

Glory to God
in the highest, and
on earth peace, good
will toward men.



As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!

Christmas Day

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org*

December 25, 2022, 10:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expres-
sion
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Please read this before worship begins.

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

What is the benefit of this eating and drinking?

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.

- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God’s grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don’t fully know how, rather we know Jesus said, “Take, eat; this is My body,” ... “Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me.” God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don’t understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God’s Table – Everywhere!

The Gathering

Prelude Music

Break forth, O beauteous heavenly light
From Heaven Above to Earth I Come, Wilbur Held
Infant Holy, Infant Lowly, Paul Manz

Stand

Call to Worship~posted on Christine Jerrett. <https://christinejerrett.wordpress.com/>

- P God is telling a story in our lives.
 It’s quite a story-
- C **full of the promises God makes
 and our struggles to trust;
 full of mystery and angels
 with surprising news;
 full of hard endings
 and unexpected new beginnings.**
- P Come, hear the story
 pay attention to the angels’ message

in your heart
in this place and time.

**C Then join all creation
in worshipping the God
who tells it
full of grace and truth;
who comes in Jesus,
the Word made flesh,
and makes our story holy.**

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God,
the Word made flesh,
our life and our salvation.

C Amen.

P Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Silence is kept for reflection.

P God of life,
**C you promise good news of great joy for all people,
and call us to be messengers of your peace.
We confess that too often we hoard our joy,
our resources, and our security.
We nurture conflict and build barriers.
We neglect the needs of our neighbors
and ignore the groaning of creation.
Have mercy on us.
Where we are self-centered, open our hearts.
Where we are reluctant, give us courage.
Where we are cynical, restore our trust.
Renew us with your grace
and give us again the hope of eternal life in you.
Amen.**

P Hear the good news:
We are children of God and heirs of God's promises
through the outpouring of the Holy Spirit.
In + Jesus we are forgiven and redeemed.
Sing with joy, for all the ends of the earth
shall know the salvation of God.

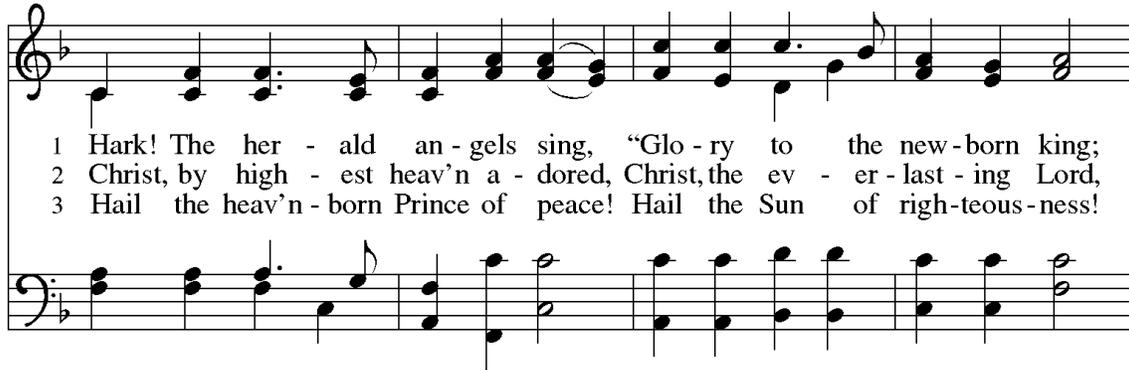
C Amen.

Greeting

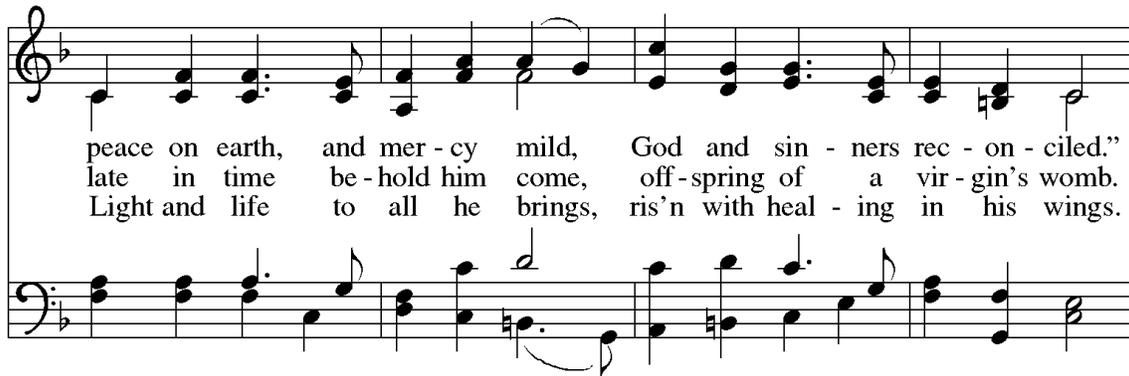
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

Hymn of Praise



1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off-spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri-umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.

