

you plant in the ground. Yet when planted, it grows
 and becomes the largest of all garden plants, with such big branches
 that the birds of the air can perch in its shade.



M a r k 4 : 3 0 - 3 2

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

Our Saviour Lutheran Church
 300 West Fowler Ave., West Lafayette
 743-2931 www.osluth.org
 Pastor Randy Schroeder

Purdue Lutheran Ministry
 330 West Fowler Ave., West Lafayette
 743-2398 www.plm.org

June 13, 2021

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Invitation to Holy Communion (livestream) with Our Saviour Lutheran Church

(Please read before worship begins)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in livestream Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Live Stream Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.

- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!
Pastor Randy

The Gathering

Prelude Music

For the Fruit of All Creation, Setting by Timothy Shaw
How Clear is Our Vocation, Lord, Setting by Anne Krentz Organ

Call to Worship (inspired by Mark 4:26-32— written by Katherine Hawker for the Union Church UCC of Tekonsha. Posted on **Liturgy Outside**. <http://liturgyoutside.net/>)

P Called to be branches in Christ's body,
C **we yearn to be connected to the vine.**

P Called to be mustard bushes offering shade to God's creatures,
C **we search for places to plant the seeds of faith.**

P Called to be growing with God in the midst of this world's painful questions,
C **we seek God's nurturing presence.**

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
C **Amen.**

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C **help us.**
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.

**We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God’s mercy:
you are forgiven and loved into abundant life.

C **Amen.**

Greeting

P The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

Hymn of Praise

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

1 Wor- thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day (inspired by Mark 4:26-34— written by Nancy C. Townley, on the **Worship Connection** page of the **Ministry Matters** website. <http://www.ministrymatters.com/>)

P God of small seeds and mighty plants, you take our meager lives and with your love cause them to produce acts of loving kindness for you in this world. You hear our cries and find us when we are lost and wandering in fear. You bring us home with you so that we may be made whole, rejoicing in your goodness. Help us to joyfully serve you all our days, knowing that you are always watching over us. Prepare our hearts to receive your word and our spirits to respond in eagerness to serve you. In Jesus' name, we pray.

C **Amen.**

The Word

L A reading from the book of Ezekiel.

Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;

I will set it out.
 I will break off a tender one
 from the topmost of its young twigs;
 I myself will plant it
 on a high and lofty mountain.
²³On the mountain height of Israel
 I will plant it,
 in order that it may produce boughs and bear fruit,
 and become a noble cedar.
 Under it every kind of bird will live;
 in the shade of its branches will nest
 winged creatures of every kind.
²⁴All the trees of the field shall know
 that I am the LORD.
 I bring low the high tree,
 I make high the low tree;
 I dry up the green tree
 and make the dry tree flourish.
 I the LORD have spoken;
 I will accomplish it.

L The word of the Lord.
 C **Thanks be to God.**

Psalm 92:1-4, 12-15

¹ **It is good to give thanks to the Lord,
 to sing praises to your name, O Most High;**
² **to declare your steadfast love in the morning,
 and your faithfulness by night,**
³ **to the music of the lute and the harp,
 to the melody of the lyre.**
⁴ **For you, O Lord, have made me glad by your work;
 at the works of your hands I sing for joy.**
¹² **The righteous flourish like the palm tree,
 and grow like a cedar in Lebanon.**
¹³ **They are planted in the house of the Lord;
 they flourish in the courts of our God.**
¹⁴ **In old age they still produce fruit;
 they are always green and full of sap,**
¹⁵ **showing that the Lord is upright;
 he is my rock, and there is no unrighteousness in him.**

L A reading from the book of 2 Corinthians.

2 Corinthians 5: 6-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please

him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L The word of the Lord.
C **Thanks be to God.**

Gospel Acclamation



P The Holy Gospel according to St. Mark, the fourth chapter.
C **Glory to you, O Lord.**

Mark 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of our Lord.
C **Praise to you, O Christ.**

Children's Sermon

Hymn of the Day: ELW (red), hymn 580, verses 1 and 4: *How Clear Is Our Vocation, Lord*



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind,
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000
 Music: REPTON, C. Hubert H. Parry, 1848–1918
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Apostles' Creed

**C I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

A Let us come before the triune God in prayer.

A brief silence.

A Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

C **hear our prayer.**

A Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,

C **hear our prayer.**

A Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,

C **hear our prayer.**

A Divine comforter, you show compassion to those in need and provide relief to those who call on you, especially Candy, Jason, Fil, Shirley & Eric C, Rosalie, Jeff, Denise, Pr. Judy, Barb, Donna, Helmut & Carol, Kim, Victoria, Jennifer, Jeanette, Suzanne, Mike M, Kari, Philip B, Stephen B, John, Shelby, Tamzin, Cheryl, Sandy, Eric M, and Judy. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,

C **hear our prayer.**

A Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,

C **hear our prayer.**

A Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,

C **hear our prayer.**

P We lift our prayers to you, O God, trusting in your abiding grace.

