

Immediately they left their nets and followed him.
[Jesus] called them, and they left their father...
and followed him. Mark 1:18, 20



Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder

Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice

January 21, 2024, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Introduction

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

The Gathering

Prelude Music

I Want to Walk as a Child of the Light (setting by Paul Manz, 1998 MorningStar Music)

Stand

Call to Worship (inspired by Jonah 3-4, written by Joanna Harader and posted on **Spacious Faith.**)

PK The word of God came to Jonah
C **The word of God comes to us:**

PK Go
C **Despite your fears**

PK Speak
C **the truth of God**

PK Love
C **your neighbor and your enemy**

PK Forgive
C **as you have been forgiven**

PK Receive
C **grace upon grace**
overflowing from the fullness of God.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PK Blessed be the holy Trinity, ✠ one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

C **Amen.**

PK Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection.)

PK God, our rock and refuge,

C **we pour out our hearts before you.**

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

PK The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of ✠ Jesus Christ,

your sins are forgiven.

You are God's beloved.

C **Amen.**

Gathering Hymn: ELW (red), hymn 588: *There's a Wideness in God's Mercy*



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

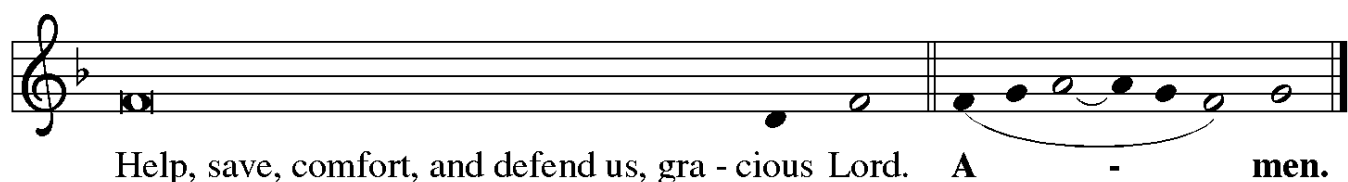
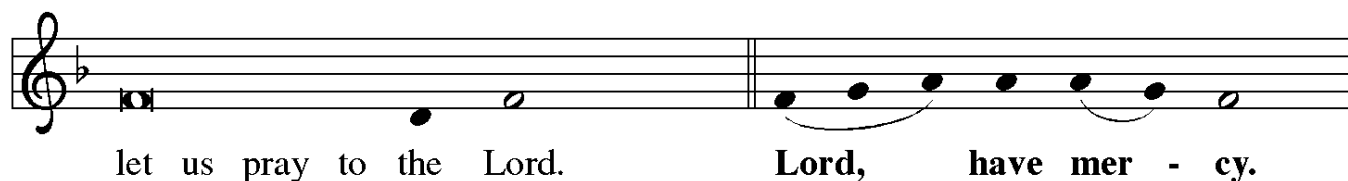
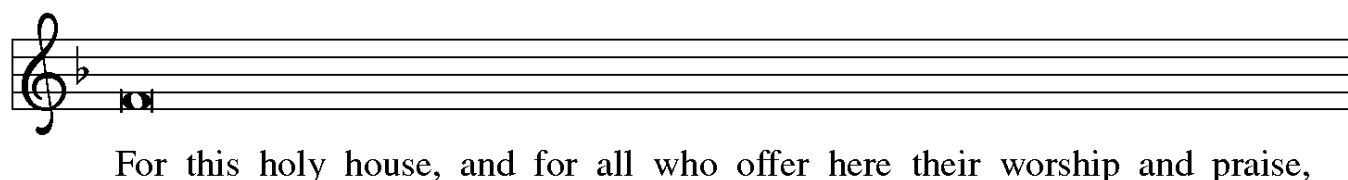
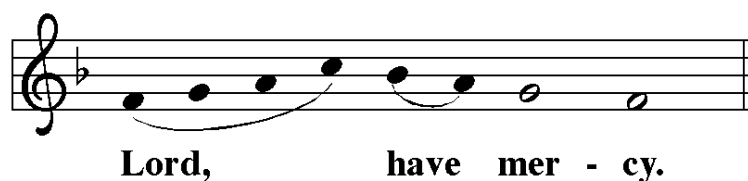
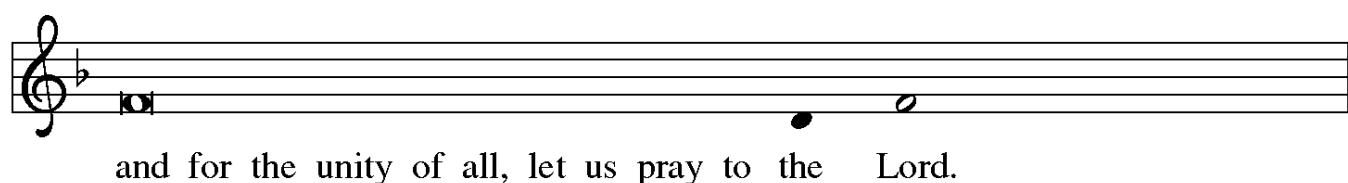
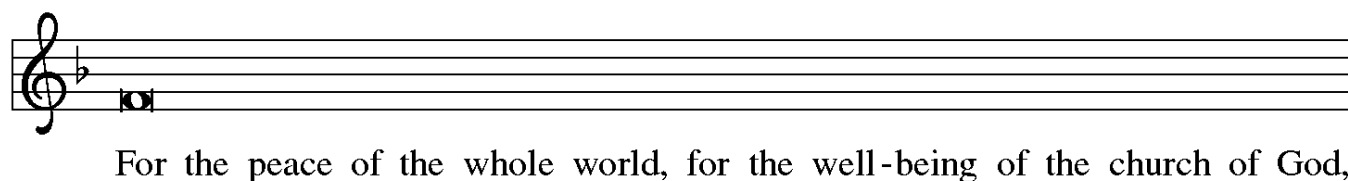
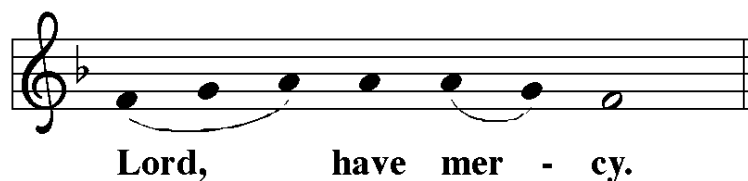
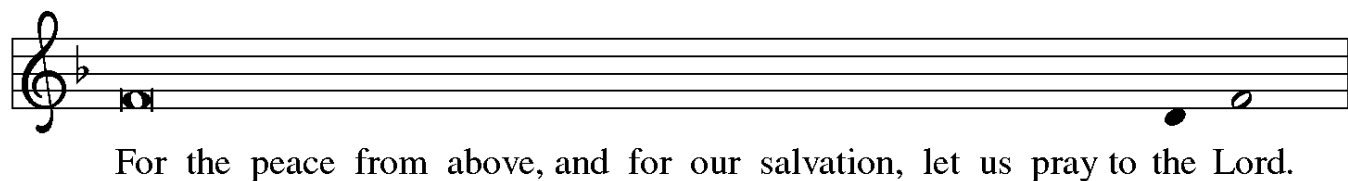
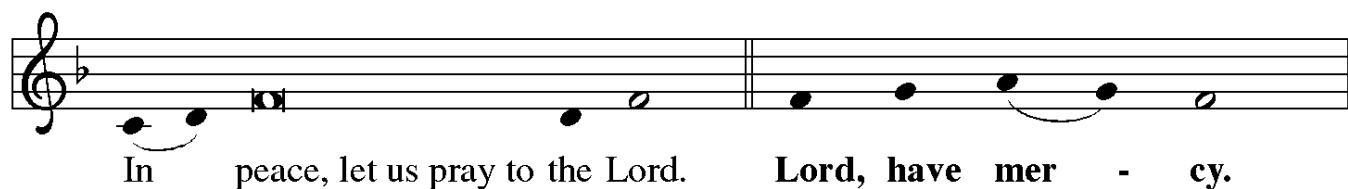
Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

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Greeting

PK The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie



Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

PK Holy One, God of all Creation,
you call us to be your people,
to carry your vision in this time and place,
to go where you send us
to help welcome your amazing good news.
As we gather in the presence of the risen Christ
to spread the news that your realm is near,
fill us with your Holy Spirit,
O God of all Creation.
Fill us with your glorious Spirit,
that we may share your good news
with a world in need.

