



I will
forgive
their
iniquity,
and
remember
their sin
no more.

Jeremiah 31:34

God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

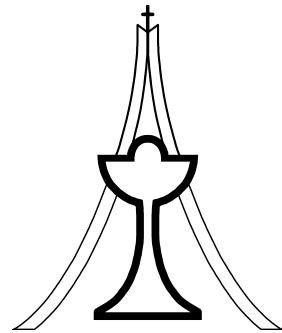
*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org*

March 21, 2021

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

Prelude Music

Great is Thy Faithfulness (in the setting of Liszt's Liebestraum), Arr. Cindy Berry (Krista Gearhart)

Come, Now Is the Time to Worship, Arr. Carol Tornquist (Sandra Vana)

Here I Am to Worship, Arr. Carol Tornquist (Sandra Vana)

Just As Jesus Told Us, Ray Makeever (Sandra Vana)

Call to Worship

(based on Jeremiah 31: 27-34~ written by Joanna Harader, and posted on **Spacious Faith**. <http://spaciousfaith.com/2012/01/18/wednesday-worship-piece-isaiah/>)

- P Holy One, dwell within us.
C Whisper in our ears;
P Glimmer in our vision;
C Write upon our hearts.
P We wait
C with open ears, open eyes, open hearts. Amen

Confession and Forgiveness

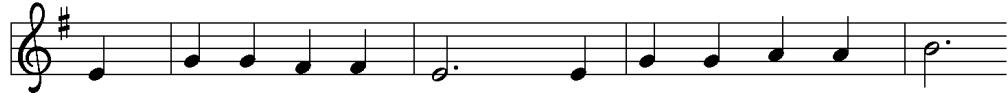
- P Blessed be the holy Trinity, + one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.
C Amen.
P God hears us when we cry, and draws us close in Jesus Christ.
Let us return to the one who is full of compassion.

Silence is kept for reflection.

- P Fountain of living water,
C pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

- P Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are + forgiven, and God remembers them no more.
Journey in the way of Jesus.
C Amen.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Greeting

P The grace of our Lord Jesus Christ, the love of God
And the communion of the Holy Spirit be with you all.
C **And also with you.**

Prayer of the Day

P O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers.
Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son,
Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God,
now and forever
C **Amen!**

The Word

L A reading from the book of Jeremiah.

Jeremiah 31:2-34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

²Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,

³the LORD appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴Again I will build you, and you shall be built,
O virgin Israel!

Again you shall take your tambourines,
and go forth in the dance of the merrymakers.

⁵Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.

⁶For there shall be a day when sentinels will call

in the hill country of Ephraim:

"Come, let us go up to Zion,
to the LORD our God."

⁷For thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

¹⁵Thus says the LORD:

A voice is heard in Ramah,
lamentation and bitter weeping.
Rachel is weeping for her children;
she refuses to be comforted for her children,
because they are no more.

¹⁶Thus says the LORD:

Keep your voice from weeping,
and your eyes from tears;
for there is a reward for your work,
says the LORD:

they shall come back from the land of the enemy;

¹⁷there is hope for your future,
says the LORD:
your children shall come back to their own country.

¹⁸Indeed I heard Ephraim pleading:

"You disciplined me, and I took the discipline;

I was like a calf untrained.

Bring me back, let me come back,
for you are the LORD my God.

¹⁹For after I had turned away I repented;
and after I was discovered, I struck my thigh;
I was ashamed, and I was dismayed
because I bore the disgrace of my youth."

²⁰Is Ephraim my dear son?
Is he the child I delight in?
As often as I speak against him,
I still remember him.
Therefore I am deeply moved for him;
I will surely have mercy on him,
says the LORD.

²¹Set up road markers for yourself,
make yourself guideposts;
consider well the highway,
the road by which you went.

Return, O virgin Israel,
return to these your cities.

²²How long will you waver,
O faithless daughter?

For the LORD has created a new thing on the earth:
a woman encompasses a man.

²³Thus says the LORD of hosts, the God of Israel: Once more they shall use these words in the land of Judah
and in its towns when I restore their fortunes:

"The LORD bless you, O abode of righteousness,
O holy hill!"

²⁴And Judah and all its towns shall live there together, and the farmers and those who wander with their flocks.

²⁵I will satisfy the weary,
and all who are faint I will replenish.

²⁶Thereupon I awoke and looked, and my sleep was pleasant to me.

²⁷The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with
the seed of humans and the seed of animals. ²⁸And just as I have watched over them to pluck up and break
down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD.

²⁹In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

³⁰But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and
the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the
hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the
LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I
will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my
people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all
know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember
their sin no more.

L The word of the Lord.

