

He was transfigured before them ...
and his clothes became dazzling white ...

Mark 9:2-3, NRSV

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
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Pastor Randy Schroeder*

*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice*

February 11, 2024, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Introduction

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

The Gathering

Prelude Music

Picardy (setting by Joe Cox, 2020 Augsburg Fortress)

Beautiful Savior (setting by David M. Cherwien, 1990 MorningStar Music Publishers)

Stand

Call to Worship (written by Rev. Rob Smith, Spirit of Life Presbyterian Church, Apple Valley, MN)

PR Beyond our busyness,
Above the cold winter floor
there is a glory rising born of heaven
and reaching out to each one of us

C **A light that shines through the clouds
an invitation seeking all of who we are
that transfigures the world**

PR That transforms darkness into hope
that brings life from a cross
where old life ends and new life is born

C **In glory Jesus meets us here
raising us from depths of valley to the height of the mountain
carrying the weight of our humanity
to the heights of heavens glory.**

PR Let us worship from the mountain and hear again
"This is my Son, my Chosen; listen to him!"

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PR Blessed be the holy Trinity, ✠ one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

C **Amen.**

PR Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection.)

PR God, our rock and refuge,

C **we pour out our hearts before you.**

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

PR The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

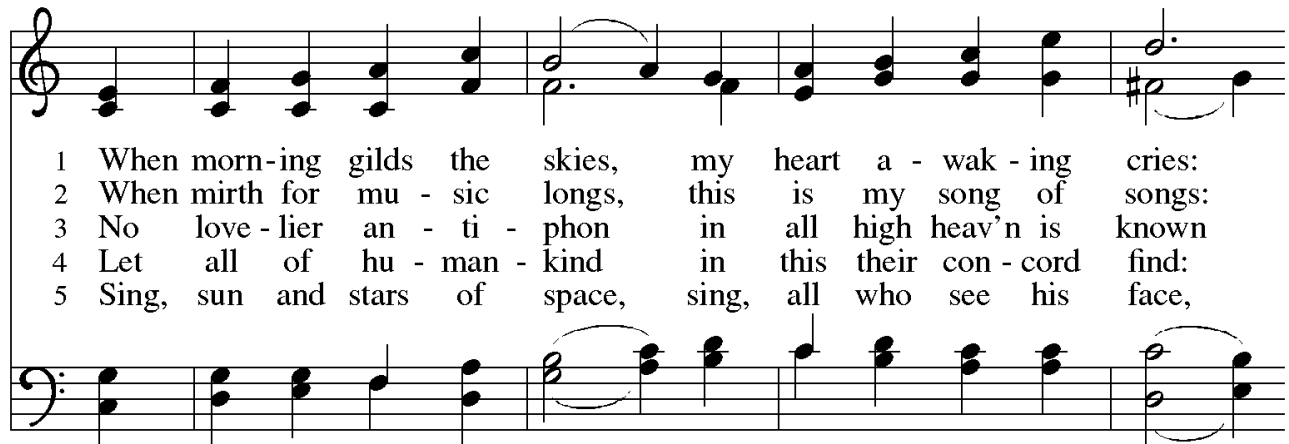
By the authority of ✠ Jesus Christ,

your sins are forgiven.

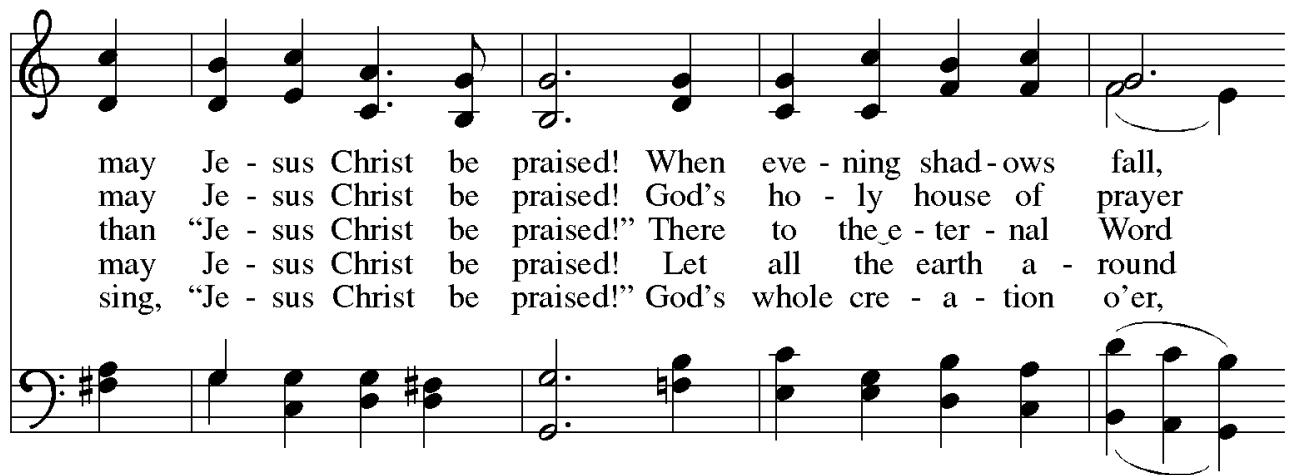
You are God's beloved.

