

The Fourth Sunday in Lent

The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

***Our Saviour Lutheran Church**
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder
Intern Candice Hinkle*

***Purdue Lutheran Ministry**
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org*

March 27, 2022, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



(Please read this before worship begins.)

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as

you drink it, in remembrance of Me.” God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don’t understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God’s Table – Everywhere!

Pastor Randy

The Gathering

Prelude Music

Softly and Tenderly, setting by Raymond H. Haan

HERZLICH TUT MICH VERLANGEN, setting by Paul Manz

Call to Worship (From suggestions by Barn Geese)

IC Siblings in Christ:

long ago, God laid the foundation of this place
a geology shaped by glaciers.

The formation of this land
would later attract its people
and it fixed richness in the soil,
and water in the Wabash River.

God gathers us in a place shaped by nature.

C **We are here.**

P In this place,

the Potawatomi, Delaware, Miami and Shawnee people found plenty,
planting corn and hunting white-tailed deer,
until white settlers forced them to leave or disappear.

The Native Americans shaped this place.

Broken treaties and erasure have too.

God gathers us in a place shaped by history.

C **We are here.**

IC In 1955, in this place fifteen people in West Lafayette

petitioned the Indiana Synod of the ULC to establish a mission congregation.

Old schools were converted into our meeting places
until we built a home on the edge of Purdue’s campus.

Tied together by hope, by the university,

and by one baptism in Jesus Christ,

OSLC and PLM have worked together since the 1960s.

God gathers us in a place shaped by God’s desire.

C **We are here.**

P In this place,

God has gathered us:

to marvel at God’s power over creation;

to lament humanity’s abuse of the earth and one another;

to remember our past;

to hope for our future.

This hope will not disappoint us,

because God is here.

C **God is here!**

Thanksgiving for Baptism

P Beloved, as we gather in this place to worship,
we acknowledge that we are part of a complicated history.

C **How can we bear the paradox of this place
as both a source of pride and a record of mistakes?**

P Friends, here is the font.

C **In the waters of baptism,
God cleansed us and claimed us.**

P God binds God's word
to this abundant element
precisely to tell us
that there is no place
where we are apart from God's grace.

This reminder is everywhere:
It is in the waters of the Wabash.
It sprays from our showers.
It makes tea kettles whistle.
It is in our very cells.

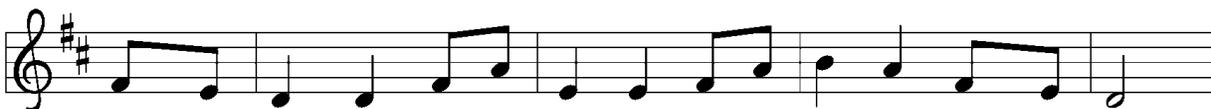
So I invite you to make the sign of the cross,
on your brow or on your body,
or on that of your neighbor.

As you do,
you proclaim what is true
everywhere and always:

God is here!

C **God is here! Amen!**

Gathering Song: ELW 807: *Come, Thou Fount of Every Blessing*



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Greeting

P The grace of our Lord Jesus Christ, the love of God
And the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P God, you are the life of the party! You have planned a feast for all people, where food is sumptuous, music brings joy, and love overflows. Remind us that you've already done all that needs doing. Prepare us to party on, especially when the world around us resists the celebration.

C **Amen.**

The Word

L A reading from the book of Joshua.

Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L The word of the Lord.
C Thanks be to God.

Psalm 32

¹Happy are those whose transgression is forgiven,
whose sin is covered.
²Happy are those to whom the LORD imputes no iniquity,
and in whose spirit there is no deceit.
³While I kept silence, my body wasted away
through my groaning all day long.
⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
⁵Then I acknowledged my sin to you,
and I did not hide my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the guilt of my sin.
⁶Therefore let all who are faithful
offer prayer to you;
at a time of distress, the rush of mighty waters
shall not reach them.
⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with glad cries of deliverance.
⁸I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.
⁹Do not be like a horse or a mule, without understanding,
whose temper must be curbed with bit and bridle,
else it will not stay near you.
¹⁰Many are the torments of the wicked,
but steadfast love surrounds those who trust in the LORD.
¹¹Be glad in the LORD and rejoice, O righteous,
and shout for joy, all you upright in heart.

L A reading from the book of 2 Corinthians.

2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L The word of the Lord.
C Thanks be to God.

