



## *Introduction*

*Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.*

### *Our Saviour Lutheran Church*

*300 West Fowler Ave., West Lafayette*

*743-2931 [www.osluth.org](http://www.osluth.org)*

*Pastor Randy Schroeder*

### *Purdue Lutheran Ministry*

*330 West Fowler Ave., West Lafayette*

*743-2398 [www.plm.org](http://www.plm.org)*

*Pastor Kristin Rice*

*June 4, 2023, 9:00 A.M.*

**All are welcome here**  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

**All are welcome here**  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

**All are welcome here**  
*All are redeemed by a gracious God*



Please read this before worship begins.

This is an invitation and not an expectation. As a called and ordained pastor of the ELCA, my responsibilities are to share the Word and Sacraments, so they are available to you, the Body of Christ. If you wish to participate; you are welcomed and loved. If you believe Holy Communion should take place only in church or only in the live presence of a person ordained in Word and Sacrament, you are welcomed and loved even if you are not participating in online Communion. If you are visiting today, not knowing what to do, know through God you are welcomed and loved. This decision is personal and spiritual and only you can make it. I feel called to give you the option.

I cannot say what Communion is any better than Luther, so I'll let him say it. In the Small Catechism Luther writes the following, and more in The Sacrament of the Altar.

*What is the Sacrament of the Altar?*

It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

*What is the benefit of this eating and drinking?*

This is shown by the words: "Given and shed for you for the remission of sins." In the Sacrament, forgiveness of sins, life, and salvation are given to us through these words. For where there is forgiveness of sins, there is also life and salvation.

*How can bodily eating and drinking do such great things?*

It is not the eating and drinking that do these things, but these words: "Given and shed for you for the remission of sins." These words are, along with the bodily eating and drinking, the main thing in the Sacrament. Anyone who believes these words has what they say: that is, the forgiveness of sins.

- As we travel this wilderness of COVID-19, it is right and proper for us to participate in the Eucharist as we are gathered as the church in person, as well as live streaming. Holy Communion takes place in the assembly of the Body of Christ.
- Online Communion is new territory for us as we navigate our new context. After reading Scripture and the Lutheran Confessions, after much prayer and discernment, I believe this technology should be used in such manners to share God's grace, love, forgiveness and acceptance.
- As we assemble in person or live stream, when confessions are heard and forgiven, as the Word is proclaimed, it is proper for Communion to take place as we are then sent out as the Body of Christ for the world. I ask you to only commune as the live Word is spoken and not commune to the recording of this service.
- Please use bread and wine or a gluten free option and grape juice. Please prepare a plate and cup prior to service to have and share. If you have one and not the other, know that God is fully present in both elements and only one is necessary.

- God is the One working through the spoken Word in the mystery of communion. We don't fully know how, rather we know Jesus said, "Take, eat; this is My body," ... "Take this and drink of it, all of you. This cup is the new testament in My blood, which is shed for you for the remission of sins. Do this, as often as you drink it, in remembrance of Me." God is the source of love infused into us through the Spirit as we partake of the Eucharist. We don't understand it fully; we fully believe Christ is there fulfilling His promises of forgiveness, life and salvation.

Remember: All Are Welcome – Hospitality fills God's Table – Everywhere!

## *The Gathering*

### **Prelude Music**

*Come, Join the Dance of Trinity*, Setting Lyle K. Neff (Beth Dana, organ)

*Holy, Holy, Holy*, Setting Piet Post (Beth Dana, organ)

**Call to Worship: God, the Life-Giving Trinity** (posted on *The Minor Keys* <http://theminorkeys.blogspot.ca/>)

PR The words God speaks

**C are the life and sustenance  
of all that exists.**

PR The life Jesus gives

**C is the re-creation and renewed birth  
of all that is broken and worn.**

PR The Spirit's stirring in our souls

**C is the inspiration  
for creativity, compassion, joy, and community.**

PR Life-giving, life-restoring, life-fulfilling God;  
may our whole lives be worship.

