

Jesus ... said,
"Take heart,
daughter; your
faith has made
you well."



Matthew 9:22

Introduction

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Our Saviour Lutheran Church

300 West Fowler Ave., West Lafayette

743-2931 www.osluth.org

Pastor Randy Schroeder

Purdue Lutheran Ministry

330 West Fowler Ave., West Lafayette

743-2398 www.plm.org

Pastor Kristin Rice

June 11, 2023, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

Morning Has Broken, Setting David Gale (Beth Dana, piano)
Joyful, Joyful We Adore Thee, Setting Marianne Kim (Beth Dana, piano)

Stand

Call to Worship (inspired by Psalm 50) (written by James E. Janeczek, and posted on the Worship Ways website. <http://www.ucc.org/worship/worship-ways/>)

PK Come, listen to the One

**C who speaks and summons the earth,
from the rising of the sun to its setting.**

PK Come, see the One

C who shines forth in the perfection of beauty.

PK Come, bring thanksgiving, the sacrifice that honors the One

C who shows the salvation of God.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PK Blessed be the holy Trinity, + one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

C Amen.

PK Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

C we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

PK Righteous God,
 C **we confess that we have sinned.**
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.

PK God is a cup of cold water when we thirst.
 God offers boundless grace when we fail.
 Claim the gift of God's mercy:
 you are freed and forgiven
 in the name of + Jesus Christ.

C **Amen.**

Gathering Hymn: ELW (red), hymn 556: *Morning Has Broken*



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Greeting

PK The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

PK O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

The Word

L A reading from the book of Hosea.

Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L The word of the Lord.

C **Thanks be to God.**

Psalm 50: 7-15

Call upon me in the day of trouble, says your God. (Ps. 50:15)

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸**I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls, nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹I know every bird of the mountains, and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵Call upon me in the day of trouble; I will deliver you, and you shall honor me.

L A reading from the book of Romans.

Romans 4: 13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God’s promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L The word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia,'. The second staff continues with 'al - le - lu - ia, al - le - lu - ia.' and includes the instruction 'Repeat alleluia'. The third staff shows a simplified accompaniment pattern.

The Spirit of the Lord¹ is upon me,* and has anointed me to bring good news¹ to the poor.

PK The Holy Gospel according to Matthew, the ninth chapter.

C **Glory to you, O Lord.**

Matthew 9: 9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

PK The Gospel of our Lord.

C **Praise to you, O Christ.**

Children's Sermon

Sermon

Pastor Kristin Rice

Stand

Hymn of the Day, ELW (red), hymn 588: *There's a Wideness in God's Mercy*



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

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PK Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

A Trusting in God's abundant mercy, let us offer our prayers for a world in need. (*A brief silence.*) We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

C **hear our prayer.**

A We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. We pray for all affected by wildfires in Canada, and especially for safety for all emergency responders. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters and provide safety amidst an ongoing chain of earthquakes in North Carolina. God, in your mercy,

C **hear our prayer.**

A We pray, O God, for the nations. For the victims of human rights violations in the United States and around the world. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. We lift up the ELCA and all leaders, congregations, and members who gather for Synod Assemblies this season. God, in your mercy,

C **hear our prayer.**

A We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain (*especially*): Janet, Jason, Fil, Shirley, Linda, Adele, Jeff, Denise, Victoria, Jennifer, Jeanette, Suzanne, Shelby, Kevin, Nancy, Ann, Mary, Sean, Mayor Dennis, Jane, Robert M, Tom, Peter H, Ruth, Megan and Crystal. God, in your mercy,

C **hear our prayer.**

A We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

C **hear our prayer.**

A We pray, O God, for peace in places of war and conflict, and especially for flooding following the destruction of Kakh0vka dam in Ukraine. For veterans commemorating D-Day. For victims of violence during protests in Senegal. For those detained during demonstrations commemorating the 34th anniversary of the Tiananmen Square massacre, that they my find peace in you. God, in you mercy,

C **hear our prayer.**

A We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

C **hear our prayer.**

PK Receive our prayers and answer us, O God, in the name of Jesus Christ.

C **Amen.**

Peace

PK The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is these@panix.com)



Stand

Offering Prayer

A God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.

C **Amen.**

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PK It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through the great shepherd of your flock, our Savior Jesus Christ;
who after his resurrection sent forth the apostles
to preach the gospel and teach all nations,
and promised to be with them, even to the end of the age.
And so, with Mary Magdalene and the glorious company of the apostles,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