C Amen.

Sit

The Word

L A reading from the book of Jonah.

Jonah 3:1-5

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the LORD came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L The word of the Lord.

C Thanks be to God.

Psalm 62:5-12 (Read responsively by whole verse)

⁵For God alone my soul waits in silence, for my hope is from him.

⁶**He alone is my rock and my salvation, my fortress; I shall not be shaken.**

⁷On God rests my deliverance and my honor; my mighty rock, my refuge is in God.

⁸**Trust in him at all times, O people; pour out your heart before him;**

God is a refuge for us.

⁹Those of low estate are but a breath; those of high estate are a delusion;
in the balances they go up; they are together lighter than a breath.

¹⁰**Put no confidence in extortion, and set no vain hopes on robbery;
if riches increase, do not set your heart on them.**

¹¹Once God has spoken; twice have I heard this: that power belongs to God,

¹²**and steadfast love belongs to you, O Lord. For you repay to all according to their work.**

L A reading from the book of 1 Corinthians.

1 Corinthians 7:29-31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

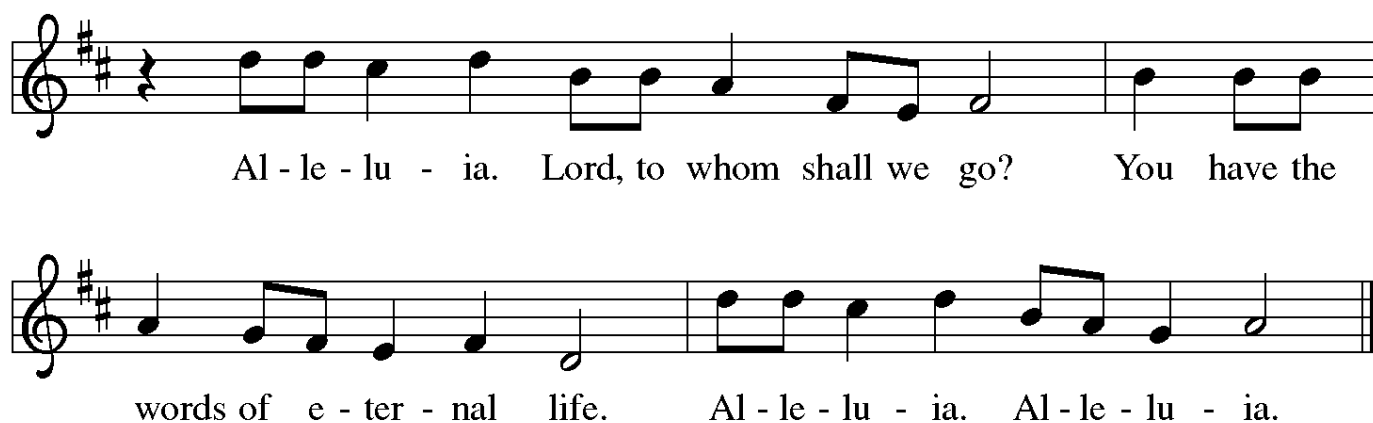
²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

L The word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation



PK The Holy Gospel according to Mark, the first chapter.

C **Glory to you, O Lord.**

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

PK The Gospel of our Lord.

C **Praise to you, O Christ.**

Children's Sermon

Sermon

Pastor Kristin Rice

Stand

Hymn of the Day, ACS, hymn 1004: *Faith Begins By Letting Go*

1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en-dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma-tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,

tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;

pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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PR Apostles' Creed

**C I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. (*A brief silence.*) God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. We pray for areas of the United States facing extreme cold and snow, and especially for those without reliable housing, heat, transportation, or other basic needs. God of grace,
C receive our prayer.

A God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,
C receive our prayer.