C **Amen.**

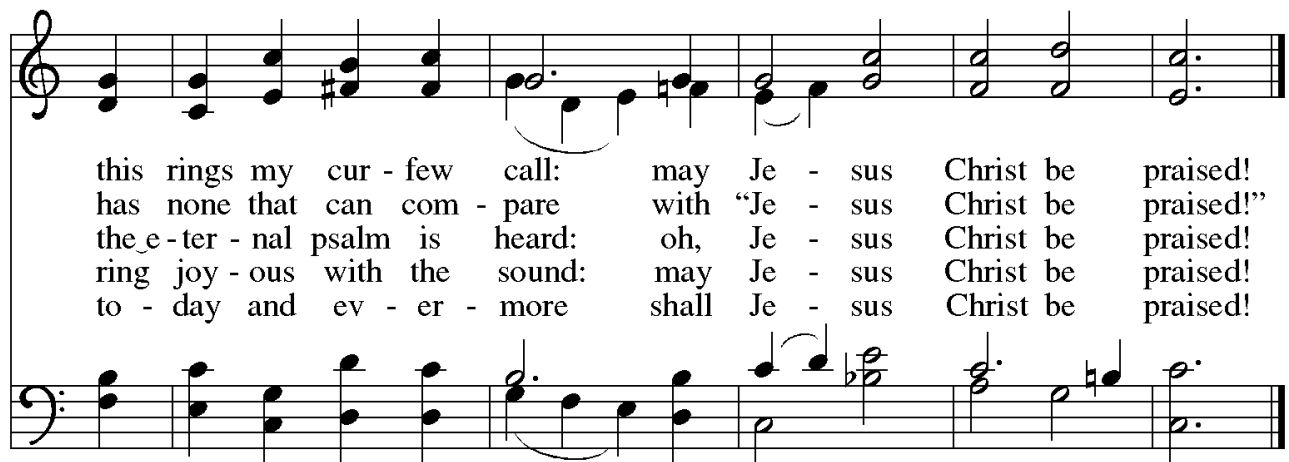
Gathering Hymn: ELW (red), hymn 853: *When Morning Gilds the Skies*



