

THIRD SUNDAY
OF
Advent

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder
Intern Candice Hinkle

Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org

December 12, 2021, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Invitation to Holy Communion (livestream) with Our Saviour Lutheran Church

(Please read before worship begins)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in livestream Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Live Stream Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the

world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.

- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

The Gathering

Prelude Music (Julie Huetteman and Krista Gearhart)

O come, O come, Emmanuel, Setting, Timothy Shaw
People, Look East, arr., Mark Sedio

Lighting the Advent Wreath

P We praise you, O God, for this victory wreath
that marks our days of preparation for Christ's advent.
As we light the candles on this wreath,
strengthen our hearts
as we await the Lord's coming in glory.
Enlighten us with your grace,
that we may serve our neighbors in need.
Grant this through Christ our Lord,
whose coming is certain and whose day draws near.

C **Amen.**



Hymn during the Lighting: ELW 257, verse 3

3 O come, O come, O Lord of might,
as to your tribes on Sinai's height
in ancient times you gave the law
in cloud, and majesty, and awe. *Refrain*

Refrain

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God,
who alone does wonders,
who lifts up the lowly,
who fills the hungry with good things.

C **Amen.**

P Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

P God for whom we wait,
 C **in the presence of one another,**
we confess our sin before you.
We fail in believing that your good news is for us.
We falter in our call to tend your creation.
We find our sense of self in material wealth.
We fear those different from ourselves.
We forget that we are your children
and turn away from your love.
Forgive us, Blessed One,
and assure us again of your saving grace.
Amen.

P God, in Christ Jesus, has looked with favor upon you!
 Through the power of the Holy Spirit,
 + your sins are forgiven.
 You are children of the Most High,
 inheritors of the eternal promise,
 and recipients of divine mercy.
 God strengthens you anew to follow the way of peace.
 C **Amen.**

Gathering Hymn: ELW (red), hymn 250: *Blessed Be the God of Israel*



1 Blessed be the God of Is - ra - el who comes to set us free
 2 With prom - ised mer - cy will God still the cov - e - nant re - call,
 3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
 the oath once sworn to A - bra - ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous - ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79
 Music: FOREST GREEN, English folk tune
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Greeting

- P The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

Prayer of the Day

- IC Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

The Word

- L A reading from the book of Zephaniah.

Zephaniah 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

- ¹⁴Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
- ¹⁵The LORD has taken away the judgments against you,
he has turned away your enemies.
The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.
- ¹⁶On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
- ¹⁷The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
¹⁸as on a day of festival.
- I will remove disaster from you,
so that you will not bear reproach for it.
- ¹⁹I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
- ²⁰At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.

- L The word of the Lord.
- C **Thanks be to God.**

Psalm: Isaiah 12:2-6



²Surely God is my salvation; I will trust, and will not¹ be afraid,
for the LORD GOD is my strength and my might, and has become¹ my salvation.

³**With joy you¹ will draw water
from the wells¹ of salvation.**

⁴And you will say in that day: Give thanks to the LORD, call¹ on God's name;
make known the deeds of the LORD among the nations; proclaim that this name¹ is exalted.

⁵**Sing praises to the LORD, for he has done¹ gloriously;
let this be known in¹ all the earth.**

⁶Shout aloud and sing for joy, O¹ royal Zion,
for great in your midst is the Holy¹ One of Israel.

L A reading from Philippians.

Philippians 4:4-7

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

L The word of the Lord.

C **Thanks be to God.**

P The Holy Gospel according to St. Luke, the third chapter.

C **Glory to you, O Lord.**

Luke 3:7-18

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

⁷John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?" ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then should we do?" ¹¹In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." ¹²Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³He said to them, "Collect no more than the amount prescribed for you." ¹⁴Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

¹⁸So, with many other exhortations, he proclaimed the good news to the people.

P The Gospel of our Lord.
C Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Randy Schroeder

Hymn of the Day: ACS, hymn 901: *Now the Heavens Start to Whisper*



1 Now the heav - ens start to whis - per, as the veil is grow - ing thin.
2 Heav - y clouds that block the moon - light now be - gin to drift a - way.
3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis - dom's seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with - in:
Dia - mond bril - liance through the dark - ness shines the hope of com - ing day.
come to bless with fire and fra - grance hours of yearn - ing, hurt, and need.



seed of prom - ise, deep - ly plant - ed, child to spring from Jes - se's stem!
Christ, the morn - ing star of splen - dor, gleams with - in a world grown dim.
In the lone - ly, in the strang - er, in the out - cast, hid from view;



Like the soil be - neath the frost - line, hearts grow soft to wel - come him.
Heav - en's em - ber fans to full - ness; hearts grow warm to wel - come him.
Child who comes to grace the man - ger, teach our hearts to wel - come you.

Text: Mary Louise Bringle, b. 1953
Music: SUO GÂN, Welsh melody
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Nicene Creed

C **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

A Holy God, renew your church and raise up leaders who announce your good news. Grant peace to congregations and seminarians in the midst of transition. Guide the work of candidacy and call committees. Hear us, O God.

C Your mercy is great.

A Creating God, your Spirit brought forth the earth and all that is in it. Breathe life into us, that we are inspired to live in harmony with one another and the planet. Hear us, O God.

C Your mercy is great.

A Shepherding God, you lead your people in paths of righteousness. Raise up prophets in our own day who warn against captivity to greed and point us to the freedom found in generosity. Hear us, O God.

C Your mercy is great.

