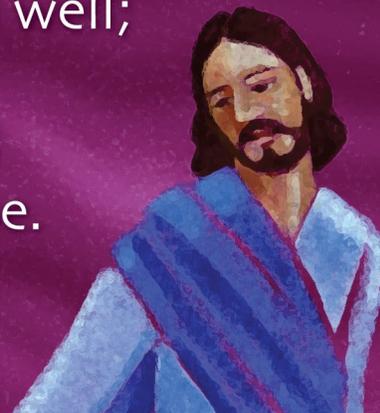


Daughter, your faith
has made you well;
go in peace,
and be healed
of your disease.

Mark 5:34, NRSV



Live Stream Setup

Follow check list for iMac Zoom host computer located in "Zoom Worship Production Guide"



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Our Saviour Lutheran Church

300 West Fowler Ave., West Lafayette

743-2931 www.osluth.org

Pastor Randy Schroeder

Purdue Lutheran Ministry

330 West Fowler Ave., West Lafayette

743-2398 www.plm.org

June 27, 2021



ECAMM

Import & verify Ecamm "scenes" export file

- * Countdown to Early Bird
- * Early Bird 0620.mov
- * PRELUDE visuals 0620.mov
- * INTRO 0620.mov
- * S4 Feast / Hymn of Praise text
- * S4 Gospel Acclamation text
- * Sermon text and pic scenes
- * ELW 761 text slides
- * ELW 523 Offertory text (4)
- * S4 Holy Holy text (2)
- * S4 Lamb of God text (3)
- * ELW 763 text slides (9)
- * Outro 0620.mov

- * Ecamm Video Monitor = LG display
- * Verify correct Countdown timer
- * Verify all auto-move scenes
- * Select cameras for auto-moves
- * Select cameras for sermon PIPs
- * Set piano PIP for ELW 580 and 663
 - * Cam 1 Julie, Cam 3 Emily
- * Organ channel AUX 1 = "0"
 - Eliminates "buzz" in Shure monitor
- * Edit text overlays for Readings
- * Verify other text overlays
- * Verify music text scenes begin w/ title

- * Confirm that today's FB Go Live event is listed in lower right corner menu.
- * Verify "Giving Options" and QR Code overlays
- * Bring up "PA" and "Sanctuary" faders

Zoom:
Make Belter co-Host

forgiveness of sins, there is also life and salvation.

ECAMM

9:30 a.m. -- START COUNTDOWN SCENE (18mins)

EARLY BIRD automatically begins at 9:48 a.m.

- Live Stream Communion is new territory for us as we n... and the Lutheran Confessions. after much prayer and discernment. I believe this technology should be used

ECAMM

In lower right corner of Ecamm viewer...

- * Select the scheduled FB Live session
- After which the "Go Live" button changes to a FB countdown timer.

ECAMM / Facebook Live

Reminder: This week, due to shorter prelude music, the FB Live video is scheduled to begin at 9:55 am, not 9:50 am

• ECAMM
After Early Bird .mov ends...
* Click "Go Live" to Facebook
* PLAY PRELUDE
* IMMEDIATELY UNMUTE ECAMM MIC

and forgiven, as the Word is
sent out as the Body of Christ for the
t commune to the recording of this

please prepare a plate and cup prior to
at God is fully present in both

elements and only one is necessary.

• ECAMM
* Play Randy's INTRO

mystery of communion. We don't fully know
" ... "Take this and drink of it, all of you. This
for the remission of sins. Do this, as often as

you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we
partake of the Eucharist. We don't understand fully the mystery of communion. We don't understand the
promises of forgiveness, life and salvation.

ECAMM
After Intro .mov ends...
Ecamm auto moves to Cam 4 / Pre-set 3 (altar)
MUTE PORTABLE SPEAKER

Remember: All Are Welcome – Hospitality
Pastor Randy

Prelude Music

Untitled Hymn (Come to Jesus) Arranged by Carol Tornquist

There's a Wideness in God's Mercy Arranged by Anne Krentz Organ

Call to Worship (inspired by Psalm 30— written by Rev. Susan A. Blain, and posted on the **Worship Ways** website. <http://uccfiles.com/>)

P Sing praises to God, all you faithful ones
C **God hears us in our fear and our sorrow**
P Where there was no way
C **God leads us in a new way**
P Where there was no mercy
C **God surprises us with fresh mercy**
P Where there was weeping
C **God invites us to step into a new dance.**

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
C **Amen.**
P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C **help us.**
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding

rather than trusting in you.
 We take offense at your teachings and your ways.
 Turn us again to you.
 Where else can we turn?
 Share with us the words of eternal life
 and feed us for life in the world.
 Amen.

P Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, + the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.

C Amen.