A God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. We pray for peace among nations, especially between Israel and Palestine, Russia and Ukraine. Send your Holy Spirit into areas of the world facing conflict and violence, especially Syria and Iraq. Protect and provide fair elections and encourage compassion and integrity of world leaders. God of grace,
C receive our prayer.

A God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them as the martyr, Agnes, ministered to victims of sexual abuse. Keep safe any who live under threat of violence, those living in poverty, those who have suffered religious trauma, and any among us who are ill or in pain (*especially*) Sheila, Danny D., Nathan & Haley, Liliana M., Jean P., Dave M., Blake H., Jenifer, Janet, Jason, Fil, Shirley, Linda, Adele, Denise, Victoria, Jennifer, Jeanette, Suzanne, Shelby, Kevin, Ann, Mary, Sean, Mayor Dennis, Jane, Robert M, Tom, Peter H, and Megan. God of grace,
C receive our prayer.

A God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,
C **receive our prayer.**

A God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,
C **receive our prayer.**

PR Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
C **Amen.**

Peace

PR The peace of Christ be with you always.
C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is **theise@panix.com**)



Stand

Offering Prayer

A Blessed are you, Holy One,
for all good things come from you.
In bread and cup you open heaven to us.
Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.
C **Amen.**

The Great Thanksgiving

PR The Lord be with you.

C **And also with you.**

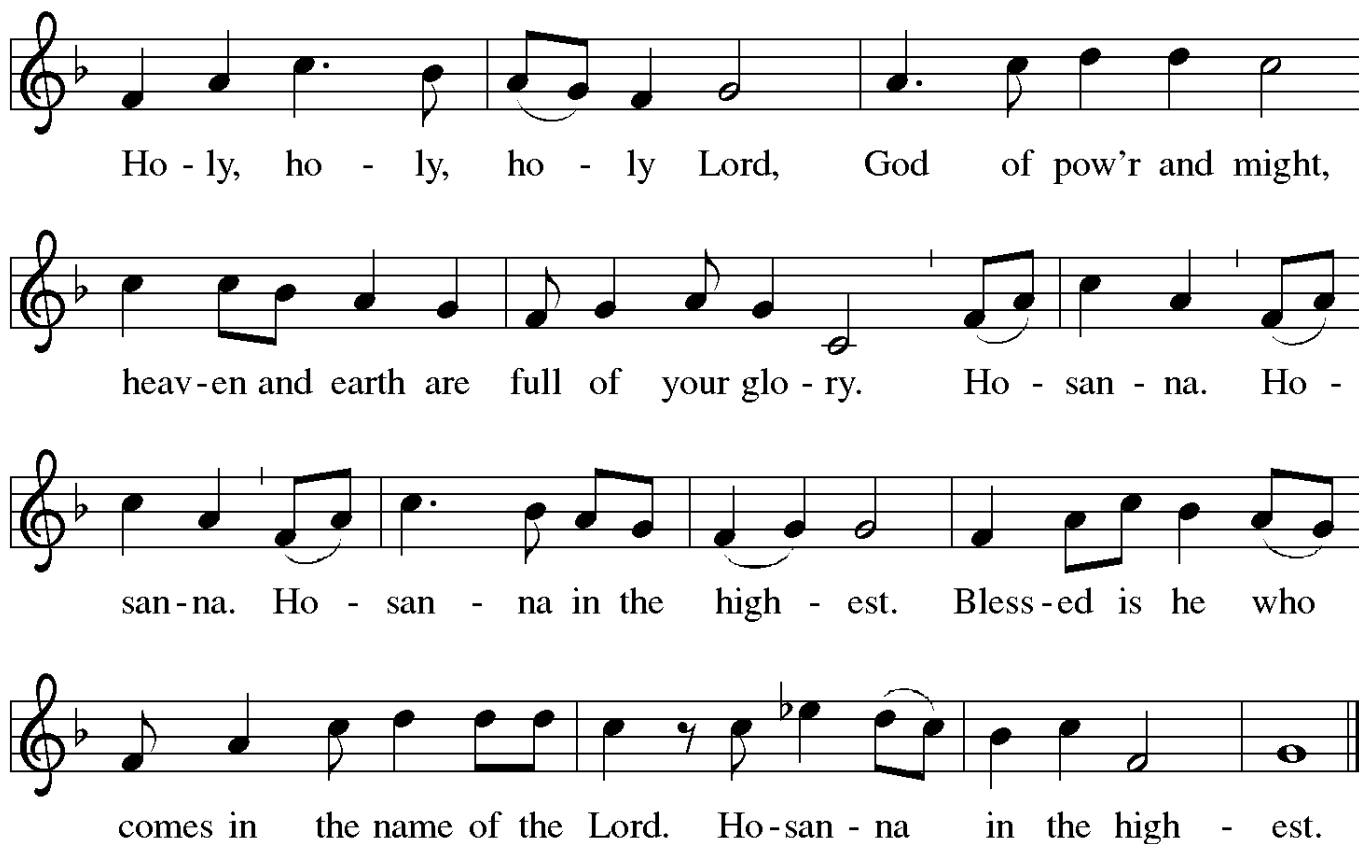
PR Lift up your hearts.