C **Amen.**

Peace

P The peace of Christ be with you always.

C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in virtual Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first

and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.

- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

Offering: Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offertory: ELW (red), hymn 523: *Let Us Go Now to the Banquet*

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

Text: Guillermo Cuéllar, b. 1955. *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
 Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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Offering Prayer (inspired by Mark 4:26-34~ written by Katherine Hawker, and posted on **Liturgy Outside**. <http://liturgyoutside.net/>)

- A May the offerings brought this day be used as seeds,
planted faithfully and nurtured lovingly
so that God's way may be realized anew in this world.
Grant us the humility we need to plant and then tend your precious garden.
- C **Amen.**

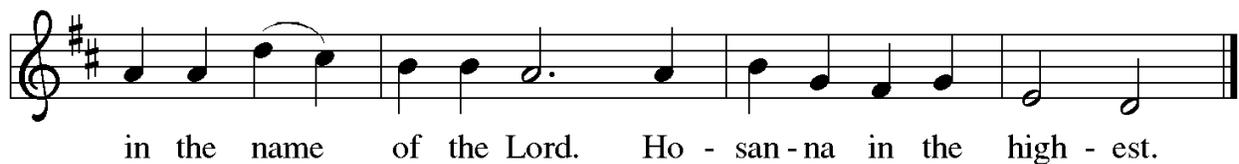
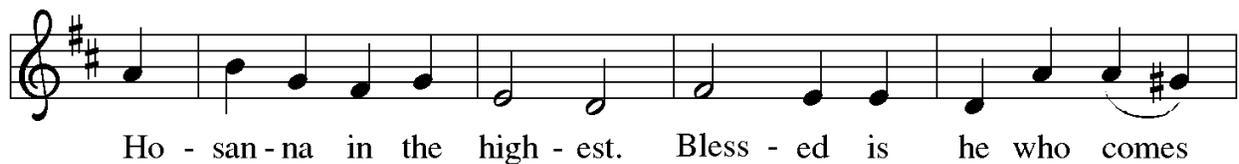
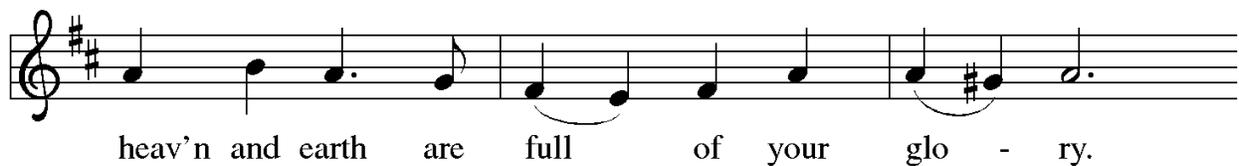
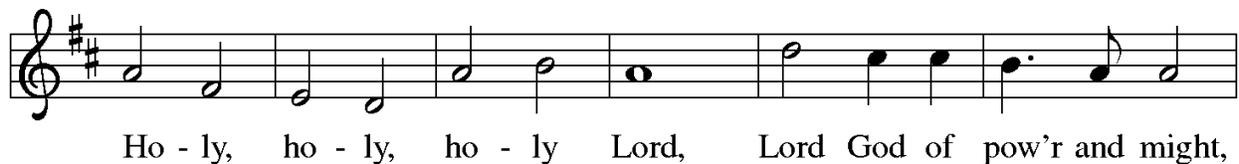
The Great Thanksgiving