Greeting

P The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise

Refrain
 Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

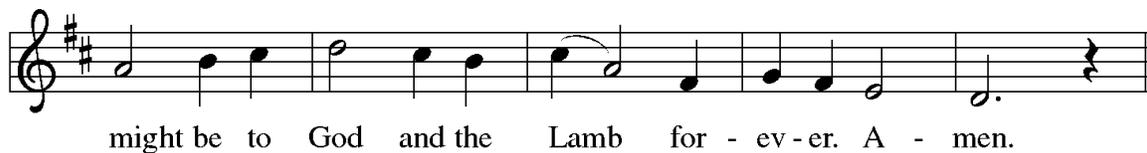
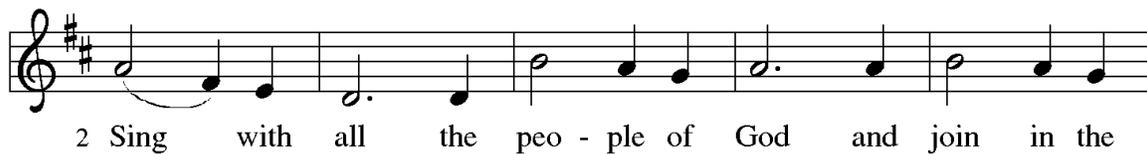


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Prayer of the Day

P Almighty and merciful God, we implore you to hear the prayers of your people.
Be our strong defense against all harm and danger,
that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.
C Amen.

The Word

L A reading from the book of Lamentations.

Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.

- ²²The steadfast love of the LORD never ceases,
his mercies never come to an end;
- ²³they are new every morning;
great is your faithfulness.
- ²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
- ²⁵The LORD is good to those who wait for him,

to the soul that seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

L The word of the Lord.
C **Thanks be to God.**

Psalm 30

¹ **I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.**
² **O LORD my God, I cried to you for help,
and you have healed me.**
³ **O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.**
⁴ **Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.**
⁵ **For his anger is but for a moment;
his favor is for a lifetime.**
**Weeping may linger for the night,
but joy comes with the morning.**
⁶ **As for me, I said in my prosperity,
"I shall never be moved."**
⁷ **By your favor, O LORD,
you had established me as a strong mountain;
you hid your face;
I was dismayed.**
⁸ **To you, O LORD, I cried,
and to the LORD I made supplication:**
⁹ **"What profit is there in my death,
if I go down to the Pit?
Will the dust praise you?
Will it tell of your faithfulness?"**
¹⁰ **Hear, O LORD, and be gracious to me!
O LORD, be my helper!"**
¹¹ **You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,**
¹² **so that my soul may praise you and not be silent.
O LORD my God, I will give thanks to you forever.**

from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of our Lord.
 C Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Randy Schroeder

Hymn of the Day: ELW (red), hymn 612: *Healer of Our Every Ill*

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
 4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950
 Music: HEALER OF OUR EVERY ILL, Marty Haugen
 Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Apostles' Creed

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

A Let us come before the triune God in prayer.

A brief silence.

A God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,
C hear our prayer.

A Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,
C hear our prayer.

A Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,
C hear our prayer.

A God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick, especially Candy, Jason, Fil, Shirley & Eric C, Rosalie, Jeff, Denise, Pr. Judy, Barb, Donna, Helmut & Carol, Kim, Victoria, Jennifer, Jeanette, Suzanne, Mike M, Kari & Terry, Philip B, Stephen B, John, Shelby, Tamzin, Cheryl, Sandy, Eric M, Judy, and the Crawford family. Surround them with your unwavering presence. Lord, in your mercy,
C hear our prayer.

A We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,
C hear our prayer.

A We give thanks for the faithful ancestors in every age whose lives have pointed us towards you.
Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your
mercy,
C **hear our prayer.**

P We lift our prayers to you, O God, trusting in your abiding grace.
C **Amen.**

Peace

P The peace of Christ be with you always.
C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in virtual Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

Offering: Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offertory: ELW (red), hymn 523: *Let Us Go Now to the Banquet*

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



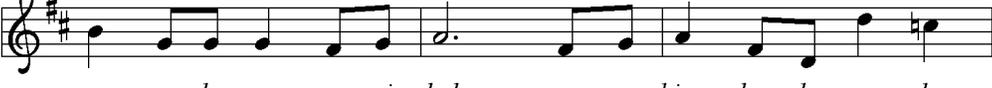
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo*

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo*

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
 Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
 Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Offering Prayer

A Jesus, Bread of life,
 you have set this table with your very self,
 and called us to the feast of plenty.
 Gather what has been sown among us,
 and strengthen us in this meal.
 Make us to be what we receive here,
 your body for the life of the world.

C Amen.

The Great Thanksgiving

P The Lord be with you.