C **We lift them to the Lord.**

PR Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PR It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

PR Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
C **Christ has died. Christ is risen. Christ will come again.**

PR With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C **Come, Lord Jesus.**

PR Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C **Come, Holy Spirit.**

PR All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

Invitation to Communion

PR So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God



The musical notation for the Lamb of God hymn is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a whole note G4, followed by a half note A4, and then a series of eighth notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have". The second staff continues the melody with a half note G4, followed by a half note A4, and then a series of eighth notes. The lyrics are: "mer-cy on us. Lamb of God, you take a - way the sin of the". The third staff continues the melody with a half note G4, followed by a half note A4, and then a series of eighth notes. The lyrics are: "world; have mer - cy on us. Lamb of God, you take a - way the". The fourth staff concludes the melody with a half note G4, followed by a half note A4, and then a series of eighth notes. The lyrics are: "sin of the world; grant us peace."

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Communion Hymn: ACS, hymn 976: *Come and See*

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

Text: Robert A. Hobby, b. 1962, from John 1:38-39
Music: COME AND SEE, Robert A. Hobby
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Stand

PR The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

Prayer after Communion

A Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

C Amen.

The Sending

An Invitation

Sending Hymn: ELW (red), Hymn 815: *I Want to Walk as a Child of the Light*

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Blessing

PR God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.
C Amen.

Dismissal

A Go in peace. You are God's beloved.
C Thanks be to God.

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Worship Assistants Today: Beth Dana (Musician), Kathy Heise (Cantor), Mark Hermodson (Assisting Minister), Kathy Grogan (Lector), Ted Heise (Usher), Mike Williams (A-V Specialist), Jesse Grogan (Assistant to Mr. Williams)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Dates OSLC is Closed in 2024:

April 1: The Monday after Easter

May 27: Memorial Day

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

Hosts needed for Fellowship Hour

We all love to gather after church for coffee and fellowship! We are looking for volunteers to make coffee for the fellowship hour. If you would like to bring a snack that would be much appreciated but not necessary. Please click on the link or scan the QR code to sign up to be host for a Sunday or sign. There is a hard copy sign up in the fellowship hall if you prefer paper. There are two slots per Sunday. If you are willing to host by yourself, please put your name in both slots.

[Hosting Fellowship Coffee Hour sign up](#)



Congregational Meeting

The OSLC Council is calling a meeting of the congregation for Sunday, January 28th immediately following the 9:00 AM worship service at 10:15 AM. The meeting will be conducted in-person in the Fellowship Hall and also simultaneously streamed via Zoom so that there will be ample opportunity for all members to participate. The Zoom link will be made available prior to the meeting.

Centering Prayer Group

Join us every Monday morning for Centering Prayer at OSLC in the fellowship hall and online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link.

