

BLESSED ARE



THE IMPERFECT

---

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

*First Sunday in Lent*

*Our Saviour Lutheran Church  
300 West Fowler Ave., West Lafayette  
743-2931 [www.osluth.org](http://www.osluth.org)  
Pastor Randy Schroeder*

*Purdue Lutheran Ministry  
330 West Fowler Ave., West Lafayette  
743-2398 [www.plm.org](http://www.plm.org)*

*February 26, 2023, 9:00 A.M.*

***All are welcome here***  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

***All are welcome here***  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

***All are welcome here***  
*All are redeemed by a gracious God*



Please read this before worship begins.

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

*What is the benefit of this eating and drinking?*

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.
- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as

you drink it, in remembrance of Me.” God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don’t understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God’s Table – Everywhere!

## *The Gathering*

### **Prelude Music**

*Guide Me Ever Great Redeemer*, Timothy Shaw  
*Bless Now, O God, the Journey*, Anne Krentz Organ

*Stand*

**Call to Worship** ~ adapted for a communal setting from *The Lives We Actually Have*, page 174

**PR** Blessed are we who see the impossibility  
of solving today.

**It can’t be done.**

**C** God, there are lists on lists  
and errands on errands  
and a taste, like tin in our mouths,  
of the unfinishedness—the imperfectability—  
of our lives.

**PR** Are we counting items instead  
of knowing what counts?

**God, help us live here,  
seeing the whole truth of what is.**

**C** Blessed are we who walk toward  
the discomfort,  
bringing what gifts we have,  
and our sufferings too,  
whether of illness or loss,  
grief or betrayal,  
confusion or powerlessness.

**PR** Blessed are we who scoot up close  
so we can whisper our loves, our fears,  
all that feels too heavy to carry alone,  
and all that we wish we could  
hold onto for longer.

**C** Show us what we love.  
Show us what we never want to lose.  
And show us what we no longer need  
here in this beautiful, limited day,  
as we place our trust and hope in you.  
**Amen**

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*



## Prayer of the Day

PR Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## The Word

L A reading from the book of Genesis.

### Genesis 2:15-17; 3:1-7

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L The word of the Lord.

C Thanks be to God.

## Psalm 32

### Refrain



Mer-cy em - brac - es those who trust in the Lord.

### Psalm Tone



<sup>1</sup>Happy are they whose transgressions <sup>1</sup> are forgiven,  
and whose sin is <sup>1</sup> put away!  
<sup>2</sup>**Happy are they to whom the LORD im-<sup>1</sup>putes no guilt,  
and in whose spirit there <sup>1</sup> is no guile!**  
<sup>3</sup>While I held my tongue, my bones with-<sup>1</sup>ered away,  
because of my groaning <sup>1</sup> all day long.  
<sup>4</sup>**For your hand was heavy upon me <sup>1</sup> day and night;  
my moisture was dried up as in the <sup>1</sup> heat of summer. R**  
<sup>5</sup>Then I acknowledged my sin to you, and did not con-<sup>1</sup>ceal my guilt.  
I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt <sup>1</sup> of my sin.  
<sup>6</sup>**Therefore all the faithful will make their prayers to you in <sup>1</sup> time of trouble;  
when the great waters overflow, they <sup>1</sup> shall not reach them.**  
<sup>7</sup>You are my hiding-place; you preserve <sup>1</sup> me from trouble;  
you surround me with shouts <sup>1</sup> of deliverance.  
<sup>8</sup>**"I will instruct you and teach you in the way that <sup>1</sup> you should go;  
I will guide you <sup>1</sup> with my eye. R**  
<sup>9</sup>Do not be like horse or mule, which have no <sup>1</sup> understanding;  
who must be fitted with bit and bridle, or else they will <sup>1</sup> not stay near you."  
<sup>10</sup>**Great are the tribulations <sup>1</sup> of the wicked;  
but mercy embraces those who trust <sup>1</sup> in the LORD.**  
<sup>11</sup>Be glad, you righteous, and rejoice <sup>1</sup> in the LORD;  
shout for joy, all who are <sup>1</sup> true of heart. R

L A reading from the book of Romans.