**C In all things, may we seek to connect with  
and to reflect your love and your hope.**

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

PR Blessed be the holy Trinity, + one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**C Amen.**

PR Let us confess our sin in the presence of God  
and of our neighbors.  
Merciful God,

**C we confess that we have sinned.  
We have hurt our community.  
We have squandered your blessings.  
We have hoarded your bounty.  
In the name of Jesus,  
forgive us and grant us your mercy.**

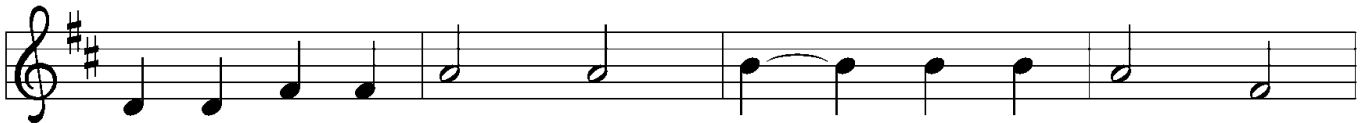
*Silence is kept for reflection.*

PR Righteous God,  
C **we confess that we have sinned.**  
**We have failed to be honest.**  
**We have lacked the courage to speak.**  
**We have spoken falsely.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

PR God is a cup of cold water when we thirst.  
God offers boundless grace when we fail.  
Claim the gift of God's mercy:  
you are freed and forgiven  
In the name of ☐ Jesus Christ.  
C **Amen.**

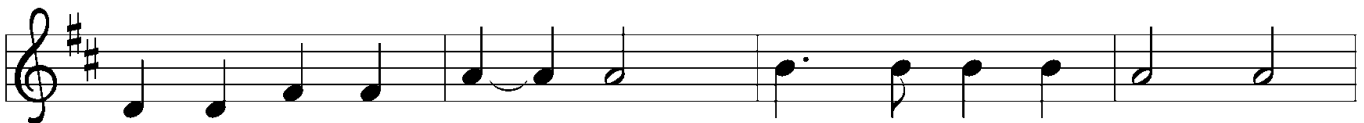
**Gathering Hymn: ELW (red), hymn 413: *Holy, holy, holy, Lorde God Almighty!***



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons,      bless - ed Trin - i - ty!  
 which wert and art, and      ev - er - more shalt be.  
 per - fect in pow'r, in      love and pu - ri - ty.  
 God in three per - sons,      bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

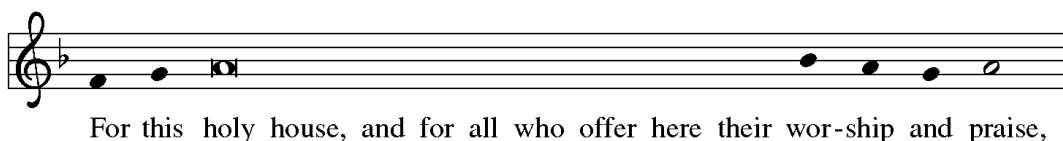
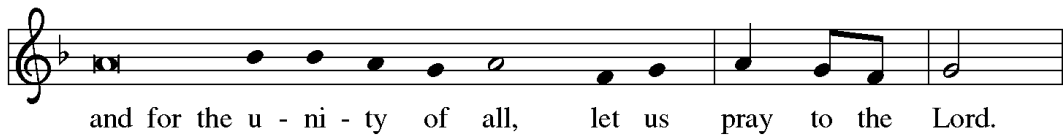
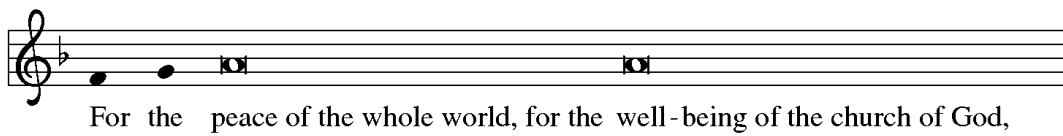
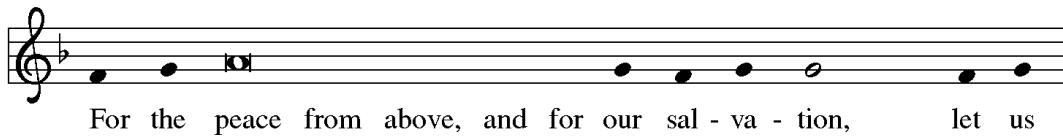
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**Greeting**

