



The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

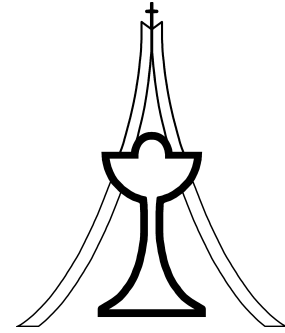
*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org*

August 21, 2022, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Please read this before worship begins.

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as

you drink it, in remembrance of Me.” God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don’t understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God’s Table – Everywhere!

The Gathering

Prelude Music

Praise to the Lord, the Almighty, Hans Friedrich Micheelsen
What is this Place, David M. Cherwien

Call to Worship ~ Written by The Rev. Catherine Rolling, and posted on the United Church of Christ’s Worship Ways website. <http://www.ucc.org/worship.worship-ways/year-c/p/pentecost-ordinary-time-11.html>

P We may be thirsty and parched, like an un-watered garden,
so we come into God’s presence:

C The Divine One is a spring of water!

P We may be weary from worry and work
so we come into God’s presence:

C The Holy One offers us Sabbath rest!

P We may be lost or confused
so we come into God’s presence:

C The Wise One offers us welcome and guidance!

P We may be bent over with struggle or pain
so we come into God’s presence:

C The Healing One empowers us to stand strong! Come let us worship.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity,+ one God,
whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

**C we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

P Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of + Jesus Christ, your sins are forgiven.
You are free to love as God loves.

C Amen.


Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise

Refrain




This is the feast of vic-to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose




blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to
 God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
 gun his reign. Al - le - lu - ia.

Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia.
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day ~ Written by The Rev. Catherine Rolling, and posted on the United Church of Christ's Worship Ways website. <http://www.ucc.org/worship.worship-ways/year-c/p/pentecost-ordinary-time-11.html>

P O God of all goodness, you welcome us, forgive us and heal us. You seek us out from places where we have hidden from you. You crown us with steadfast love and mercy. Reveal yourself to us in this moment. Let us know your presence so that we may bless you:

Bless you, O God! Bless your holy name!

C **Amen.**

The Word

L A reading from the book of Isaiah.

Isaiah 58-9-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

- ⁹If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
- ¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

L The word of the Lord.

C **Thanks be to God.**

Psalm 103:1-8

- ¹ Bless the LORD, O my soul,
and all that is within me,
bless his holy name.
- ² Bless the LORD, O my soul,
and do not forget all his benefits—
- ³ who forgives all your iniquity,
who heals all your diseases,
- ⁴ who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
- ⁵ who satisfies you with good as long as you live so that your youth is renewed like the eagle's.
- ⁶ The LORD works vindication
and justice for all who are oppressed.
- ⁷ He made known his ways to Moses,
his acts to the people of Israel.
- ⁸ The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.

L A reading from the book of Hebrews.

Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

L The word of the Lord.

C **Thanks be to God.**

Gospel Acclamation



P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to you, O Lord.**

Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd,

“There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?”¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?”¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

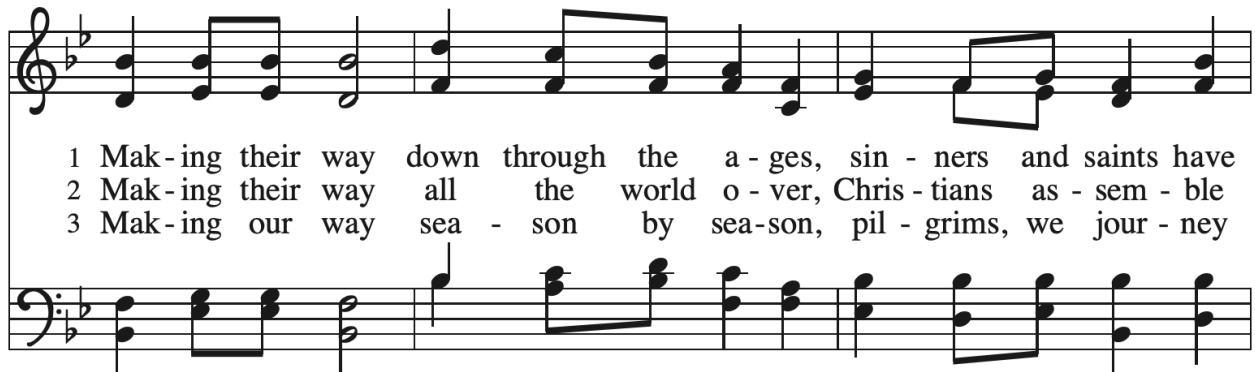
P The Gospel of our Lord.
 C Praise to you, O Christ.

