



# MAUNDY THURSDAY

*Our Saviour Lutheran Church*

*300 West Fowler Ave., West Lafayette*

*743-2931 [www.osluth.org](http://www.osluth.org)*

*Pastor Randy Schroeder*

*Intern Candice Hinkle*

*Purdue Lutheran Ministry*

*330 West Fowler Ave., West Lafayette*

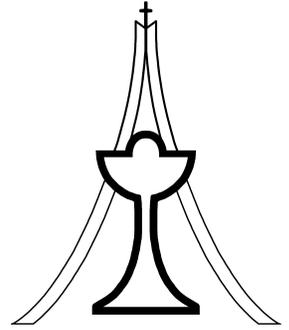
*743-2398 [www.plm.org](http://www.plm.org)*

*April 14, 2022, 7:00 P.M.*

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *Introduction to Worship*

Please read this before worship begins.

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

*What is the benefit of this eating and drinking?*

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

Pastor Randy

# The Gathering

## Prelude Music

*My Song is Love Unknown*, Arr. Rachel Trelstad Porter

*Ubi Caritas*

*Where Charity and Love Prevail*, Arr. Lucius Chapin

*Jesu, Jesu, Fill Us with Your Love*, Arr. Mark Sedio; Descant Arr. James Biery

P The Holy Spirit calls us together as the people of God. With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, the poor, the unloved, the rich and those with whom we don't see eye to eye. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.  
God is with us as we discover and discern what it means for each of us as we hear, "we are called to offer ourselves in love for the life of the world..."

## Confession and Forgiveness

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

**C we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.

**C Amen.**

Gathering Hymn: ELW 358, vv 1, 3, 5: *Great God, Your Love Has Called Us*



1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © Oxford University Press. Used by permission.

All rights reserved. Used with permission under OneLicense.net, License # A-702953

**Greeting**

P The grace of our Lord Jesus Christ, the love of God  
And the communion of the Holy Spirit be with you all.

C **And also with you.**

**Prayer of the Day**

P Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Word

IC A reading from the book of Exodus.

### Exodus 12:1-14

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

IC The word of the Lord.

C Thanks be to God.

### Psalm: Psalm 116:1-2, 12-19

**<sup>1</sup>I love the LORD, because he has heard  
my voice and my supplications.**

**<sup>2</sup>Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

**<sup>12</sup>What shall I return to the LORD  
for all his bounty to me?**

**<sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,**

**<sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.**

**<sup>15</sup>Precious in the sight of the LORD  
is the death of his faithful ones.**

**<sup>16</sup>O LORD, I am your servant;  
I am your servant, the child of your serving girl.  
You have loosed my bonds.**

**<sup>17</sup>I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.**

**<sup>18</sup>I will pay my vows to the LORD  
in the presence of all his people,**

**<sup>19</sup>in the courts of the house of the LORD,  
in your midst, O Jerusalem.**

**Praise the LORD!**

IC A reading from the book of 1 Corinthians.

### 1 Corinthians 11:23-26

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

IC The word of the Lord.

C **Thanks be to God.**

### Gospel Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

P The holy gospel according to St. John, the thirteenth chapter.

C **Glory to you, O Lord.**

### John 13:1-17, 31b-35

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am.

<sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are

not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of our Lord.  
 C Praise to you, O Christ.

**Homily**

**Pastor Randy Schroeder**

**Brief Order for Healing**

*Those who sense the need for God's healing in any aspect of their lives may receive the gifts of prayer and of the laying on of hands, which may be accompanied by anointing with oil. These signs, first given in baptism, tell us again that we are sealed by the Holy Spirit and marked forever with the cross of Christ, who is health and salvation for the whole world.*

*In its ministry of healing, the church does not replace the gifts of God that come through the scientific community, nor does it promise a cure. The church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.*

P Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we entrust to God all who are in need of healing.

*During the playing and singing of the hymn, people may come forward for prayer and laying on of hands.*

**Hymn: ELW (red), hymn 612: Healer of Our Every Ill**

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
 2 In the pain and joy be - hold - ing how your grace is  
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
 4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
 Music: HEALER OF OUR EVERY ILL, Marty Haugen  
 Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

All rights reserved. Used with permission.  
 under OneLicense.net, License # A-702953

## **Blessing**

- P Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.
- C **Amen.**

## **Prayers of Intercession**

- IC In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

*A brief silence.*

- IC We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,

C **receive our prayer.**

- IC We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

C **receive our prayer.**

- IC We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

C **receive our prayer.**

- IC We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,

C **receive our prayer.**

- IC We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness and other calamities, especially Candy, Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Janet, Helmut & Carol, Kim, Victoria, Jennifer, Jeanette, Suzanne, Mike M, Shelby, Eric M, Joan, Jill Y, Mike G, David O, Gary, Kevin N, Dean, Olga, Nikolai, Yelena, Yuri, Nancy, Ann L, and Robert N. Merciful God,

C **receive our prayer.**

- IC We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

C **receive our prayer.**

- P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

C **Amen.**

## **Peace**

- P The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

**As we prepare to receive Holy Communion, please read the following:**

For today’s distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, Intern Candice, ushers) to commune behind the altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

### **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is [john\\_r\\_mills@icloud.com](mailto:john_r_mills@icloud.com)).