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

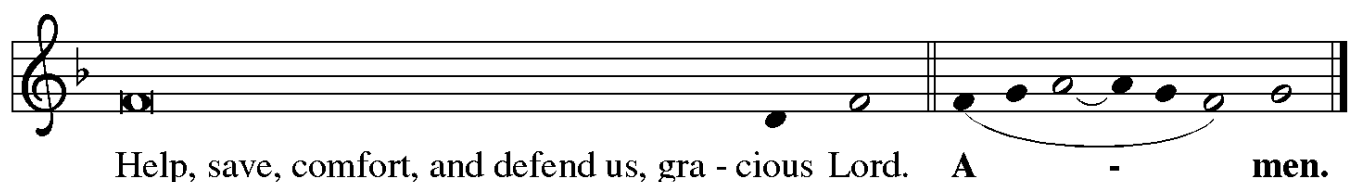
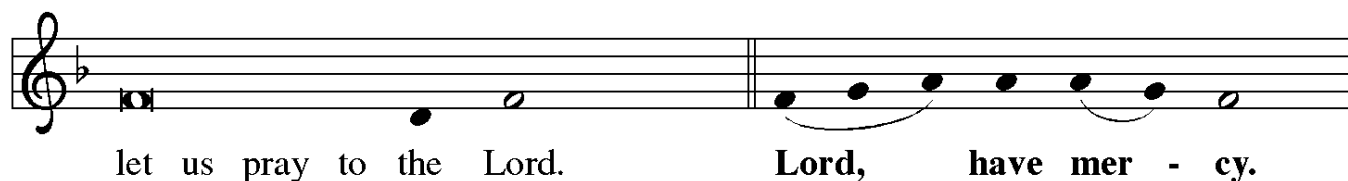
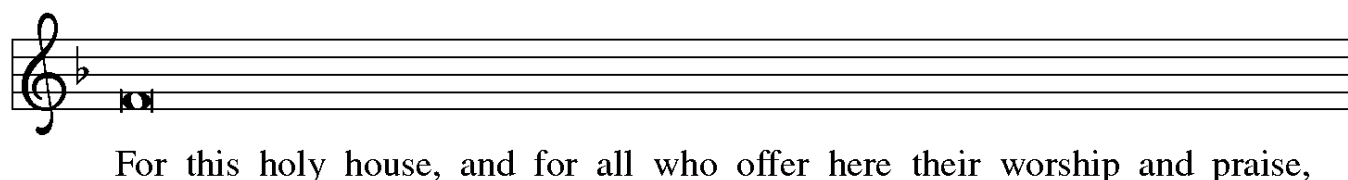
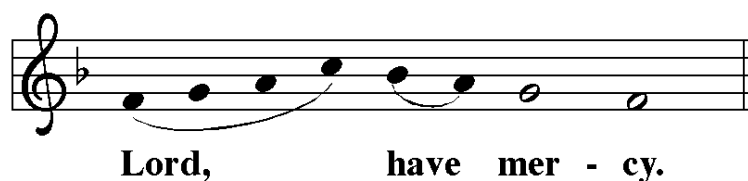
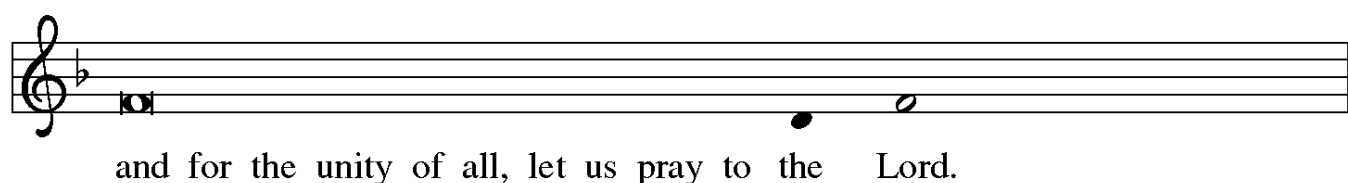
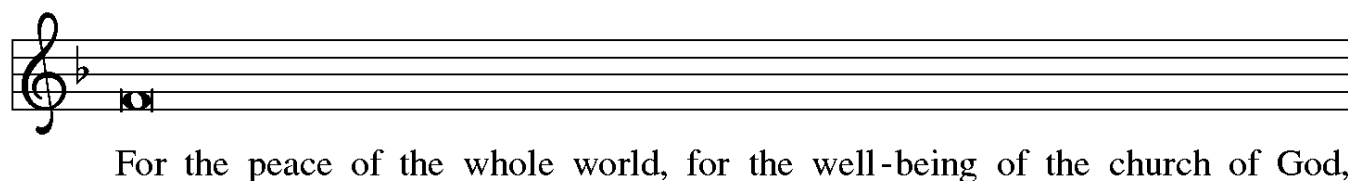
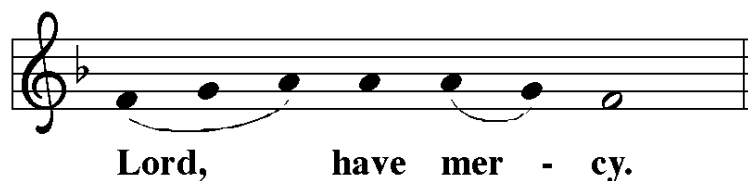
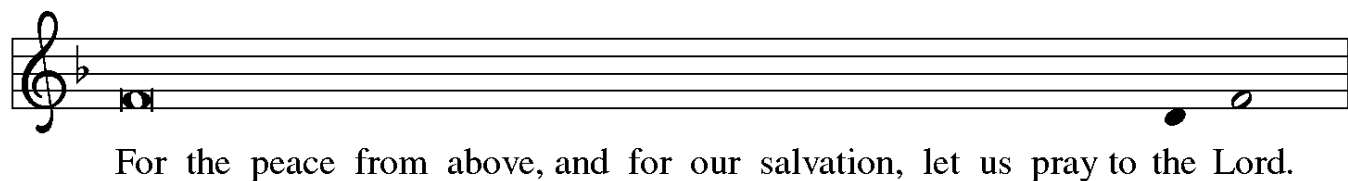
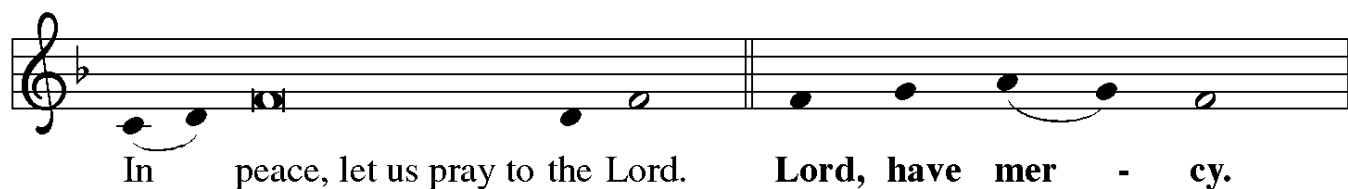
Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