Children’s Sermon

Sermon

Pastor Randy Schroeder

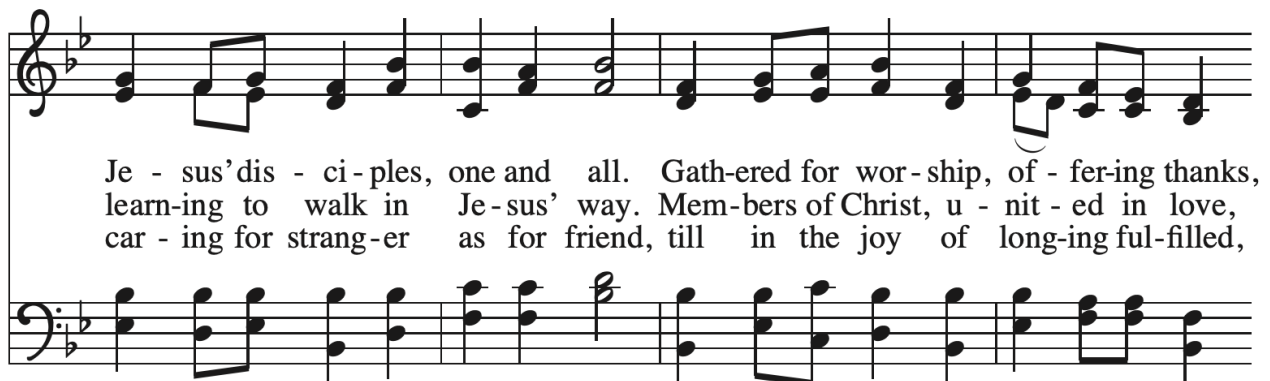
Hymn of the Day: ACS 979: *Making Their Way*



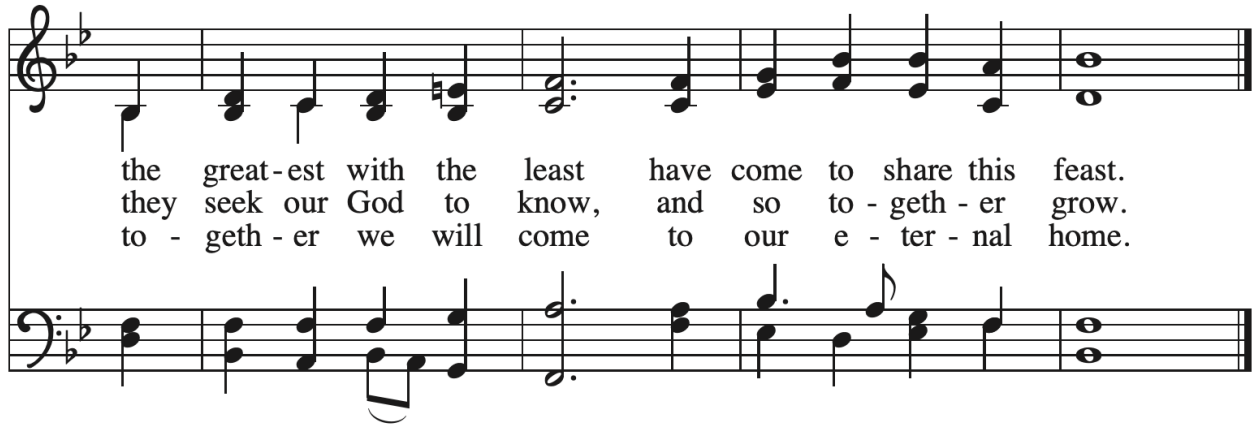
1 Mak - ing their way down through the a - ges, sin - ners and saints have
 2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God’s call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life’s end, trav - el - ing light, shar - ing the rich - es,



Je - sus’ dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus’ way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great-est with the least have come to share this feast.
 they seek our God to know, and so to- geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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Presentation of New Members

Following the hymn of the day, those being welcomed and Pastor gather at the baptismal font

- P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.
- P Jim has been a part of our community for several years, but now wishes to join Our Saviour Lutheran Church as an official member.

Apostles' Creed

- C I believe in God, the Father almighty,
 creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Address and Questions

The presiding minister addresses those being welcomed.