### **Offering Prayer**

IC Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
Where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.

C **Amen.**

### **The Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross, transforming death into life.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

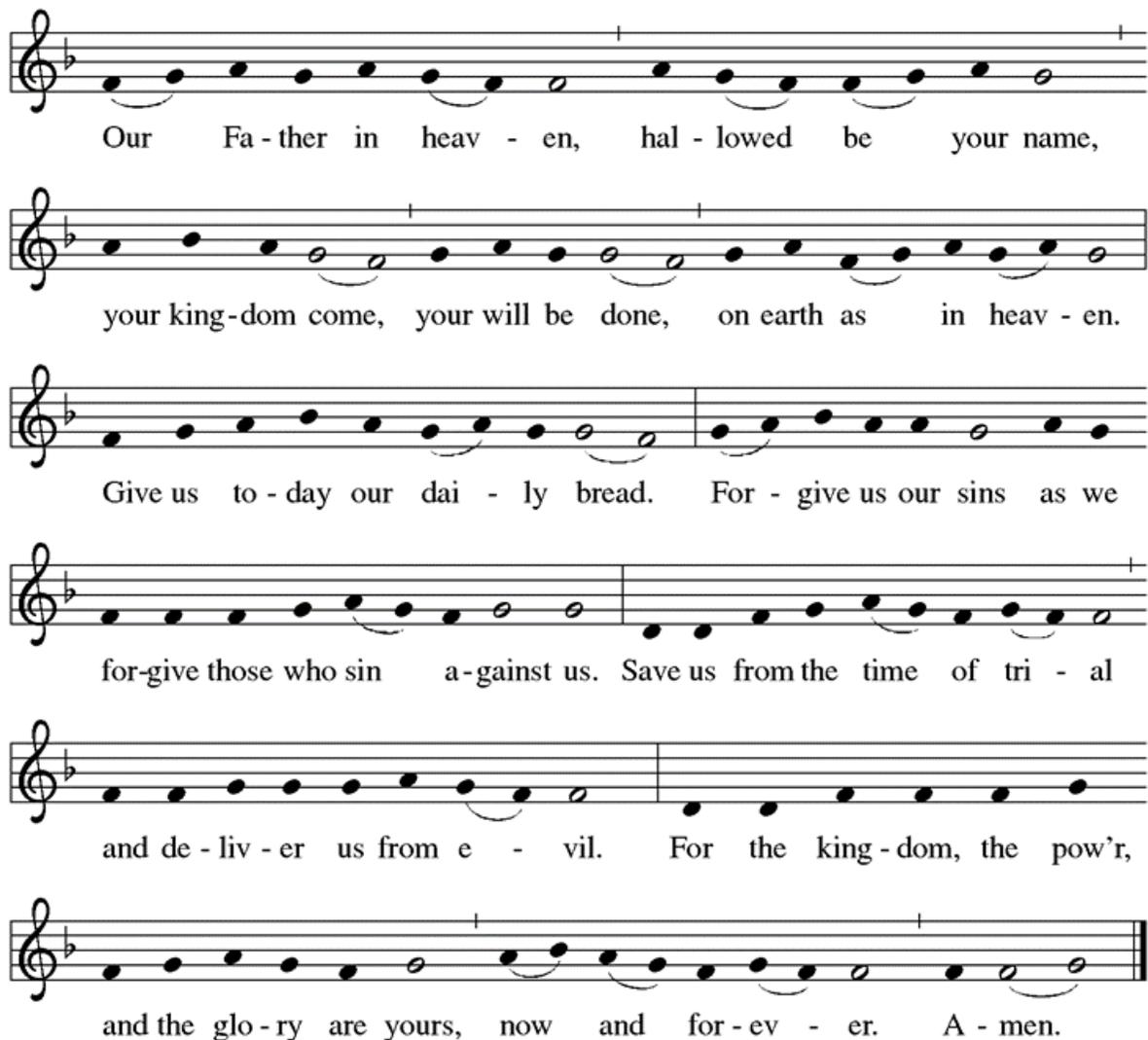
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

### The Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

### Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## Communion Hymn: ACS, hymn 966: *Loaves Were Broken, Words Were Spoken*



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

*Refrain*  
By your bod - y bro - ken for us, by your  
wine of life out - poured, Je - sus, feed a - gain your



Text: Herman G. Stuempfle Jr., 1923–2007  
 Music: JOYOUS LIGHT, Marty Haugen, b. 1950  
 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.  
 Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

All rights reserved. Music used with permission under  
 OneLicense.net, License # A-702953.