C **Thanks be to God.**

Psalm 51:1-12

- ¹ Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- ² Wash me thoroughly from my iniquity,
and cleanse me from my sin.
- ³ For I know my transgressions,
and my sin is ever before me.
- ⁴ Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.
- ⁵ Indeed, I was born guilty,
a sinner when my mother conceived me.
- ⁶ You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
- ⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- ⁸ Let me hear joy and gladness;
let the bones that you have crushed rejoice.
- ⁹ Hide your face from my sins,
and blot out all my iniquities.
- ¹⁰ Create in me a clean heart, O God,
and put a new and right spirit within me.
- ¹¹ Do not cast me away from your presence,
and do not take your holy spirit from me.
- ¹² Restore to me the joy of your salvation,
and sustain in me a willing spirit.

L A reading from the book of Hebrews.

Hebrews 5:5-10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

⁵ Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

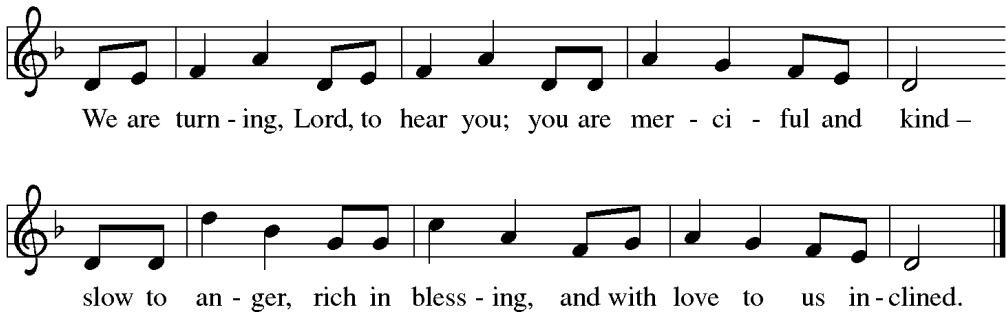
“You are a priest forever,
according to the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

L The word of the Lord.

C **Thanks be to God.**

Gospel Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

P The Holy Gospel according to St. John, the twelfth chapter.
C **Glory to you, O Lord.**

John 12:20-33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

P The Gospel of our Lord.
C **Praise to you, O Christ.**

Children's Sermon

Sermon

"God Clarifying God's Plan"

Pastor Randy Schroeder

Hymn of the Day: ELW (red), hymn 465: *As the Grains of Wheat*

Refrain

As the grains of wheat once scat - tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used with permission under OneLicense.net, License # A-702953

Prayers of Intercession

A Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

A You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation. Hear us, O God.

Your mercy is great.

A You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

Your mercy is great.

A You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

Your mercy is great.

A You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. We pray especially for Herb, Candy, Jason, Fil & Shirley, Rosalie, Jeff, Denise, Pr. Judy, Barb, Tom, Donna, Helmut & Carol, Kim, Joe, Lynn, Connor & Mason, Nancy, Alex, Victoria, Jennifer, Jeanette, Ben S, Dorothy, Suzanne, Mike M, Mary Louise, Kari, Sara B, Philip B, and John. Hear us, O God.

C **Your mercy is great.**

A Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

C **Your mercy is great.**

A In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

C **Your mercy is great.**

P We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C **Amen.**

Peace

P The peace of Christ be with you always.

C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, "the Body of Christ given for you" and then the wine/juice saying, "the Blood of Christ shed for you." If you're not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)

Offertory: ELW (red), hymn 186: *Create in Me a Clean Heart*

The musical notation consists of five staves of music in common time with a treble clef. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

All rights reserved. Used with permission.
under OneLicense.net, License # A-702953

Offering Prayer

A Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with your steadfast love and Jesus Christ, our Savior and Lord.

C **Amen.**

The Great Thanksgiving

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

- P Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:
- C Christ has died.
 Christ is risen.
 Christ will come again.
- P O God of resurrection and new life:
 Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.
 Grace our table with your presence.
 C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a-way;

2 O Lamb of God, you bear the sin of all the world a-way;

3 O Lamb of God, you bear the sin of all the world a-way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

- P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.
- C **Amen.**

Prayer after Communion

- A God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.
- C **Amen.**

The Sending

Masking Prayer (@RevCBeckett)

- C Lord, as I put on my mask, let it be a filter
for my words to pass through as well as my breathing.
Let through only those words which are helpful breathings of love
and stop those things in my speech that will be harmful to others.
Protect me also, O Lord, from the harmful things others may say to me.
Help me to realize that I may be a carrier of bitterness,
thoughtlessness, judgement and prejudice without realizing,
and that some people are more word-vulnerable than others.
Give me grace to love those who cannot or will not filter to protect others
and special grace to them, because they go through the world unprotected.
Help me to be prepared to adapt and be brave and transparent
so that all may have a chance to hear.
Lord, be a mask to my mouth
and pin my ears forward for listening.
Amen.