PK The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

**Kyrie**



let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

**Hymn of Praise**

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Prayer of the Day

PR God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C **Amen.**

## *The Word*

L A reading from the book of Genesis.

### Genesis 1:1—2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

L The word of the Lord.  
C **Thanks be to God.**

### **Psalm 104:24-34, 35b**

*How majestic is your name in all the earth! (Ps. 8:1)*

<sup>1</sup>O LORD our Lord,

how majestic is your name in all the earth!

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children;  
you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work<sup>1</sup> of your fingers,



the moon and the stars you have set<sup>1</sup> in their courses,  
<sup>4</sup>**what are mere mortals that you should be mindful of them,  
 human beings that you should care for them?**  
<sup>5</sup>Yet you have made them little less than divine;  
 with glory and honor you crown them.  
<sup>6</sup>**You have made them rule over the works of your hands;  
 you have put all things under their feet:**  
<sup>7</sup>all flocks and cattle,  
 even the wild beasts of the field,  
<sup>8</sup>**the birds of the air, the fish of the sea,  
 and whatever passes along the paths of the sea.**  
<sup>9</sup>O LORD our Lord,  
 how majestic is your name in all the earth!

L A reading from the book of Corinthians.

**2 Corinthians 13: 11-13**

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The word of the Lord.  
 C **Thanks be to God.**

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Come, Holy Spirit, fill the hearts<sup>1</sup> of your faithful,\* and kindle in us the fire<sup>1</sup> of your love.

PR The Holy Gospel according to Matthew, the twenty-eighth chapter.  
 C **Glory to you, O Lord.**

**Matthew 28: 16-20**

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

PR The Gospel of our Lord.  
C Praise to you, O Christ.

### Children's Sermon

Sermon

Pastor Randy Schroeder

### Hymn of the Day, ACS 943: *As the Wind Song*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

**PK Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers**

**A** Trusting in God's abundant mercy, let us offer our prayers for a world in need. (*A brief silence.*)  
Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors,  
and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service.  
God, in your mercy,

**C** **hear our prayer.**

**A** Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters  
threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and  
every creeping thing. God, in your mercy,

**C** **hear our prayer.**

**A** Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen  
earnestly, speak honestly, and govern thoughtfully. We pray: for renewed humility and cooperation  
among government leaders and across political parties. For protection for all people facing threats of  
violence, abuse, and harassment, especially marginalized communities. For peace among nations,  
especially between Ukraine/Russia, Israel/Palestine, and Serbia/Kosovo, Syria, Israel, Palestine. For  
nations in leadership transition and nations finishing elections, including Turkey, Nigeria, Spain, and  
Alberta, Canada. For the ELCA and all leaders, congregations, and members who gather for Synod  
Assemblies this season. God, in your mercy,

**C** **Your mercy is great.**

A Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: victims of recent gun violence, especially in Florida, Illinois, Maryland, Arizona, Washington, New Mexico, California, Georgia, and Washington D.C. For victims of the apartment building collapse in Davenport, Iowa. For safety and joy at upcoming Pride celebrations across the nation. For any who are lonely, all who are grieving, and those who are sick (especially): Janet, Jason, Fil, Shirley, Linda, Adele, Jeff, Denise, Victoria, Jennifer, Jeanette, Suzanne, Shelby, Kevin, Nancy, Ann, Mary, Sean, Mayor Dennis, Jane, Robert M, Tom, Peter H, Ruth, Megan and Crystal. God, in your mercy,

C **hear our prayer.**

A Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

C **hear our prayer.**

A Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,

C **hear our prayer.**

PK Receive our prayers and answer us, O God, in the name of Jesus Christ.