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Greeting

PR The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
 C **And also with you.**

Kyrie



Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

PR Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illuminate the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Word

L A reading from the book of 2 Kings.

2 Kings 2:1-12

¹Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

⁴Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

⁶Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” ¹⁰He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

L The word of the Lord.

C Thanks be to God.

Psalm 50:1-6 (Read responsively by whole verse)

- ¹ The mighty one, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.
² **Out of Zion, the perfection of beauty,
God shines forth.**
³ Our God comes and does not keep silent;
before him is a devouring fire
and a mighty tempest all around him.
⁴ **He calls to the heavens above
and to the earth, that he may judge his people:**
⁵ “Gather to me my faithful ones,
who made a covenant with me by sacrifice!”
⁶ **The heavens declare his righteousness,
for God himself is judge.**

L A reading from the book of 2 Corinthians.

2 Corinthians 4:3-6

³ Even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶ For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L The word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

PR The Holy Gospel according to Mark, the ninth chapter.

C **Glory to you, O Lord.**

Mark 9:2-9

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

PR The Gospel of our Lord.

C **Praise to you, O Christ.**

Children’s Sermon

Sermon

Pastor Randy Schroeder

Stand

Hymn of the Day, ACS, hymn 917: *Dazzling Presence on the Mountain*



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

Text: Paul E. Hoffman, b. 1956

Music: WAVERLY, Karen E. Black, b. 1960

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PR Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

- A** As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. (*A brief silence.*) We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space. We pray for the church, as we enter the spiritual disciplines and reflections of Lent. God of grace,
- C** **receive our prayer.**
- A** We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Bring your helping hand to all facing mudslides, floods, storms, and power outages in southern California; and to those experiencing the destruction caused by wildfires in Chile. Teach us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace,
- C** **receive our prayer.**

- A We pray for those charged with leadership, lawmaking, and governance of our towns, states, and countries, that they will strive for goodness and justice all the days of their lives and callings. Bring your peace among nations, especially between Israel and Palestine, Russia and Ukraine. We also pray for elections and government transitions around the world, especially in Pakistan and Senegal. God of grace,
- C **receive our prayer.**
- A We pray for any who are sick and suffering (*especially*) Nathan and Haley, Jeanette, Sheila, Suzanne, Jean, and Megan. Guide us to offer hospitality, shelter, friendship, and care to any in need. God of grace,
- C **receive our prayer.**
- A We pray for this congregation and its ministry in the wider community. May we share the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. God of grace,
- C **receive our prayer.**
- A Trusting that all the saints, prophets, and those who die in faith are held in your care, we remember in thanksgiving those who have died. Grant us your gift of salvation as we await your coming again in glory. God of grace,
- C **receive our prayer.**
- PR Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
- C **Amen.**

Peace

- PR The peace of Christ be with you always.
- C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is **theise@panix.com**)



Stand

Offering Prayer

- A Blessed are you, Holy One,
for all good things come from you.
In bread and cup you open heaven to us.
Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.
- C **Amen.**

The Great Thanksgiving

PR The Lord be with you.