PK Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

The Lord's Prayer

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

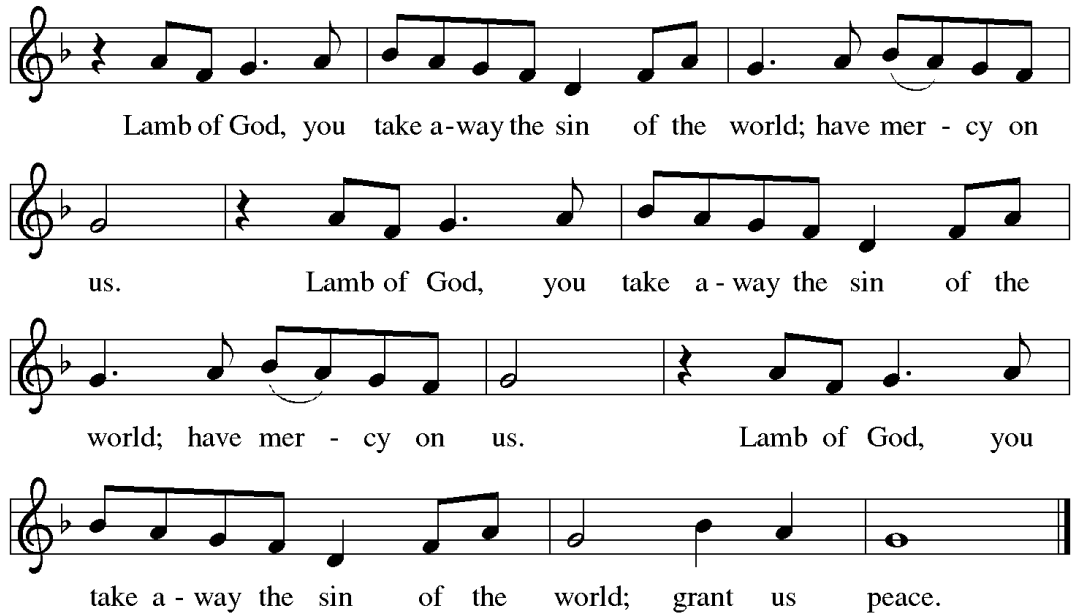
Invitation to Communion

PK So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Distribution

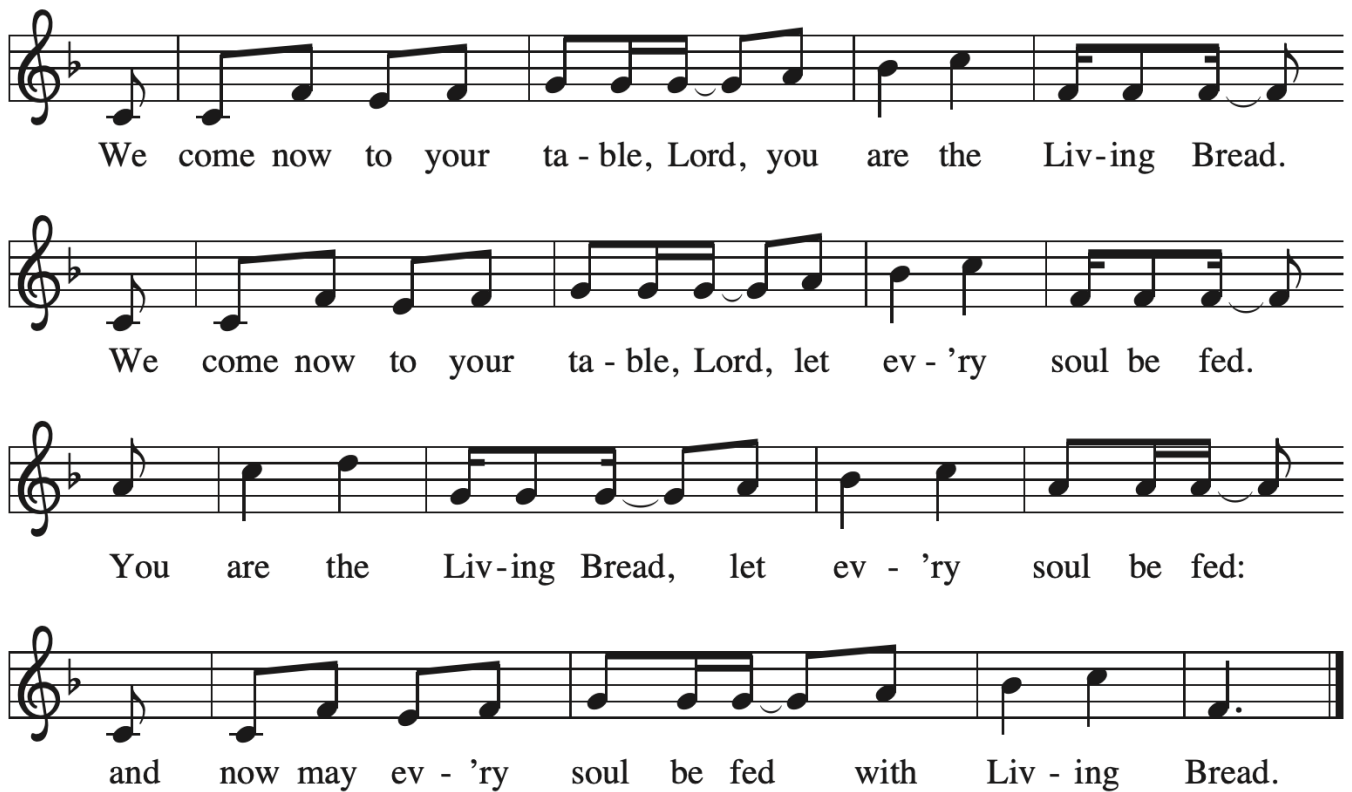
There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion Hymn: ACS 970: *We Come Now to Your Table, Lord*