Refrain

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707-1788, alt.
 Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915
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Prayer of the Day

P All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

The Word

L A reading from the book of Isaiah.

Isaiah 62:6-12

The prophet invites the people to give God no rest until God reestablishes Jerusalem. In turn, they will receive names full of promise: The Holy People, The Redeemed of the Lord, A City Not Forsaken.

⁶Upon your walls, O Jerusalem,
 I have posted sentinels;
 all day and all night
 they shall never be silent.
 You who remind the LORD,
 take no rest,
⁷and give him no rest
 until he establishes Jerusalem
 and makes it renowned throughout the earth.
⁸The LORD has sworn by his right hand
 and by his mighty arm:
 I will not again give your grain
 to be food for your enemies,
 and foreigners shall not drink the wine
 for which you have labored;

⁹but those who garner it shall eat it
and praise the LORD,
and those who gather it shall drink it
in my holy courts.

¹⁰Go through, go through the gates,
prepare the way for the people;
build up, build up the highway,
clear it of stones,
lift up an ensign over the peoples.

¹¹The LORD has proclaimed
to the end of the earth:
Say to daughter Zion,
“See, your salvation comes;
his reward is with him,
and his recompense before him.”

¹²They shall be called, “The Holy People,
The Redeemed of the LORD“;
and you shall be called, “Sought Out,
A City Not Forsaken.”

L The word of the Lord.
C **Thanks be to God.**

Psalm 97

¹ The LORD is king! Let the earth rejoice;
let the many coastlands be glad!
² Clouds and thick darkness are all around
him; righteousness and justice are the founda-
tion of his throne.
³ Fire goes before him and consumes his ad-
versaries on every side.
⁴ His lightnings light up the world; the earth
sees and trembles.
⁵ The mountains melt like wax before
the LORD, before the Lord of all the earth.
⁶ The heavens proclaim his righteousness,
and all the peoples behold his glory.
⁷ All servants of images are put to shame,
those who make their boast in worthless

idols; all gods bow down before him.

⁸ Zion hears and is glad, and the towns of Ju-
dah rejoice because of your judgments, O
God.

⁹ For you, O LORD, are most high over all the
earth; you are exalted far above all gods.

¹⁰ You who love the LORD, hate evil; he
guards the lives of his faithful; he rescues
them from the hand of the wicked.

¹¹ Light dawns for the righteous and joy for
the upright in heart.

¹² Rejoice in the LORD, O you righteous, and
give thanks to his holy name!

L A reading from the book of Titus.

Titus 3:4-7

God saves us not because of what we do. Rather, God is a God of mercy and salvation who graciously cleanses us in baptism and renews our lives through the Holy Spirit.

⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

L The word of the Lord.

C **Thanks be to God.**

P The Holy Gospel according to St. Luke, the second chapter.

C **Glory to you, O Lord.**

Luke 2:1-20

The world's deep night is shattered by the light of God's new day. The glory of God is revealed to poor shepherds, who share the good news with others.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

Children's Sermon

Stand

Hymn of the Day: ELW 288: *Good Christian Friends, rejoice*

1 Good Chris-tian friends, re - joi-ce with heart and soul and voice;
 2 Good Chris-tian friends, re - joi-ce with heart and soul and voice;
 3 Good Chris-tian friends, re - joi-ce with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man-ger now.
 He has o - pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Nicene Creed

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

A With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

A The church in every land makes a joyful noise to herald your coming, O God. We give thanks for poets, musicians, and hymn writers who give voice to our praise, and for all who lead the church's worship. God of grace,

C **hear our prayer.**

A This day dawns with new hope for all living things, and from ocean depths to mountain peaks the earth rejoices. Inspire in us an urgent zeal to protect the planet and renew its resources. God of grace,

C hear our prayer.

A Bring heavenly peace to this world and an end to armed conflict. Raise up leaders in every nation who will honor human rights and establish equal justice for all people. Give courage to all who speak out against oppression and advocate for the powerless.

God of grace,

C hear our prayer.

A Guard the lives of any in danger, especially those who work to protect others. Lead any who are in desperate circumstances to sanctuary, help, and safety. Grant rest to the weary and soothe those who are troubled family and friends of Brandon P, Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Janet, Helmut, Carol, Richard & Karli, Victoria, Jennifer, Jeanette, Suzanne, Shelby, Eric M, David O, Gary, Kevin, Nancy, Ann, Mary, Sean, Mayor Dennis, Mary M, Jane, Omarion, John M, Robert M, Sue W, Tom, Jim W, Peter H, Trarzay W, Erica B, Stacey P, and Steve. God of grace,

C hear our prayer.

A Bless all who gather to worship on this holy day. Be present at our tables and celebrations, and watch over those who travel. Sustain charities, outreach ministries, and food pantries that give generously to people in need especially LUM Emergency Shelter, Family Promise, Food Finders, Lafayette Urban Ministry. God of grace,

C hear our prayer.