Sending Hymn: ELW (red), hymn 538: *The Lord Now Sends Us Forth*

En - via - do soy de Dios, mi ma - no lis - taes - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

All rights reserved. Music used with permission under OneLicense.net, License # A-702953.

Benediction (based on John 3: 16-17— taken from “*O Merciful God: God of Wisdom: Prayers for the Fourth Sunday in Lent*,” written by Rev. Kathryn Matthews Huey and the Rev. Susan A. Blain. Posted on the United Church of Christ’s Worship Ways website.)

P Just as God’s Word was sent into the world
to heal and redeem,
so God sends you into the world this day
to be light and love, healing and hope.
Go now to be light for the world!
And may the grace and peace of God the Creator,
the Redeemer, and the Sustainer
come upon you this day
and remain with you always.

C Amen.

Dismissal

A Go in peace. Share the good news.
C Thanks be to God.

Please stick around; the zoom meeting will continue with a virtual “Coffee Hour.” All are welcome.

Liturgical words from *Sundays and Seasons.com*. (unless otherwise noted) Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000782.New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Invitation to Communion from *Common Prayer Pocket Edition*, © 2012 The Simple Way and School for Conversion

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Worship Assistants Today: Sandra Vana (Musician), Robert Hershberger (Assisting Minister) Dee Hershberger (Lector), Emily Ohland (Cantor & Audio/Visuals), Bob Nielsen (Livestream production, Audio/Visuals)

Adult Forum Today. “Ministry at Holden Village” led by Marta Vegdahl Crowell

The next Pints with a Pastor will be March 22. If you'd like to participate, send Pastor Randy an email randy@osluth.org) and he will send you a Zoom invite.

Wednesday Zoom with Kiddos meets every Wednesday at 4:30 P.M.

Missy and Dale will lead us in the practice of Lectio Divina **every Wednesday at noon** for Lenten **Lunchtime Lectio Divina**. The zoom invitation is the same each week.

First Lutheran, Gloria Dei, and St. Paul's will have a weekly Zoom meeting at 7PM for mid-week Lent services. The “theme” is “A Lenten Journey to Easter Vigil” It will be the same Zoom information each week.

Topic: Mid-Week Zoom services

Time: Feb 24, 2021 07:00 PM Eastern Time (US and Canada)

- Feb 24, 2021 07:00 PM
- Mar 3, 2021 07:00 PM
- Mar 10, 2021 07:00 PM
- Mar 17, 2021 07:00 PM
- Mar 24, 2021 07:00 PM

Join Zoom Meeting

<https://luthersem.zoom.us/j/95780341450>

Meeting ID: 957 8034 1450

Passcode: 3in1

A trip to the Holy Land is being planned for members and friends of Holy Trinity Lutheran Church. Our Saviour Lutheran Church is invited. We will travel in January 2022, departing Tuesday the 11th and returning Thursday the 20th. This is truly the trip of a lifetime for one's faith and spiritual growth. We will travel to sights such Nazareth, Capernaum, the Sea of Galilee, Qumran, Masada, Jerusalem, and Bethlehem. There will be time each evening for devotions and planning for the next day.

Pastor Jim Lichtenberger, a retired ELCA pastor and member of Holy Trinity, is leading this trip. The cost will be \$4297, which includes air fare out of Indianapolis, hotel, tips (except for lunches), two meals a day, and present fuel costs. Recommended travel insurance is extra. If you are interested, please contact Jim at 476-1318. If you want to see a video about this trip, go to this link. <https://youtu.be/TQgvSMYNFnA>



HOLY TRINITY
LUTHERAN CHURCH

Presents

***In the fullness of time,
God sent his Son.***



Dr. Stuart D. Robertson
Biblical Hebrew Lecturer Purdue University

Tuesday, April 6, 2021
at 6:30pm

Tune in to YouTube channel
HTLC Holy Trinity Lutheran Church
<https://www.youtube.com/watch?v=l0r7DDOCpVc>
or email office@htlcweb.org for link

Join us weekly Online for Sunday Worship at 9:30

www.holytrinitylafayette.com | (765) 447-4205
1005 N. 21st Street, Lafayette 

**MARK YOUR
CALENDAR!**

TGIF: THE WINE DOWN
FPGL 2021 FUNDRAISER



VIRTUAL EVENT
FRIDAY APRIL 30
6:00-7:30 PM



Mark your calendars for a time to un"wine" with music and conversation. No worries, it's Friday!
You're welcome.

Follow us:
Facebook-Family Promise of Greater Lafayette
Instagram- familypromiseingl