We come now to your ta - ble, Lord, you are the Liv - ing Bread.
We come now to your ta - ble, Lord, let ev - 'ry soul be fed.
You are the Liv - ing Bread, let ev - 'ry soul be fed:
and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop
Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013
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Stand

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

Prayer after Communion

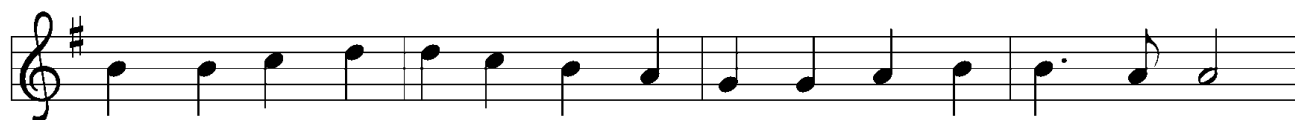
A We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

C Amen.

The Sending

An Invitation

Sending Hymn: ELW (red), hymn 836: *Joyful, Joyful We Adore Thee*



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Blessing

PK The God who calls across the cosmos
and speaks in the smallest seed
+ bless, keep, and sustain you
now and to the end of the age.

C **Amen.**

Dismissal

A Go in peace. Share the harvest.

C **Thanks be to God.**

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Worship Assistants Today: Beth Dana (Musician), Scott Vana (Cantor), Ted Heise (Assisting Minister), Sandra Vana (Lector), Marcia Daehler (Usher), Mike Williams (A-V Specialist), (Assistant to Mr. Williams)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: plmpastorkristin@gmail.com

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Coffee Hour

Flowers today are provided by Jean and Reuben Peterson, who are celebrating their 60th wedding anniversary. They are also hosting the coffee hour after the service today.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Centering Prayer Group

Join us for Centering Prayer this summer at OSLC in the fellowship hall and online via zoom from **9:00 – 9:30 am**. Once fall begins we will meet the first and third Mondays of the month. Because of vacation schedules during the summer the Mondays will vary. Here is our summer schedule:

June 26th 9:00 am in the Fellowship Hall and on Zoom

July 10th and 24th 9:00 am in the Fellowship Hall and on Zoom

August 7th and August 21st 9:00 am in the Fellowship Hall and on Zoom

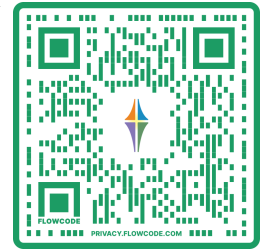
The zoom link will be sent out the Friday before. If you have any questions, please contact Missy at missy@osluth.org or at 260-402-4477.

Aviators Baseball Game

July 16th at 3:00 pm we are planning an OSLC outing at the Aviators game at Lobe Stadium. This game is one of their Sunday Family Days. If you wish you can buy four tickets and get four hot dogs and four drinks for \$44. Click on this link [Sunday Family Plan](#) to purchase this deal. If you don't want to buy four tickets and get the family deal, the Aviators have given us a special code that will give us \$3 off per ticket. When purchasing the ticket put OSLC2023 in the promo code space at check out. Click this link here to purchase individual tickets [July 16th individual tickets](#). **It would be great if we could all sit in the same section. When purchasing tickets, if possible, please choose section 106.** If you have any questions or need help purchasing tickets, please let Missy know. You can email Missy at missy@osluth.org or call at 260-402-4477.

Church Picnic

All are welcome to join us June 25th at Columbian Park at 11:00 am. We will be gathering in the Yellow Shelter #3. The fellowship team will provide the meat dish. We are asking that you please bring a dish to share. There is a sign up sheet outside the office to let us know how many in your group plan to attend and what you are bringing or you can click on the link or scan the QR code to use the signup genius. [Church Picnic Sign-up](#)
Please let us know by June 18th so we can plan accordingly. This event is a great opportunity to invite friends and or neighbors to a fun OSLC activity!



Fundraiser for Family Promise

Wings Etc., located in both Lafayette and West Lafayette, will be partnering with Family Promise by hosting DINE to DONATE all day on the 3rd Wednesday of each month through the end of 2023. Wings Etc. is donating 15% of pre-tax food and soft drink sales to Family Promise. Bring the DINE to DONATE flyer and show it to the server to support the cause.

<http://www.fpglinc.org/>

On Facebook - Family Promise of Greater Lafayette

Pints with Pastor

Pints with Pastor will meet June 23. More information to come.