lent services. Our "theme" is A Lenten Journey to Easter Vigil It will be the same Zoom information each week.

Topic: Mid-Week Zoom services

Time: Feb 24, 2021 07:00 PM Eastern Time (US and Canada)

Feb 24, 2021 07:00 PM

Mar 3, 2021 07:00 PM

Mar 10, 2021 07:00 PM

Mar 17, 2021 07:00 PM

Mar 24, 2021 07:00 PM

Join Zoom Meeting

<https://luthersem.zoom.us/j/95780341450>

Meeting ID: 957 8034 1450

Passcode: 3in1

A trip to the Holy Land is being planned for members and friends of Holy Trinity Lutheran Church. Our Saviour Lutheran Church is invited. We will travel in January 2022, departing Tuesday the 11th and returning Thursday the 20th. This is truly the trip of a lifetime for one's faith and spiritual growth. We will travel to sights such as Nazareth, Capernaum, the Sea of Galilee, Qumran, Masada, Jerusalem, and Bethlehem. There will be time each evening for devotions and planning for the next day.

Pastor Jim Lichtenberger, a retired ELCA pastor and member of Holy Trinity, is leading this trip. The cost will be \$4297, which includes air fare out of Indianapolis, hotel, tips (except for lunches), two meals a day, and present fuel costs. Recommended travel insurance is extra. If you are interested, please contact Jim at 476-1318. If you want to see a video about this trip, go to this link. <https://youtu.be/TQgvSMYNFnA>

Don't forget that the time change is next weekend. It's time to "Spring Ahead" before bedtime on Saturday night.