C **Amen.**

### **Peace**

PK The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

### **As we prepare to receive Holy Communion, please read the following:**

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played. Thank you for your patience as we acknowledge the awkwardness of experiencing something different in worship. God is with us in this meal. God is also with us as we experiment with new worship practices.

### **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is [these@panix.com](mailto:these@panix.com))



### **Offering Prayer**

A God of field and forest, sea and sky,  
you are the giver of all good things.  
Sustain us with these gifts of your creation,  
and multiply your graciousness in us,  
that the world may be fed with your love,  
through Jesus Christ, our Savior and Lord.

C **Amen.**

## The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PK It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
As the glory of the Father, the Son, and the Holy Spirit:  
Equal in majesty, undivided in splendor, one Lord, one God,  
Ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
With the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

PK Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C Amen.

### The Lord's Prayer

C **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Invitation to Communion

PK So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

### Distribution

*There are gluten-free wafers and grape juice. Please indicate your need to the server.*

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer - cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; grant us peace.

Communion Hymn: ELW (red), hymn 735: Mothering God, You Gave Me Birth

1 Moth - er - ing God, you gave me birth in the bright  
 2 Moth - er - ing Christ, you took my form, of - fer - ing  
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of  
 morn - ing of this world. Cre - a - tor, source of ev - 'ry  
 me your food of light, grain . . . of life, and grape of  
 pa - tience hold me close, so that in faith I root and  
 breath, you are my rain, my wind, my sun.  
 love, your ver - y bod - y for my peace.  
 grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413  
 Music: NORWICH, Carolyn Jennings, b. 1936  
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 Music © 1995 Augsburg Fortress.

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PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

### Prayer after Communion

A We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

C Amen.

## The Sending

### An Invitation

Sending Hymn: ELW (red), hymn 414: *Holy God, We Praise Your Name*



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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## Blessing for those going on Mission Guatemala

PK Friends in Christ: Today we give thanks to God and seek God's blessing as we send Jesse, Christy, Carl, Julie, Missy, Randy, Will, Deb, and Becky to Guatemala; to help meet the basic needs and improve the quality of life of under-served Guatemalan people through meaningful missionary service.

Let us pray.

Blessed are you, O Lord our God, ruler of the universe. You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth in thanksgiving for the many blessings you have given us. Renew in us the commitment to use our gifts in the service of others, and especially of those in need. Let us be your hands to feed the hungry, shelter the homeless, clothe the naked, comfort the weary and outcast, welcome the stranger, care for creation, and be loving neighbors to all people.

PR Bless those who go out from here to labor in Guatemala. Prosper the work of their hands. Bless those who receive the fruits of their labor, and may those who are sent receive blessing in return. May the gifts they use, and share be signs of your love to all people.

Bless the socks which will be taken to Mission Guatemala. May those who receive them find dignity in their use and comfort in their warmth, and may these gifts be a sign of your love to all people.

To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever.

C **Amen.**

## Blessing

PK The God who calls across the cosmos  
and speaks in the smallest seed  
+ bless, keep, and sustain you  
now and to the end of the age.

C **Amen.**

## Dismissal

A Go in peace. Share the harvest.

C **Thanks be to God.**

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**Worship Assistants Today:** Beth Dana (Musician), Russ Hillberry (Cantor), Robert Hershberger (Assisting Minister), Mary Waltmann (Lector), Vera Weiser (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams)

**Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org**

**Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: plmpastorkristin@gmail.com**

**We collect toiletries (travel size) to donate to the homeless shelter.** The basket for your donations is in the narthex. (Look beneath the buffet.)