- P The Lord be with you.
C **And also with you.**

- P Lift up your hearts.
C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

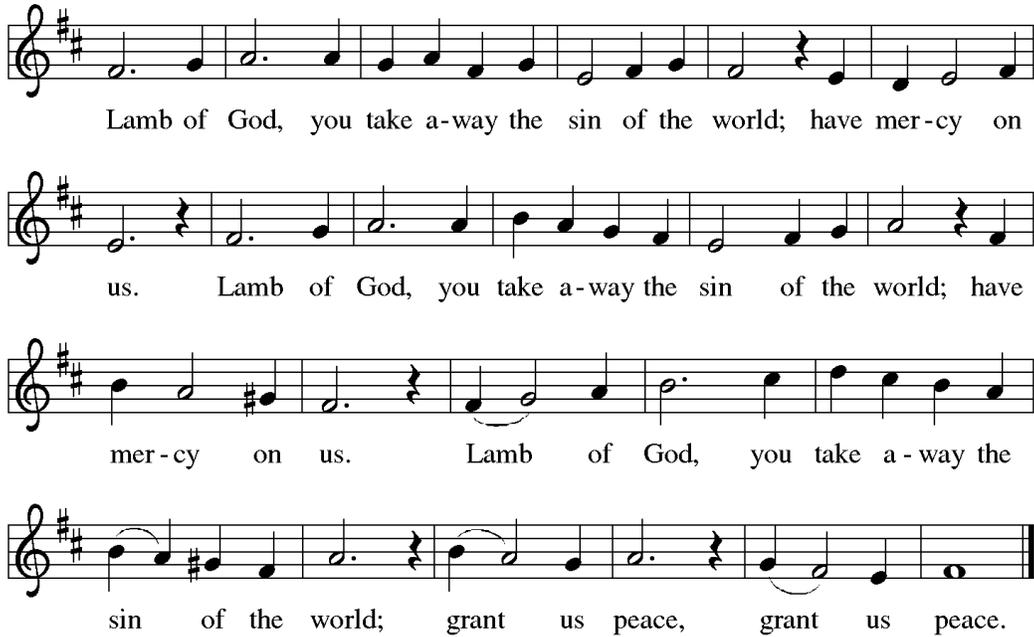
The Lord's Prayer

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.

C Amen.

Prayer after Communion

A Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C Amen.

The Sending

Sending Hymn: ELW (red), hymn 663: *Spread, Oh, Spread, Almighty Word*



- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Blessing

P The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.
C **Amen.**

Dismissal

A Go in peace. You are the body of Christ.
C **Thanks be to God.**

Please stick around; the Zoom meeting will continue for a virtual "Coffee Hour."

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Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Worship Assistants Today: Julie Huetteman (Musician), Kathy Heise (Assisting Minister & Lector), Emily Ohland (Cantor & Audio/Visuals), Matt Ohland & Cindy Modlin Adams (Ushers), Bob Nielsen (Livestream production, Audio/Visuals)

Wednesday Zoom with Kiddos meets every Wednesday at 4:30 P.M.

The **Social Justice Discussion** group is about to begin a monthly series studying Rachel Ricketts' *Do Better, Spiritual Activism for Fighting and Healing from White Supremacy*. The first Zoom session will cover chapters 1-5 and is on Thursday June 24th at 7:30 P.M. EDT. We can't wait to see you there!

In-person Worship Guidelines: As we welcome you back into the worship space we ask that you:

-“sign-up” and let us know you are coming to OSLC for worship. Because we have limited space and wish to keep healthy distancing, we are welcoming 25 individuals or 13 family units per Sunday. The sign-up will also allow us the capability for any contract tracing, if necessary.

- call Sandra at 219- 984- 9964 or sign up at <https://www.osluth.org/> to reserve your spot,

-are well and have no signs or symptoms of illness,

-wear a clean double layer mask-even if you have been fully vaccinated,

-have not traveled to a high-risk area in the last ten days,

-maintain a 6-foot physical distance from anyone outside their family or friend “bubble”, and sit in pews with bulletins and/or communion cups only.

-wash hands often or use hand sanitizer.

-Those who perceive themselves or know they are at high risk for COVID-19 are asked to consider worshipping via Zoom for their own safety. See CDC Medical Conditions and Covid-19.

www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/people-with-medical-conditions.html

-refrain from singing loudly; Please feel free to hum or sing quietly under your mask.

-receive communion at your seats using individual pre-packed communion, which will be provided, with instructions.



+ OUR MISSION STATEMENT +

Holy Trinity Lutheran Church invites people to faith in Jesus Christ, and equips them to live and serve in his name.

Holy Trinity Lutheran Church seeks an Office Administrator

Job Status: Part-time

Usual schedule: 20 hours/week with some periods of higher activity

Duties

The Office Administrator maintains a warm, welcoming, orderly atmosphere for those who call or visit the church. Accountable for day-to-day coordination and implementation of administrative and business functions, which include management of non-ministerial, non-finance operations, responding tactfully and courtesy to all inquiries and visits whether in person, telephone or electronically. Completes tasks efficiently and in a timely manner. Works closely with church staff, volunteers and officers.

Complete Job Description is posted: <https://www.holytrinitylafayette.com/worship-update>

Minimum Requirements

- High School Diploma or General Educations Degree (GED); and/or minimum one year related experience or training.
- Ability to respond to common inquiries or concerns from church members, regulatory agencies, or members of the community.
- Knowledge of word processing software, ability to use internet based applications, and spreadsheets required. Familiarity with database maintenance and social media applications preferred.

Have a faith and value system to support serving others in a manner that reflects HTLC mission.

If interested—please send a resume:

Email: office@htlcweb.org

Mailing Address: Holy Trinity Lutheran Church
1005 N. 21st St.
Lafayette, IN 47904

A Prayer for Neighborliness

O God, we pray for a broader vision of the needs of humanity, and a deeper compassion to fill those needs; for a planting of the seeds of concern for all humanity in our hearts; for a tapping of the wells of generosity. May we live together as people who have been forgiven a great debt. May we be gentle, walking softly with one another. May we be understanding, lest we shall add to the world's sorrow or cause to flow needless tears. May we be as anxious for the rights of others as we are for our own. May we be as eager to forgive as we are to seek forgiveness. May we know no barriers of creed or race or sex, that our love may be like Yours — a love that sees all people as Your children and our kin. May we be ministers of humanity.

—Peter Marshall