**Romans 5:12-19**

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L The word of the Lord.  
C **Thanks be to God.**

*Stand*

**Gospel Acclamation**



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

PR The Holy Gospel according to St. Matthew, the fourth chapter.  
C **Glory to you, O Lord.**

**Matthew 4:1-11**

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

PR The Gospel of our Lord.  
C **Praise to you, O Christ.**

*Sit*

**Children’s Sermon**

**Sermon**

**Pastor Randy Schroeder**

*Stand*

**Hymn of the Day: ACS 922: *When We are Tested***



1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
 plead - ing for paths marked by cer - tain be - lief,  
 trad - ing the truth for the pow'r to con - trol,  
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
 lift us to love you be - yond sign and test,  
 teach us to wor - ship and praise on - ly you,  
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
 trust - ing your pres - ence, our on - ly true rest.  
 seek - ing your will in the work that we do.  
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

All rights reserved. Used with permission. under OneLicense.net, License # A-702953

## PK Apostles Creed

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.

On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father.  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## Prayers of Intercession

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

- A You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Merciful God,  
C **receive our prayer.**
- A You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards that the world is nourished by the fruits of their labor. Merciful God,  
C **receive our prayer.**
- A You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,  
C **receive our prayer.**
- A You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love especially Jason, Fil, Shirley & Eric, Rosalie, Jeff, Denise, Janet, Helmut, Carol, Richard & Karli, Victoria, Jennifer, Jeanette, Suzanne, Shelby, David O, Kevin, Nancy, Ann, Mary, Sean, Mayor Dennis, Mary M, Jane, Omarion, Robert M, Sue W, Tom, Peter H, Ruth and Steve. Merciful God,  
C **receive our prayer.**
- A You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants. Merciful God,  
C **receive our prayer.**
- A For continued relief and recovery efforts in Turkey and Syria. For families and communities experiencing grief, anger, and despair at the tens of thousands of deaths following the earthquake. Lord in your mercy,  
C **receive our prayer.**
- A For the victims of the shooting at Michigan State and other mass shootings that have happened since... For their loved ones, and for campus ministries that are supporting students. For all hearts longing to see a day when tools of rage are not seen as more important than the lives they take. Lord in your mercy,  
C **receive our prayer**
- A You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,  
C **receive our prayer.**
- PK We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
C **Amen.**

## Peace

- PK The peace of Christ be with you always.  
C **And also with you.**

*Sit*

## *The Meal*

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

- Please have your wine and bread ready for the Meal. It would be best to use grape juice or wine and a small portion of bread or gluten free option for the Eucharist.
- Please participate by lifting the bread and the wine as the pastor lifts the bread and wine.
- If everyone in the family is healthy please take the time to commune each other; presenting the bread first and saying, “the Body of Christ given for you” and then the wine/juice saying, “the Blood of Christ shed for you.” If you’re not feeling well, please commune yourself as you are able.
- The elements (bread and juice or wine) should be consumed in their entirety or returned to the earth as once they are consecrated they are the Body and Blood of Christ. Please do not throw Jesus in the trash or down the drain.

### **As we prepare to receive Holy Communion, please read the following:**

For today’s distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, ushers) to commune behind the altar. The presiding pastor will then commune those worshipping via Zoom and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

### **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (John Mills is available to answer any questions about the Vanco Online giving option if you wish to contact him. His email address is [john\\_r\\_mills@icloud.com](mailto:john_r_mills@icloud.com))



### *Stand*

### **Offering Prayer**

- A God of good gifts,  
receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.  
Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.
- C **Amen.**

### **The Great Thanksgiving**

- PK The Lord be with you.  
C **And also with you.**

PK Lift up your hearts.  
C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

PK Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.  
C **Your mercy endures forever.**

PK By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

**C Your mercy endures forever.**

PK By your promise  
you bound yourself to your people of old,  
blessing them with family outnumbering the stars  
and calling them to be a blessing to others,  
showing them steadfast love in every generation  
and calling them to be a light to the nations.  
Your mercy endures forever.

**C Your mercy endures forever.**

PK By your promise  
you joined us to Jesus, your Beloved,  
grafting us into your living Vine,  
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

PK Send your Holy Spirit upon us  
and these gifts of bread and wine.  
Bless us to be a blessing.  
Make us a sign of your faithfulness.  
Send us to tend and cherish the earth  
and to serve the world with mercy and love.

