



Introduction

The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice*

April 21, 2024, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

Partita on At the Lamb's High Feast We Sing (setting by Anne Krentz, 1995 Augsburg Fortress)
Build a Longer Table (setting by Valerie A. Floeter, 2009 Augsburg Fortress)

Stand and face the font.

Call to Worship (Psalm 23, 1 John 3:16-24, written by Thom Shuman on Lectionary Liturgies.)

PK Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

PK Day by day, God leads us:

C **to the deep, deep pools of peace,
to the green, lush lawns of grace.**

PK Day by day, Jesus calls us:

C **to pour out ourselves in service,
to anoint the stranger with hope.**

PK Day by day, the Holy Spirit shows us:

C **the community we could be,
the church family we are called to become in joy.**

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PK Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

PK Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.
In a desert pool the Ethiopian official
entered your boundless baptismal life.
Look, here is water!

C **Here is our water of life! Alleluia!**

PK At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

Gathering Hymn: ELW (red), hymn 362, vs. 1, 4, 5, 7: *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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Greeting

PK The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

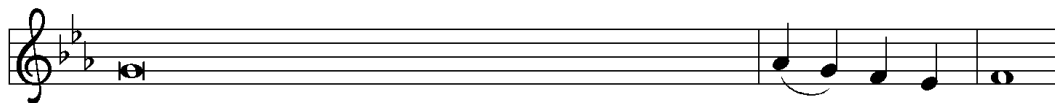
Kyrie



In peace, let us pray to the Lord.



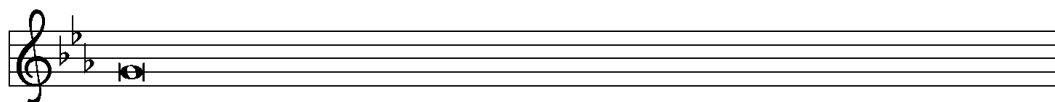
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



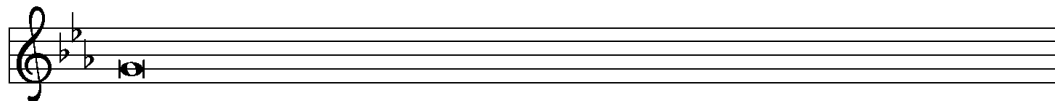
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Hymn of Praise


Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

Prayer of the Day

PK O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Creator and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Word

L A reading from the book of Acts.

Acts 4:5-12

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

L The word of the Lord.

C **Thanks be to God.**

Psalm 23 (Read responsively by whole verse)

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

L A reading from the book of 1 John.

1 John 3:16-24

¹⁶This is how we know what love is: Jesus Christ died for us. And we, too, ought to lay down our lives for our sisters and brothers. ¹⁷If you have more than enough material possessions and see your neighbors in need yet close you hearts to them, how can the love of God be living in you? ¹⁸My children, our love must not be simply words or mere talk— it must be true love, which shows itself in action and truth. ¹⁹This, then, is how we'll know we belong to the truth; this is how we'll be confident in God's presence, ²⁰even if our consciences condemn us. We know that God is greater than our consciences and that god knows everything. ²¹And if our consciences do not condemn us, my friends, then we have confidence before God, ²²and we will receive whatever we ask from God's hand— because we keep the commandments and do what is pleasing in God's sight. ²³The commandments are these: that we believe in the name of God's Own, Jesus Christ, and that we love one another as we were told to do. ²⁴Those who keep these commandments live in God and God lives in them. We know that God lives in us by the Spirit given to us.

L The word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation

The musical notation consists of three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G4, A4, and B4. The second staff continues with a half note G4, quarter notes A4 and B4, quarter notes C5 and B4, quarter notes A4 and G4, quarter notes F#4 and E4, quarter notes D4 and C4, quarter notes B3 and A3, quarter notes G3 and F#3, quarter notes E3 and D3, quarter notes C3 and B2, quarter notes A2 and G2, quarter notes F#2 and E2, quarter notes D2 and C2, quarter notes B1 and A1, quarter notes G1 and F#1, quarter notes E1 and D1, quarter notes C1 and B0. The third staff continues with a half note G2, quarter notes F#2 and E2, quarter notes D2 and C2, quarter notes B1 and A1, quarter notes G1 and F#1, quarter notes E1 and D1, quarter notes C1 and B0. The piece ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Jesus says, I am | the good shepherd.* I know my own and my | own know me.

PK The Holy Gospel according to John, the tenth chapter.

C **Glory to you, O Lord.**

John 10:11-18

[Jesus said:] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

PK The Gospel of our Lord.