- P** The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,  
 keep and unite us, now and for ever.  
**C** **Amen.**

### Prayer after Communion

- IC** Lord Jesus, in a wonderful sacrament  
 you strengthen us with the saving power  
 of your suffering, death, and resurrection.  
 May this sacrament of your body and blood  
 so work in us that the fruits of your redemption  
 will show forth in the way we live,  
 for you live and reign with the Father and the Holy Spirit,  
 one God, now and forever.  
**C** **Amen.**

*(The altar is stripped during the singing of the psalm.)*

### **Psalm 88** (sung in unison)



- <sup>1</sup>**O LORD, my God, my Savior,**  
 by day and night I cry to you.  
<sup>2</sup>**Let my prayer enter in** to your presence;  
 incline your ear to my lamentation.  
<sup>3</sup>**For I am full of trouble;**  
 my life is at the brink of the grave.  
<sup>4</sup>**I am counted among those who go down** to the pit;  
 I have become like one who has no strength;  
<sup>5</sup>**lost among the dead, like the slain who lie** in the grave,  
 whom you remember no more, for they are cut off from your hand.  
<sup>6</sup>**You have laid me in the depths** of the pit,  
 in dark places, and in the abyss.  
<sup>7</sup>**Your anger weighs up** on me heavily,  
 and all your great waves overwhelm me.  
<sup>8</sup>**You have put my friends far from me; you have made me**  
 to be abhorred by them;  
 I am in prison and cannot get free.

<sup>9</sup>My sight has failed me be-<sup>l</sup> cause of trouble;  
 Lord, I have called upon you daily;  
 I have stretched out my <sup>l</sup> hands to you.

<sup>10</sup>Do you work wonders <sup>l</sup> for the dead?  
 Will those who have died stand up and <sup>l</sup> give you thanks?

<sup>11</sup>Will your lovingkindness be declared <sup>l</sup> in the grave,  
 your faithfulness in the land <sup>l</sup> of destruction?

<sup>12</sup>Will your wonders be known <sup>l</sup> in the dark  
 or your righteousness in the country where all <sup>l</sup> is forgotten?

<sup>13</sup>But as for me, O LORD, I cry to <sup>l</sup> you for help;  
 in the morning my prayer <sup>l</sup> comes before you.

<sup>14</sup>LORD, why have you re-<sup>l</sup> jected me?  
 Why have you hidden your <sup>l</sup> face from me?

<sup>15</sup>Ever since my youth, I have been wretched and at the <sup>l</sup> point of death;  
 I have borne your terrors <sup>l</sup> and am helpless.

<sup>16</sup>Your blazing anger has swept <sup>l</sup> over me;  
 your terrors <sup>l</sup> have destroyed me;

<sup>17</sup>they surround me all day long <sup>l</sup> like a flood;  
 they encompass me on <sup>l</sup> every side.

<sup>18</sup>My friend and my neighbor you have put a-<sup>l</sup> way from me,  
 and darkness is my on-<sup>l</sup> ly companion.

*All leave the nave in silence.*

Some liturgical words from *Sundays and Seasons.com*. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000782. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Invitation to Communion from *Common Prayer Pocket Edition*, © 2012 The Simple Way and School for Conversion

**Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: [randy@osluth.org](mailto:randy@osluth.org)**

**You may contact Intern Candice via this email: [interncandice@gmail.com](mailto:interncandice@gmail.com)**

**Worship Assistants Today:** Beth Dana (Musician), Intern Candice Hinkle (Assisting Minister & Lector), Mark Hermodson (Cantor), Dick Rahdert (Usher), Mike Williams (A/V & Livestream Specialist)

**We collect toiletries (travel size) to donate to the homeless shelter.** The basket for your donations is in the narthex. (Look beneath the buffet.)

**Our sanctuary is served by a hearing loop.** Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

**April 15, Good Friday  
 Noon (at Holy Trinity) & 7:00 P.M. (at OSLC)**

**April 17, Easter  
 10:00 a.m. at Holy Trinity**

**8:30 A.M. Sunrise Service at OSLC  
 9:30-11:15 A.M. Brunch & Egg Hunt  
 11:30 A.M. Celebration Service**