With all the saints in light,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

**C Amen.**

PK Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

## The Lord's Prayer



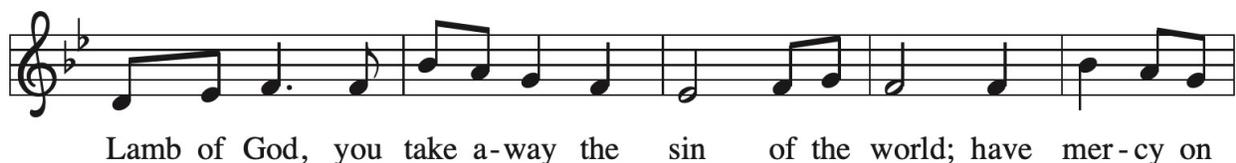
Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Invitation to Communion

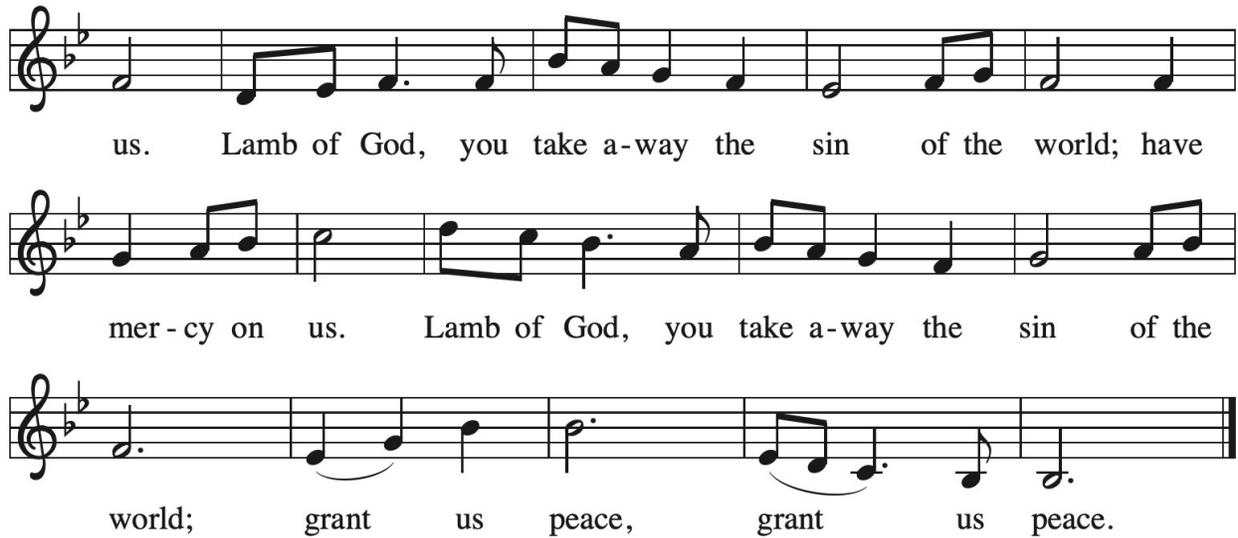
PK So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