**Our sanctuary is served by a hearing loop.** Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

**Kid's Worship Bags and Family Room:** The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

### Centering Prayer Group

Join us for Centering Prayer this summer at OSLC in the fellowship hall and online via zoom from **9:00 – 9:30 am**. Once fall begins we will meet the first and third Mondays of the month. Because of vacation schedules during the summer the Mondays will vary. Here is our summer schedule:

June 5<sup>th</sup> and June 26<sup>th</sup> 9:00 am in the Fellowship Hall and on Zoom

July 10<sup>th</sup> and 24<sup>th</sup> 9:00 am in the Fellowship Hall and on Zoom

August 7<sup>th</sup> and August 21<sup>st</sup> 9:00 am in the Fellowship Hall and on Zoom

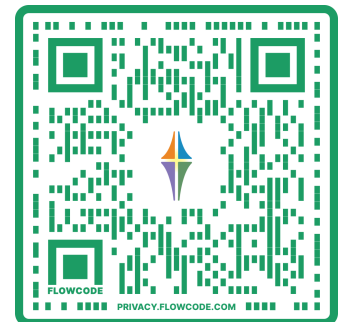
The zoom link will be sent out the Friday before. If you have any questions, please contact Missy at [missy@osluth.org](mailto:missy@osluth.org) or at 260-402-4477.

### Aviators Baseball Game

**July 16<sup>th</sup> at 3:00 pm** we are planning an OSLC outing at the Aviators game at Lobe Stadium. This game is one of their Sunday Family Days. If you wish you can buy four tickets and get four hot dogs and four drinks for \$44. Click on this link [Sunday Family Plan](#) to purchase this deal. If you don't want to buy four tickets and get the family deal, the Aviators have given us a special code that will give us \$3 off per ticket. When purchasing the ticket put OSLC2023 in the promo code space at check out. Click this link here to purchase individual tickets [July 16th individual tickets](#). **It would be great if we could all sit in the same section.** **When purchasing tickets, if possible, please choose section 106.** If you have any questions or need help purchasing tickets, please let Missy know. You can email Missy at [missy@osluth.org](mailto:missy@osluth.org) or call at 260-402-4477.

### Church Picnic

All are welcome to join us June 25th at Columbian Park at 11:00 am. We will be gathering in the Yellow Shelter #3. The fellowship team will provide the meat dish. We are asking that you please bring a dish to share. There is a sign up sheet outside the office to let us know how many in your group plan to attend and what you are bringing or you can click on the link or scan the QR code to use the sign up genius. [Church Picnic Sign-up](#)  
Please let us know by June 18th so we can plan accordingly. This event is a great opportunity to invite friends and or neighbors to a fun OSLC activity!



### **Fundraiser for Family Promise**

Wings Etc., located in both Lafayette and West Lafayette, will be partnering with Family Promise by hosting DINE to DONATE all day on the 3rd Wednesday of each month through the end of 2023. Wings Etc. is donating 15% of pre-tax food and soft drink sales to Family Promise. Bring the DINE to DONATE flyer and show it to the server to support the cause.

<http://www.fpglinc.org/>

On Facebook - Family Promise of Greater Lafayette

### **Pints with Pastor**

Pints with Pastor will meet June 23. More information to come.

### **Family Promise Shelter Needs**

Julie Huetteman will be gathering items for Family Promise shelter needs. Please leave any of the following items in the Fellowship Hall by Monday 6/5 at 4:00 p.m. and Julie will deliver them to the Family Promise house.

- toilet paper
- paper towels
- full size shampoo, conditioner & body wash
- deodorant
- toilet bowl cleaner
- Windex
- Comet powder
- liquid hand soap

Thank you. Contact Julie at [juliehuettman@gmail.com](mailto:juliehuettman@gmail.com) or 765-491-7819 if you have any questions.