Hymn of the Day: ELW 606: *Our Father, We Have Wandered*

1 Our Fa - ther, we have wan - dered and hid - den from your face;
 2 And now at length dis - cern - ing the e - vil that we do,
 3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
 be - hold us, Lord, re - turn - ing with hope and trust to you.
 com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
 In haste you come to meet us and home re - joic - ing bring,
 grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
 in glad - ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

All rights reserved. Used with permission.
 under OneLicense.net, License # A-702953

Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

A Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. Merciful God,

C receive our prayer.

A You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God,

C receive our prayer.

A Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict. Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Merciful God,

C receive our prayer.

A Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving especially Candy, Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Janet, Helmut & Carol, Kim, Victoria, Jennifer, Jeanette, Suzanne, Mike M, Shelby, Eric M, Joan, Jill Y, Mike G, David O, Gary, Kevin N, Dean, Olga, Nikolai, Yelena, Yuri, Nancy, Ann L, and Robert N. Console us with the promise that everything can become new. Merciful God,

C receive our prayer.

A Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation. Bring an end to hunger in our community and around the world. Merciful God,

C receive our prayer.

A The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God,

C receive our prayer.

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
C Amen.

Peace

P The peace of Christ be with you always.
C And also with you.

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

As we prepare to receive Holy Communion, please read the following:

For today’s distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, Intern Candice, ushers) to commune behind the altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com).



Offering Prayer

A God, there’s nowhere we can go
where you aren’t already waiting:
in the vineyard, in the grainfield,
in the places where we live and work,
and most especially at this table,
where your Son has promised to meet us;
where he is both Host and Meal.
Reveal yourself to us now.
C Amen.

The Great Thanksgiving

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

P It is indeed right to thank you and praise you everywhere and always, Almighty God, through our Savior Jesus Christ; through whom and with whom you have entered every place, even into human flesh.

So with every place that has known your presence:
with earth and sea and sky,
with unseen lands and familiar homes,
with cosmic expanse and creaturely bodies,
we praise your name and join the unending hymn



P God of celebration, you are here.
Throughout the ages, you invite us to join you in a fabulous feast of love.
At Gilgal you rolled away the disgrace of the people
and rolled in the spirit of rejoicing.
For the prodigal son you banish shame and prepare the fatted calf.
For us, your own Son sets the table, and is our Host, and Guest, and Meal.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering this table, the cross, the empty grave,
we await his coming in glory and proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P Send your Spirit upon these gifts.
Holy Wisdom, pervade every corner of this place
and every crevice of our hearts.

C **Amen. Come, Holy Spirit.**

P Bring us at last with all the saints to the banquet table of your new creation,
where we may meet your glory face to face.

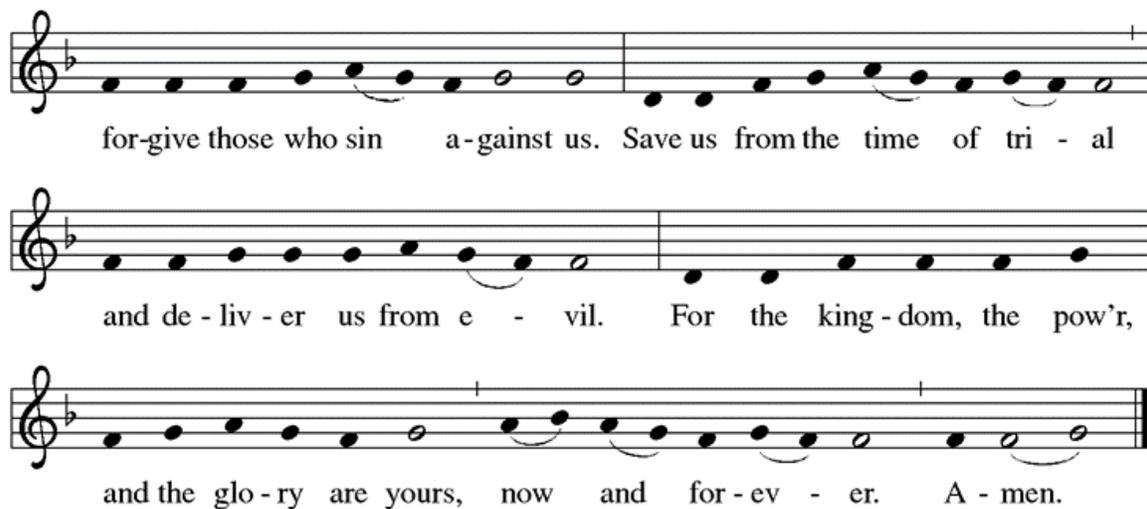
To you, O God, Divine Host, Long-Awaited Guest, Rejoicing Spirit,
be all worship and praise, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