C **And also with you.**

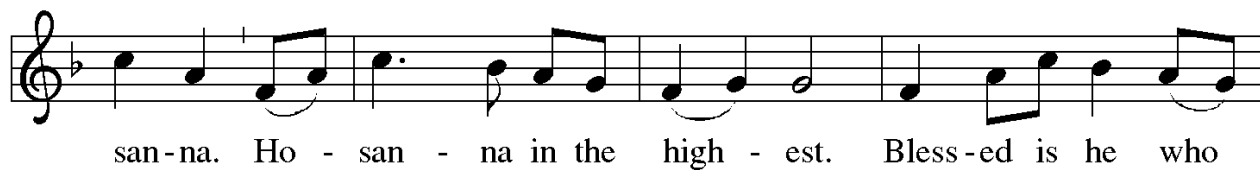
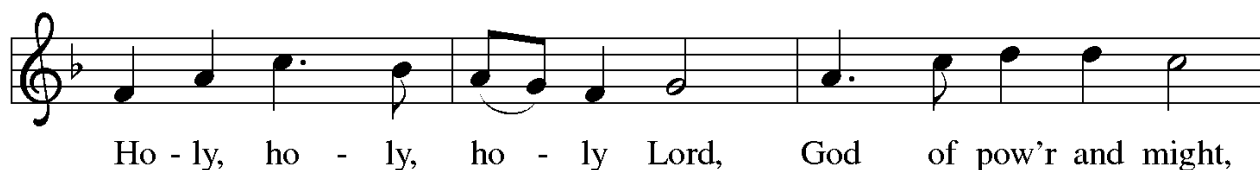
PR Lift up your hearts.

C **We lift them to the Lord.**

PR Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PR It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



PR Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
C **Christ has died. Christ is risen. Christ will come again.**

PR With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

C **Come, Lord Jesus.**

PR Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

C **Come, Holy Spirit.**

PR All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C **Amen.**

The Lord's Prayer

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

Invitation to Communion

PR So come to this table, which now extends into our homes, you who have faith and you who would like to have faith; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Communion Hymn: ACS, hymn 954, vs. 1 & 2: *You, Lord, Are Both Lamb and Shepherd*



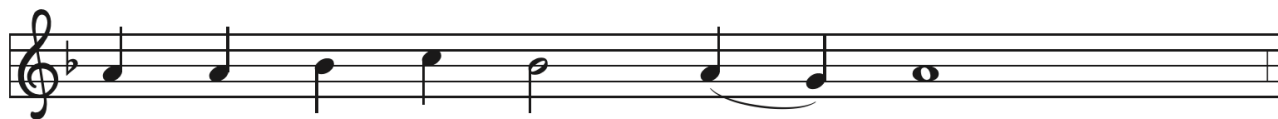
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



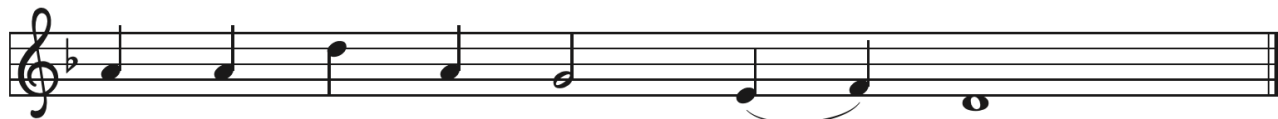
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - and grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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Stand

PR The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

C **Amen.**

The Sending

An Invitation

Sending Hymn: ELW (red), Hymn 838: *Beautiful Savior*

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright in the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Blessing

PR God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.

C Amen.

Dismissal

A Go in peace. You are God's beloved.

C Thanks be to God.

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Worship Assistants Today: Beth Dana (Musician), Kathy Heise (Cantor), Mark Hermodson (Assisting Minister), Kathy Grogan (Lector), Jesse Grogan (Usher), Mike Williams (A-V Specialist), Ted Heise (Assistant to Mr. Williams)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Dates OSLC is Closed in 2024:

April 1: The Monday after Easter

May 27: Memorial Day

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

Hosts Invited for Fellowship Hour

We all love to gather after church for coffee and fellowship! We are looking for volunteers to make coffee for the fellowship hour. If you would like to bring a snack that would be much appreciated but not necessary. Please click on the link or scan the QR code to sign up to be host for a Sunday or sign. There is a hard copy sign up in the fellowship hall if you prefer paper. There are two slots per Sunday. If you are willing to host by yourself, please put your name in both slots.