*Sit*

## Lamb of God

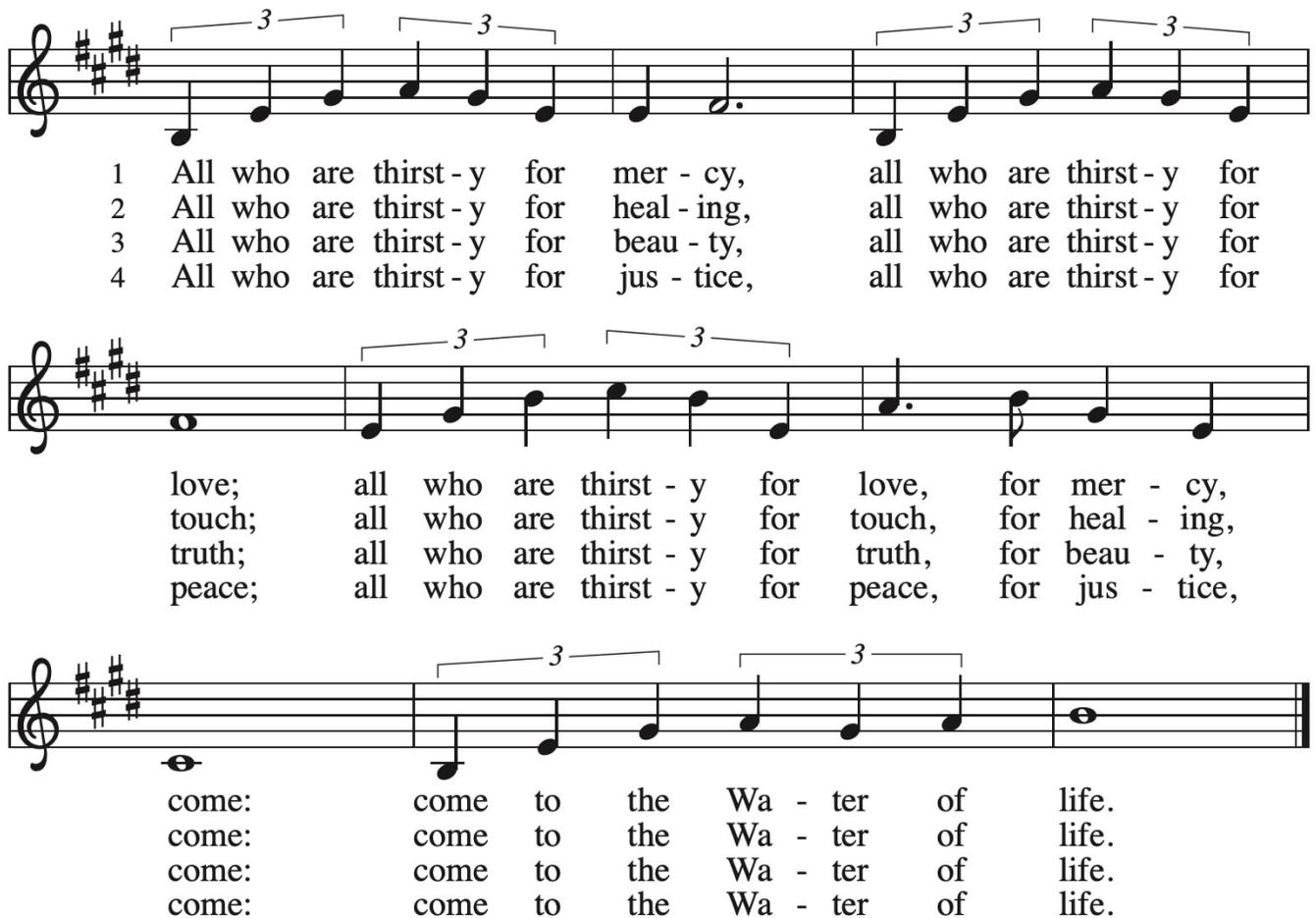


Lamb of God, you take a - way the sin of the world; have mer - cy on



us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

**Communion Hymn: ACS 955: *Come to the Water of Life* verse 1**



1 All who are thirst-y for mer-cy, all who are thirst-y for  
2 All who are thirst-y for heal-ing, all who are thirst-y for  
3 All who are thirst-y for beau-ty, all who are thirst-y for  
4 All who are thirst-y for jus-tice, all who are thirst-y for  
love; all who are thirst-y for love, for mer-cy,  
touch; all who are thirst-y for touch, for heal-ing,  
truth; all who are thirst-y for truth, for beau-ty,  
peace; all who are thirst-y for peace, for jus-tice,  
come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.

Text: Ray Makeever, b. 1943  
 Music: WATER OF LIFE, Ray Makeever  
 All rights reserved. Used with permission. under OneLicense.net, License # A-702953

*Stand*

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever

C Amen.

### Prayer after Communion

A Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to our promise,  
empower us to her the needs of our neighbors  
and touch the world with your love.

C Amen.

## The Sending

### An Invitation

Sending Hymn: ELW 808: *Lord Jesus, You Shall Be My Song*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 All rights reserved. Used with permission. under OneLicense.net, License # A-702953

### Blessing

PK God, the giver of love,  
 + Christ, the resurrection and the life,  
 and the Holy Spirit of rebirth  
 bless you in this Lenten journey.  
 C **Amen.**

### Dismissal

A Go in peace. Serve in love.  
 C **Thanks be to God.**

*Sit*

Some liturgical words from *Sundays and Seasons.com*. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000782. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Invitation to Communion from *Common Prayer Pocket Edition*, © 2012 The Simple Way and School for Conversion

**Worship Assistants Today:** Julie Huetteman (Musicians), Mark Hermodson (Cantor), Matt Ohland (Assisting Minister), Clara Gearhart (Lector), Calvin Gearhart (Usher), Mike Williams (A/V & Livestream Specialist) Jesse Grogan (Assistant to Mike Williams), (Acolyte)