The Lord's Prayer

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we

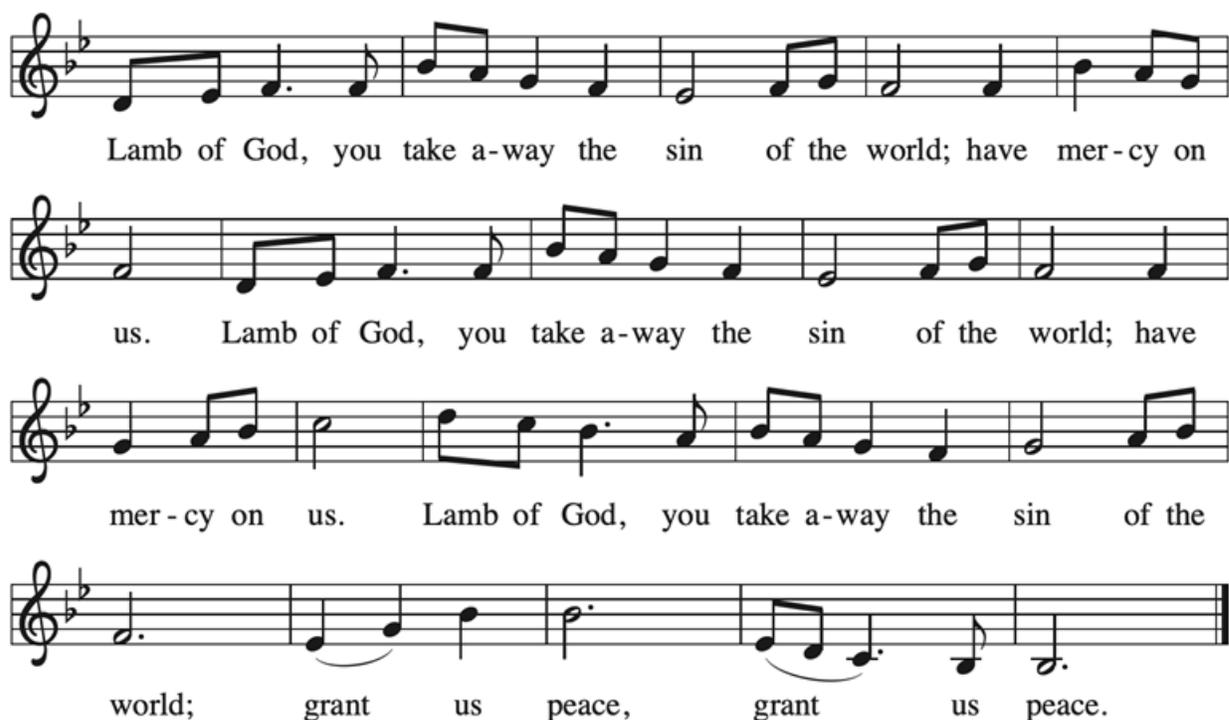


for-give those who sin a-against us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Communion Hymn: ELW, hymn 608, verses 1, 3: *Softly and Tenderly Jesus Is Calling*



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
 keep and unite us, now and for ever.
 C **Amen.**

Prayer after Communion

A Blessed Jesus,
 in this rich meal of grace,
 you have fed us with your body, the bread of life.
 Now send us forth to bear your life-giving hope
 to a world in need.
 C **Amen.**

The Sending

Sending Hymn: ELW 666, verses 1, 3, 4: *What Wondrous Love Is This*



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

Blessing

P Go with the blessing of God.
Remember that this blessing follows you,
no matter the places
to which you are called.
Remember that this blessing waits for you,
even where you least expect to find it.
Be blessed in the name of God,
who inspires, inhabits, and ignites us,
today and every day.

C **Amen.**

Dismissal

A Go in peace. Jesus meets you on the way.

C **Thanks be to God.**

Please stick around; the zoom meeting will continue with a virtual “Coffee Hour.” All are welcome.