- P In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and Share in the Lord's supper, to

proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. *Brother* in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

NM I do, and I ask God to help and guide me.

The minister addresses the assembly.

P People of God,
Do you promise to support and pray for these new members in their life in Christ?
C **We do, and we ask God to help and guide us.**

Welcome

P Let us welcome Jim in Christ to this community of faith.
C **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

Prayers of Intercession

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

A You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,
C **receive our prayer.**

A You satisfy the needs of all creatures. Protect the habitats of fish and birds . Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,
C **receive our prayer.**

A You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,
C **receive our prayer.**

A You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress especially Family and Friends of Kim B & Phyllis N., Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Janet, Helmut, Carol, Richard & Karli, Victoria, Jennifer, Jeanette, Suzanne, Mike M, Shelby, Eric M, Joan, David O, Gary, Kevin, Nancy, Ann, Mary, Sean, Lawrence M., Mayor Dennis, Mary M., Jane, and Robert N. Merciful God,
C **receive our prayer**

A You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service including our Pastor, Cantors, Assisting Ministers, Lectors, Ushers, Tech Support, and Worship and Music Team. Merciful God,
C **receive our prayer.**

A Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,
C **receive our prayer.**

A We give you thanks for our new member Jim, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Merciful God,
C **receive our prayer.**

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
C **Amen.**

Peace

P The peace of Christ be with you always.
C **And also with you.**

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

As we prepare to receive Holy Communion, please read the following:

For today’s distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, ushers) to commune behind the altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

Offering

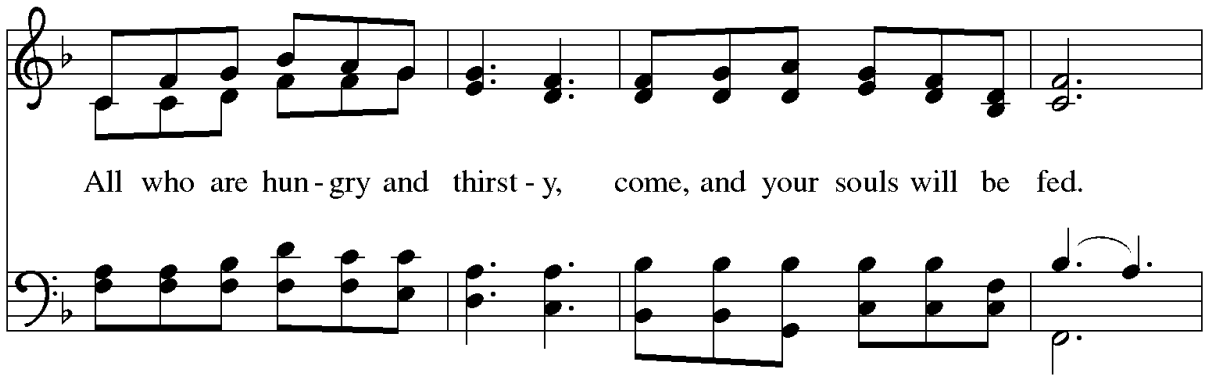
Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offertory: ELW 481: *Come to the Table*



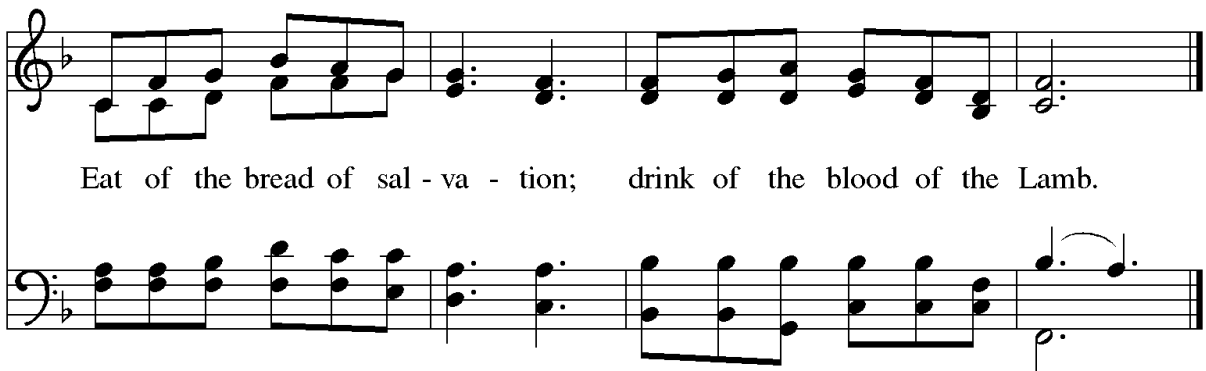
Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