Luncheon Lectio Divina- Praying with Scripture

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

Nursery is Available

OSLC has a nursery for children infants through 5 years old, in our lower level staffed with a paid nursery attendant. Crystal is a Purdue Student majoring in Elementary Education and has completed the Red Cross' Adult, Child and Infant First Aid and CPR course. Crystal is there to welcome your child(ren) during our 9:00 am service, Faith Formation hour and our 11:30 am service. For more information or questions contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Sunday School

Sunday School is from 10:20 am to 11:05 am. We have classes for children ages 2-5 in the Nursery with Crystal. Elementary school age class for children in grades K-5th and confirmation class for children grades 6th -8th. Everyone is invited to the Fellowship Hall for coffee hour beginning around 10:00 am and the teachers will gather the students at 10:20 to take them to their classrooms. If you have any questions or would like more information, contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Adult Forum

Adult Forum begins in the Fellowship Hall at 10:20 am in person and on zoom. We conclude at 11:05 am. We welcome ideas for topics and guest speakers. Please contact Missy Schroeder at missy@osluth.org or Mark Hermodson at hermodson@comcast.net if you have any suggestions.

January Schedule:

January 21: Pastor Randy - Why we value the lectionary

January 28: Congregational Meeting, no Adult Forum

Confirmation

All Students in the 6th grade or above are invited to attend Confirmation Classes.

Confirmation Class will meet on Sunday mornings at 10:20 am until 11:05 am, in the Jr. & Sr. Class room upstairs. Pastor Randy will lead the Confirmation and hopes you will join him.

Roller Skating Fun

January 28th at Great United Skates in Lafayette at 11:45 am. We will order pizza for lunch at the rink (lunch is on OSLC) and if we have at least 10 skaters the price for admission and skate rental is \$6.00 per person. Please RSVP by January 25th. You can RSVP by clicking on the link [Roller Skating Fun](#) or on the sign up sheet in the Narthex. For questions or more information email Missy at missy@osluth.org.

Women, Wine (or whatever your preferred beverage) & Feminine Spirituality

Sunday, January 21st from 2:00-4:00 pm at Wildcat Creek Winery. (You do not need to be 21 to go to the winery and they sell soft drinks along with wine.)

This month we will be reading [Women's Christmas Retreat, In the Light of a New Constellation](#) by Jan Richardson. You can click on the link to download the PDF or contact Missy to have the PDF emailed to you. To request the PDF by email or if you have any questions please email Missy at missy@osluth.org.

Souper Bowl of Caring



Beginning January 7th, the youth of OSLC will begin collecting change for the Souper Bowl of Caring. We will once again use the proceeds to purchase items to make To-Go-Meals for the warming station at LUM. Bring your change to fill our pots!

Habitat for Humanity Women Build

Ladies of OSLC if you have ever wanted to help build a house for Habitat for Humanity or help the women who are building, here is your opportunity! See below for details. If you are interested please let Missy know so we can coordinate our efforts. missy@osluth.org

Habitat for Humanity would like to invite you to join in on the opportunity to make dreams come true. Our Women Build teams will build a home for one of our Habitat partner families this summer. We have many opportunities for you to join us below. Please let us know as soon as possible if your women's group would like to participate or if you individually would like to join us. We hope you will take part in this impactful adventure and help us give everyone in the world a decent place to live.

- ❖ The Women Build will be around June/July 2024.
- ❖ We have 20 different days that we would like to have lunch served.
- ❖ We would like a small 10-20 min. devotional during lunch if possible.
- ❖ Each lunch will have no more than 15 people.
- ❖ Contact Wendy if you can do lunch or dev.
- ❖ wendy@lafayettehabitat.org
- ❖ Contact Marti to be on the team.
- ❖ mhburns@purdue.edu



Wednesday Dinners

6-7:30pm @ PLM

Sponsor a meal by
providing food or
funding. College
students **love** food.

use code to sign up
or
call 765-743-2398
for more
information



About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Vision, Mission, and Values (October 4, 2018)

Vision	<i>God calls us to be a community of discipleship for all, making Christ's love real in our daily lives.</i>
Mission	<i>Grow in faith and Christian calling Love and serve God and neighbor Proclaim the Gospel of Jesus Christ</i>
Values	<i>Centered in liturgical worship Outreach to campus and partnership with Purdue Lutheran Ministry Education and mentoring for all ages Responsible stewardship of resources Care, compassion and service in the local and global community</i>