Some liturgical words from *Sundays and Seasons.com*. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000782. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Invitation to Communion from *Common Prayer Pocket Edition*, © 2012 The Simple Way and School for Conversion; “You Are Here” Prayer of the Day, Offering Prayer, Proper Preface, Thanksgiving at the Table, and Blessing © 2021 by Barn Geese Worship. Used by permission of Barn Geese Worship.

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

You may contact Intern Candice via this email: interncandice@gmail.com

Worship Assistants Today: Beth Dana (Musician), Matt Ohland (Assisting Minister), Peter Bunder (Lector), Russ Hillberry (Cantor), Dick Rahdert (Usher), Mike Williams (A/V & Livestream Specialist), Missy Schroeder (Assistant to Mr. Williams)

Adult Forum Today will be a Fellowship Time. Plan to stick around and catch up with your friends.

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Lenten Devotionals are available on the wooden table in the narthex.

Wednesday Lenten Lunch Services meet on Wednesdays, 12:15-12:45 pm in person and on Zoom (same Zoom invite as the one for Sunday mornings)

**The 41st Greater Lafayette Holocaust Remembrance Committee is pleased to announce
"The Art Cured Me!"
a virtual discussion with 92-year-old artist Tibor Spitz, a Holocaust survivor.**

Date: **Thursday, April 7, 2022**

Time: **7pm -8:30pm EST**

Register here: <http://glhrc.org/>

(The Zoom link will be emailed to registrants the week of April 7.)

Tibor Spitz was a 10-year-old growing up in Slovakia when the Holocaust began for his family. Schools in his village were closed to Jews, and as he explains, one right or privilege after another was taken from the Jewish community. After deportations began in 1942, Tibor and his family escaped to the forest where the five of them huddled in an underground box that Tibor's brother had engineered. The family survived the brutal winter and avoided capture for 200 days, emerging only at night to forage.

Following the war, Tibor became a chemical engineer. Sent to Cuba by the Communist regime, he sought asylum in Canada. Today, he lives in New York with his wife, Noemi, who is also a Holocaust survivor. Tibor is an accomplished artist; the subject matter of his work is predominantly the Holocaust. “The Art Cured Me!” he says. Tibor Spitz's presentation of his WWII experience is heavily illustrated with his artwork and speaks to human resilience in a time of adversity and to the healing power of the arts.

After Tibor's presentation, there will be a live audience Q&A led by Rebekah Klein-Pejšová, Associate Professor of History and Jewish Studies, Purdue University.

DONATE WHILE *You Dine!*

Join us between 5-8 PM on
Monday, April 4th
to support Purdue Lutheran Ministry!



Come on in to your local Culver's restaurant:

Culver's of West Lafayette
3075 Sachem Ct
West Lafayette, IN 47906
(765)479-7968

Culver's of Lafayette
340 N Creasy Lane
Lafayette, IN 47909
(765)449-1169

Easter Flowers



We will be using Easter flowers to decorate the chancel area for Easter Sunday worship.

If you would like to provide a lily (\$9.00 each), tulip (\$8.50 each, mixed colors), or a hyacinth (\$8.50 each, all purple), please indicate your interest here. **The orders need to be received by Monday, March 28.** Please fill out this form, and include it with your payment, indicating clearly that the payment is for “Easter Flowers.” The order and payment may be placed in the offering or dropped off at the church office. You may take your flower(s) home to be enjoyed after the Easter Sunday Services.

Name _____

Flower Type (circle) Lily Hyacinth Tulip

Number _____

Please indicate one or more of the following:

_____ In honor of

_____ In memory of

_____ Name only

Upcoming Commemorations

Jonathan Edwards, teacher, missionary to American Indians, died 1758

Tuesday, March 22 A Puritan minister in Connecticut, Edwards is remembered as being a great preacher. Though his most famous sermon talks at length about hell, he was more concerned with God's love. He served both as missionary to the Housatonic people in Massachusetts, and as president of the future Princeton University.

Oscar Arnulfo Romero, Bishop of El Salvador, martyr, died 1980

Thursday, March 24 Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

Annunciation of Our Lord

Friday, March 25 Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

Hans Nielsen Hauge, renewer of the church, died 1824

Tuesday, March 29 Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

John Donne, poet, died 1631

Thursday, March 31 After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.



April 10, Palm Sunday

9:00 & 11:30 A.M.

April 14, Maundy Thursday

7:00 P.M.

April 15, Good Friday

7:00 P.M.

April 17, Easter

8:30 A.M. Sunrise Service

9:30-11:15 A.M. Brunch

11:30 A.M. Celebration Service