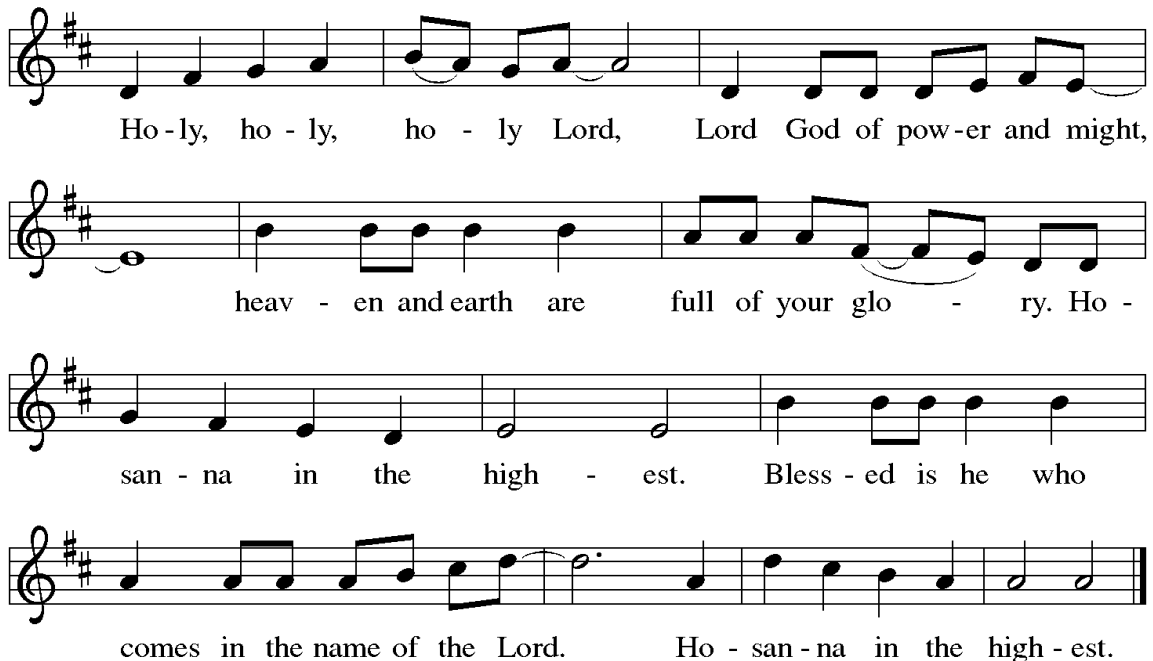
Text: Claire Cloninger, b. 1942
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
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Offering Prayer

- A God of abundance:
You have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.
- C **Amen.**

The Great Thanksgiving

- P The Lord be with you.
C **And also with you.**
- P Lift up your hearts.
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

The Lord's Prayer

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

- P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us,
now and forever
C Amen.

Prayer after Communion

- A Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
C Amen

The Sending

An Invitation

Sending Hymn: ELW 858 verses 1, 3, and 4: *Praise to the Lord, the Almighty*

1 Praise to the Lord, the Al-might-y, the King of cre-a-tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign-ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!

O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665
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Benediction

P As you have been fed, go to feed the hungry.
 As you have been set free, go to set free the imprisoned.
 As you have been received-give.
 As you have been heard-proclaim.
 And the blessing which you have received from the Creator,
 + Christ, and Holy Spirit be always with you.

C **Amen.**

Dismissal

A Go in peace. Love your neighbor.
 C **Thanks be to God.**

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Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Worship Assistants Today: Beth Dana, Sara Behnke (Musicians), Mark Hermodson (Assisting Minister), Marcia Daehler (Lector), Kathy Heise (Cantor), Dick Rahdert (Usher), Mike Williams (A/V & Livestream Specialist) Ted Heise (Assistant to Mike Williams)

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Church picnic is August 28th. Sign up sheets will be posted in the narthex.

Blessing of the Backpacks is August 28th. If you are able to be present for Sunday service please bring your school backpack.

2022 Hunger Hike September 18th. We need folks willing to contribute and/or walk in this year's Hunger Hike. For more information or to make a donation, please visit the OSLC Hunger Hike 2022 fundraising page at:

<https://fundraise.givesmart.com/vf/HHIKE/team/OurSaviourLutheranChurch>