C **And also with you.**

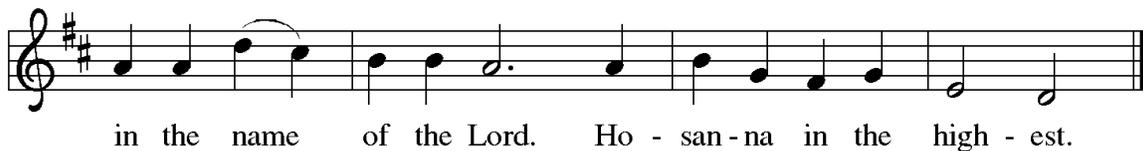
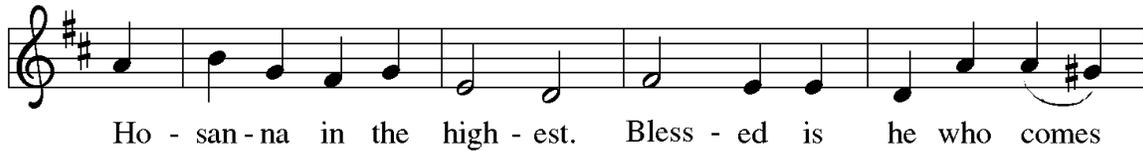
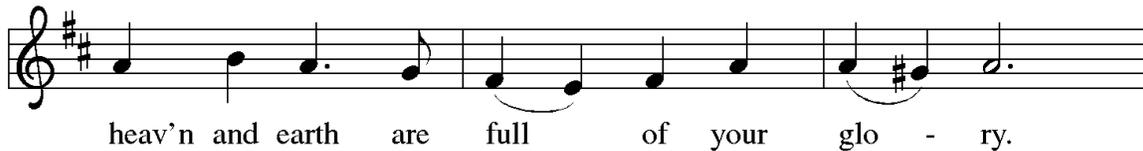
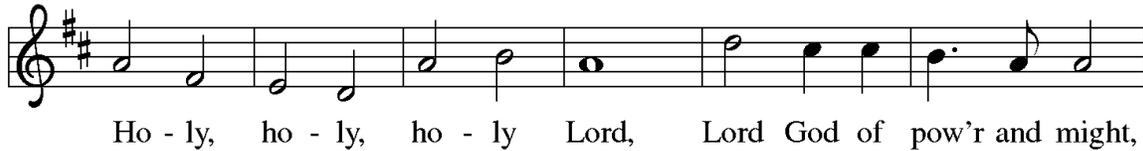
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

The Lord's Prayer

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C **Amen.**

The Sending

Sending Hymn: ELW (red), hymn 886, verses 1, 3, 5: *Oh, for a Thousand Tongues to Sing*



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Blessing

P The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

C **Amen.**

Dismissal

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

Please stick around; the Zoom meeting will continue for a virtual "Coffee Hour."

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Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Worship Assistants Today: Sandra Vana (Musician), Julie Huetteman (Assisting Minister), Carl Huetteman (Lector), Emily Ohland (Cantor & Audio/Visuals), Matt Ohland & Cindy Modlin Adams (Ushers), Mike Williams and Bob Nielsen (Livestream production, Audio/Visuals)

Wednesday Zoom with Kiddos meets every Wednesday at 4:30 P.M.

The **Social Justice Discussion** group is reading Rachel Ricketts' *Do Better, Spiritual Activism for Fighting and Healing from White Supremacy*. The next session will be Thursday, July 22 at 7:30 P.M. and will cover chapters 6-10. All are welcome!

Holy Trinity Lutheran Church is looking for an Office Administrator. If you're interested, check out this link: <https://www.holytrinitylafayette.com/worship-update>

In-person Worship Guidelines: As we welcome you back into the worship space we ask that you:

-“sign-up” and let us know you are coming to OSLC for worship. Because we have limited space and wish to keep healthy distancing, we are welcoming 25 individuals or 13 family units per Sunday. The sign-up will also allow us the capability for any contract tracing, if necessary.

- call Sandra at 219- 984- 9964 or sign up at <https://www.osluth.org/> to reserve your spot,

-are well and have no signs or symptoms of illness,

-wear a clean double layer mask-even if you have been fully vaccinated,

-have not traveled to a high-risk area in the last ten days,

-maintain a 6-foot physical distance from anyone outside their family or friend “bubble”, and sit in pews with bulletins and/or communion cups only.

-wash hands often or use hand sanitizer.

-Those who perceive themselves or know they are at high risk for COVID-19 are asked to consider worshipping via Zoom for their own safety. See CDC Medical Conditions and Covid-19.

www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/people-with-medical-conditions.html

-refrain from singing loudly; Please feel free to hum or sing quietly under your mask.

-receive communion at your seats using individual pre-packed communion, which will be provided, with instructions.

Upcoming Commemorations

Cyril, Bishop of Alexandria, died 444

Sunday, June 27, 2021

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

Irenaeus, Bishop of Lyons, died around 202

Monday, June 28, 2021

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

Peter and Paul, Apostles

Tuesday, June 29, 2021

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

Thursday, July 1, 2021

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle

Saturday, July 3, 2021

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.