A Nurturing God, you come near in times of worry and need. Cradle us in your arms, that we trust you and are not afraid. Attend to any who are hungry, imprisoned, or ill this day, especially Candy, Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Barb, Janet, Donna, Helmut & Carol, Kim, Victoria, Jennifer, Jeanette, Suzanne, Mike, Kari & Terry, Shelby, Cheryl, Eric M, Joan, Judy, Jill Y, Mary Jane, Mike G, and Bob B. Hear us, O God.

C Your mercy is great.

A Rejoicing God, you exult over us in singing. Enliven the song of this assembly and bless the ministry of church musicians. With instruments and dance, join our voices to the song of all creation. Hear us, O God.

C Your mercy is great.

A We give you thanks for your servants who showed us your goodness and grace. By the power of your Spirit, keep us steadfast in faith until we make our home with you. Hear us, O God.

C Your mercy is great.

P God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

C Amen.

Peace

P The peace of Christ be with you always.

C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in virtual Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

As we prepare to receive Holy Communion, please read the following:

For today’s distribution of Holy Communion, After the Invitation to the Table, Randy or the presiding pastor will invite the Worship Assistants (Lector, Assisting Minister, Intern Candice, Ushers) to commune behind the Altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

Offering: Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offertory: ELW (red), hymn 247, verse 3: *Come Now, O Prince of Peace*



O - so - sǎ o - so - sǎ, pyong - hwa - ũi - im - gǔm
1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.



u - ri - ga han - mom i - ru - ge ha - so - sǎ.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSŎ, Geonyong Lee, b. 1947
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Offering Prayer

- A God of our waiting and watching,
we offer the gifts of our hearts and our lives
to the service of all your people.
Prepare the way before us
as we meet you in this simple meal,
through Christ Jesus, our pathway and our peace.
- C **Amen.**

The Great Thanksgiving

- P The Lord be with you.
C **And also with you.**

- P Lift up your hearts.
C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, b. 1937

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P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C **Come, Lord Jesus.**

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C **Come, Holy Spirit.**

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial

and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God

O Lamb of God, you take a - way the sin of the world;
have mer-cy on us. O Lamb of God, you take a - way the
sin of the world; have mer-cy on us. O Lamb of God,
you take a - way the sin of the world; grant us your peace.

Music: Mabel Wu
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P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and for ever.
C Amen.

Prayer after Communion

A Most High God,
you have come among us at this table.
By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.
C Amen.

The Sending

Sending Hymn: ELW (red), hymn 242: *Awake! Awake, and Greet the New Morn*



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950

Music: REJOICE, REJOICE, Marty Haugen

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Blessing (Philippians 4:4-7)

P Rejoice in the Lord always; again I will say, Rejoice.
Let your gentleness be known to everyone. The Lord is near.
Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
And the peace of God, which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

C **Amen.**

Dismissal

A Go in peace. Christ is near.
C **Thanks be to God.**

Please stick around; the Zoom meeting will continue with a virtual “Coffee Hour.”

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Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

You may contact Intern Candice via this email: interncandice@gmail.com

Worship Assistants Today: Julie Huetteman, Krista Gearhart, & Sara Behnke (Musicians), Russ Hillberry (Cantor), Dale Buettner (Assisting Minister), OSLC Youth (Lector), Dick Rahdert (Usher), Mike Williams (A/V & Livestream Specialist), Matt Ohland (Assistant to Mr. Williams) Thanks to all the OSLC Youth who participated today by reading, greeting, and just generally being friendly and helping out!

Wednesday Zoom with Kiddos meets every Wednesday at 4:30 P.M. Talk to Dale if you have questions.

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

This Week at OSLC & PLM

Monday: Confirmation Class, 7pm on the second floor of OSLC
Wednesday: Advent Service, 6pm via zoom
Thursday: AA Meeting, 8pm in the Fellowship Hall



Friday, Christmas Eve Service

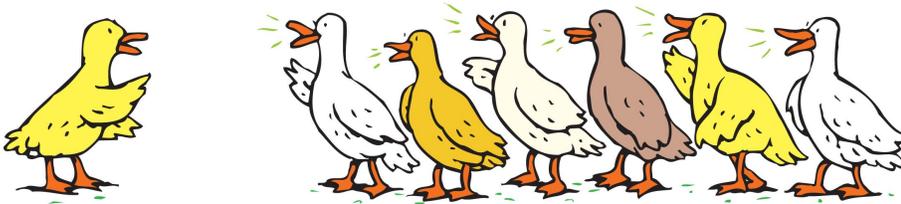
One Service at 7 P.M.
on zoom and in-person

Sunday, December 26

One Service at 9 A.M. on zoom
and in-person

Sunday, January 2

One Service at 9 A.M. on zoom
and in-person



The **OSLC Annual Meeting** will be held on **January 23**, following the 11:30 service. You may attend in-person or via zoom. **Reports are due to Sandra by January 10.**

ANNUAL MEETING

Upcoming Commemorations

Lucy, martyr, died 304

Monday, December 13, 2021

Lucy was a young Christian of Sicily who was martyred during the persecutions under Emperor Diocletian. Her celebration became particularly important in Sweden and Norway, perhaps because the feast of Lucia (whose name means "light") originally fell on the shortest day of the year.

John of the Cross, renewer of the church, died 1591

Tuesday, December 14, 2021

John was a member of the Carmelite monastic order, and worked to reform it. His writings reflect a deep interest in mystical thought and meditation.

Las Posadas (LLC)

Thursday, December 16, 2021

This celebration, long popular in Mexico, takes its name from the "posadas," or lodgings, sought by Mary and Joseph in Bethlehem. Their search is reenacted in a neighborhood, unsuccessfully, until finally they are welcomed in, and a party commences.