[Hosting Fellowship Coffee Hour sign up](#)



Nursery is Available

OSLC has a nursery for children infants through 5 years old, in our lower level staffed with a paid nursery attendant. Crystal is a Purdue Student majoring in Elementary Education and has completed the Red Cross' Adult, Child and Infant First Aid and CPR course. Crystal is there to welcome your child(ren) during our 9:00 am service, Faith Formation hour and our 11:30 am service. For more information or questions contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Sunday School

Sunday School is from 10:20 am to 11:05 am. We have classes for children ages 2-5 in the Nursery with Crystal. Elementary school age class for children in grades K-5th and confirmation class for children grades 6th -8th. Everyone is invited to the Fellowship Hall for coffee hour beginning around 10:00 am and the teachers will gather the students at 10:20 to take them to their classrooms. If you have any questions or would like more information, contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Confirmation

All Students in the 6th grade or above are invited to attend Confirmation Classes. Confirmation Class will meet on Sunday mornings at 10:20 am until 11:05 am, in the Jr. & Sr. Class room upstairs. Pastor Randy will lead the Confirmation and hopes you will join him.

Adult Forum

Adult Forum begins in the Fellowship Hall at 10:20 am in person and on zoom. We conclude at 11:05 am. We welcome ideas for topics and guest speakers. Please contact Missy Schroeder at missy@osluth.org or Mark Hermodson at hermodson@comcast.net if you have any suggestions.

February Schedule:

February 11: We invite you to help the Sunday School kids assemble to go meals for LUM Warming station

February 18: Patti O'Callaghan, Bread for the World's Offering of Letters, Legislative Liaison
February 25: Natasha Uhl and her daughter-in-law, Olesia Vasylenko, will speak about their experiences and the war in Ukraine. Natasha's son, Olesia's husband, was killed last March in the war. He was a college professor turned soldier.

Centering Prayer Group

Join us every Monday morning for Centering Prayer online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link.

Luncheon Lectio Divina- Praying with Scripture

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

Ashes to Go on Purdue's Campus

On Wednesday, February 14th, 10-11:30am and 2-2:30pm by WALC with Pastor Kristin and Pastor Hilary from Good Shepherd.

Midweek Lenten Worship Services and Soup Supper

Wednesday, February 21st at 7:00 pm will be our first midweek Lenten Holden Evening Prayer worship service. This service will be held in person and online via zoom. If you would like to join us for fellowship and soup, come at 6:00 pm down to the fellowship hall. Our mid-week Lenten Soup Suppers and Worship services will be held every Wednesday beginning February 21st through March 20th. This is a wonderful opportunity for fellowship, community, and worship during lent. We are looking for people willing to bring soup, bread, and desserts for the soup supper. Please click on the link to sign up ([Soup Supper Sign Up](#)) or you can sign up on the sheet in the Narthex located near the office. If you have any questions, please contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Updating the Prayer List during Prayers of Intercession

We would like to update the prayer list we read during our Prayers of Intercession on Sunday mornings. Please send Erin (erin@osluth.org) those names you wish to remain on (or wish to add to) the prayer list for the next 3 months. (or designate how long you would like their names to appear) If you would like to include more information regarding those being lifted in prayer, so that others can pray for that situation, please let Erin know. During worship we will continue to read first names only. Other information will stay private to the congregation and will be posted in the office.



Wednesday Dinners

6-7:30pm @ PLM

Sponsor a meal by
providing food or
funding. College
students **love** food.

use code to sign up
or
call 765-743-2398
for more
information



About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Vision, Mission, and Values (October 4, 2018)

Vision	<i>God calls us to be a community of discipleship for all, making Christ's love real in our daily lives.</i>
Mission	<i>Grow in faith and Christian calling Love and serve God and neighbor Proclaim the Gospel of Jesus Christ</i>
Values	<i>Centered in liturgical worship Outreach to campus and partnership with Purdue Lutheran Ministry Education and mentoring for all ages Responsible stewardship of resources Care, compassion and service in the local and global community</i>