Here other intercessions may be offered.

A In Christ we have beheld your glory, full of grace and truth. We give thanks for those in every generation who reflect the light of Christ. May their witness shine forth in our time. God of grace,

C hear our prayer.

P Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

C Amen.

Peace

P The peace of Christ be with you always.

C And also with you.

Sit

The Meal

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

As we prepare to receive Holy Communion, please read the following:

For today’s distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, ushers) to commune behind the altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is john_r_mills@icloud.com)



Offering Prayer

- A God of abundance,
 receive and bless these gifts we have offered.
 Join our hearts with the song of the angels,
 and gather us at your table of celebration.
 Strengthen us to share with all the world
 the abundance of your grace upon grace,
 poured out in Jesus Christ, the Word made flesh.
- C **Amen.**

The Great Thanksgiving

- P The Lord be with you.
 C **And also with you.**
- P Lift up your hearts.
 C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

C **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
C **Christ has died.
Christ is risen.
Christ will come again.**

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

The Lord's Prayer

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

ELW 298: *The Bells of Christmas*

Det ki - mer nu til ju - le - fest, det ki - mer
 1 The bells of Christ - mas chime once more; the heav'n - ly
 2 This world, though wide and far out - spread, could scarce - ly
 3 Now let us go with qui - et mind, the swad - dled
 4 Oh, join with me, in glad - ness sing, to keep our

for den høj - e gæst, som steg til la - ve
 guest is at the door. He comes to earth - ly
 find for you a bed. Your cra - dle was a
 babe with shep - herds find, to gaze on him who
 Christ - mas with our king, un - til our song, from

hyt - ter ned med nyt - års - ga - ver: fryd og fred.
 dwell - ings still with new year gifts of peace, good will.
 man - ger stall, no pearl nor silk nor king - ly hall.
 glad - dens them, the love - liest flow'r of Jes - se's stem.
 lov - ing souls, like rush - ing might - y wa - ter rolls!

- 5 O patriarchs' Joy, O prophets' Song,
 O Dayspring bright, awaited long,
 O Son of Man, incarnate Word,
 great David's Son, great David's Lord:
- 6 Come, Jesus, glorious heav'nly guest,
 and keep your Christmas in our breast;
 then David's harpstrings, hushed so long,
 shall swell our jubilee of song.

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Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Charles Porterfield Krauth, 1823–1883, alt.
 Music: DET KIMER NU TIL JULEFEST, Carl C. N. Balle, 1806–1855

P The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever
C Amen.

Prayer after Communion

A God our redeemer,
You have fed us at this table
With gifts of grace, truth, and life.
As you have gathered us in joy,
Send us forth as messengers of your peace.
Make us shine with the good news of your glory,
Born to us in Jesus Christ, our Savior and Lord.
C Amen.

Sit

The Sending

An Invitation

Sending Hymn: ELW 291: *Let Our Gladness Have No End*



1 Let our glad - ness have no end, Hal - le - lu - jah!
2 Proph - e - sies in days of old, Hal - le - lu - jah!
3 See the love - liest bloom - ing rose, Hal - le - lu - jah!
4 In - to flesh is made the Word, Hal - le - lu - jah!



for to earth did Christ de - scend. Hal - le - lu - jah!
God has sent the one fore - told. Hal - le - lu - jah!
from the branch of Jes - se grows. Hal - le - lu - jah!
our true ref - uge and our Lord. Hal - le - lu - jah!

Refrain



On this day God gave us Christ, the Son, to



save us; Christ, the Son, to save us.

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Text: Bohemian carol, 15th cent.; tr, unknown

Music: NARODIL SE KRISTUS PÁN, Bohemian carol, 15th cent.

Christmas Affirmation

- A Let the love that shaped earth and heaven
dwell within us this Christmas.
Let the love that created humanity
dwell within us this Christmas.
Let the love that overcomes suffering and hatred
dwell within us this Christmas.
Let the love that causes us to rejoice with loved ones
dwell within us this Christmas.
Let the love that forgives and renews
dwell within us this Christmas.
Let the love that brings reconciliation after separation
dwell within us this Christmas.
Let the love that brings the blessing of peace
dwell within us this Christmas.
And may we share that peace
with all people near and far.
- C **Amen.**

Benediction

- P The God of peace,
who creates all things and calls them good,
who makes us alive in Jesus,
and who breathes on us the Spirit of hope,
+ bless you now and forever.
- C **Amen.**

Dismissal

- A Go in peace, with Christ beside you.
- C **Thanks be to God.**

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Worship Assistants Today: Julie Huetteman (Musician), Jesse Grogan (Assisting Minister), Marcia Daehler (Lector), Mark Hermodson (Cantor), Mary L Waltmann (Usher), Mike Williams (A/V & Livestream Specialist) Missy Schroeder (Assistant to Mike Williams)