C **Praise to you, O Christ.**

Children’s Sermon

Sermon

Pastor Kristin Rice

Stand

Hymn of the Day, ELW (red), hymn 502: *The King of Love My Shepherd Is*

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

PR Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

- A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. (*A brief silence.*) Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,
- C **hear our prayer.**
- A Nurturing God, preserve the health of biomes and ecosystems, especially coral reefs as ocean temperatures continue to rise. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. We lift to you areas of the nation experiencing storms and severe weather... And we pray for farmers and farm laborers as spring arrives and planting season approaches. God of grace,
- C **hear our prayer.**
- A Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. We pray for justice and peace among nations where war and violence rage, especially Palestine and Israel, Iran, Myanmar, Iraq, Haiti, Russia and Ukraine, and South Sudan. God of grace,
- C **hear our prayer.**

A Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. Guide those who journey in grief, hope, illness, and uncertainty especially Robert Hershberger's family for the passing of his mother, Alice; Zarema, Zera, and their family in Crimea, Zach, Lynn, Lawrence, Nathan and Haley, Jeanette, Sheila, Suzanne, Jean, and Megan. We pray for communities grieving gun violence, especially New Orleans, Louisiana; Salisbury, North Carolina; and Chicago, Illinois. Send your Holy Advocate to provide safety, understanding, and earnest dialogue amidst protests in Illinois, California, New York, and Oregon...God of grace,
C **hear our prayer.**

A Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,
C **hear our prayer.**

A Living God, we give thanks for our ancestors in faith including Anselm of Canterbury and all who labored to help generations understand the good news of the gospel. Strengthen us to share the good news in our own day. God of grace,
C **hear our prayer.**

PR Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
C **Amen.**

Peace

PR The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is these@panix.com)



Stand

Offering Prayer

A Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

C **Amen.**

The Great Thanksgiving

PR The Lord be with you.

C **And also with you.**

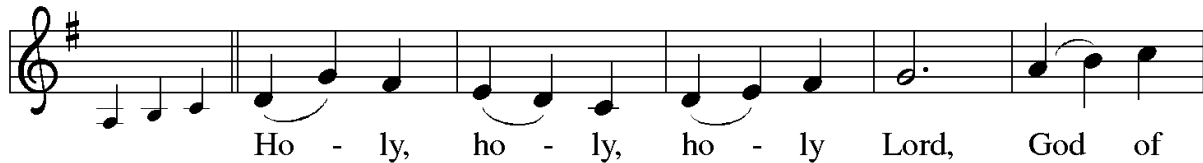
PR Lift up your hearts.

C **We lift them to the Lord.**

PR Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PR It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



PR Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

PR O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C Come, Holy Spirit.

PR Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C Come, Holy Spirit.

PR With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen, amen, amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

PR The table set by Jesus is open to all, and in resurrection Christ is present in this simple food and festive drink. Jesus welcomes friends and strangers to this feast, where the grace of God's love and goodness meet us wherever we are. Here we are welcomed, affirmed, and celebrated with the gifts of God, for us, the people of God.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

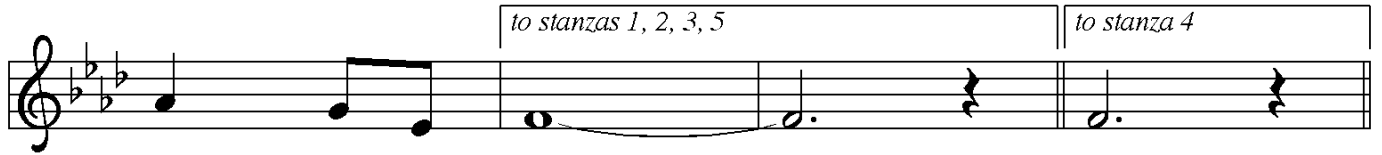
Communion Hymn: ELW (red), hymn 780, vs. 1, 4, & 5: *Shepherd Me, O God*

Refrain

All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I



rest in the mead - ows of faith - ful - ness and love, I
 lead me by path - ways of righ - teous - ness and truth, my
 fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of

Refrain



ha - tred, crown - ing me with love be - yond my pow'r to hold.

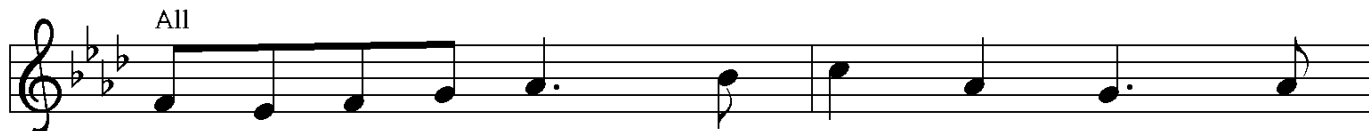


5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

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Stand

PR The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C **Amen.**

The Sending

An Invitation

Sending Hymn: ACS, Hymn 1062: *Build a Longer Table*



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Blessing

PR Alleluia! Christ is risen!
C **Christ is risen indeed! Alleluia!**

PR The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.
C **Amen.**

Dismissal

A Alleluia! Go in peace. Rejoice and be glad.
C **Thanks be to God. Alleluia!**

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Worship Assistants Today: Julie Huetteman, Sara Behnke (Musicians), Kathy Heise (Cantor), Dick Rahdert (Assisting Minister), Mary Waltmann (Lector), Ted Heise (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Dates OSLC is Closed in 2024:

May 27: Memorial Day

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

Hosts Invited for Fellowship Hour

We all love to gather after church for coffee and fellowship! We are looking for volunteers to make coffee for the fellowship hour. If you would like to bring a snack that would be much appreciated but not necessary. Please click on the link or scan the QR code to sign up to be host for a Sunday or sign. There is a hard copy sign up in the fellowship hall if you prefer paper. There are two slots per Sunday. If you are willing to host by yourself, please put your name in both slots. [Hosting Fellowship Coffee Hour sign up](#)



Nursery is Available

OSLC has a nursery for children infants through 5 years old, in our lower level staffed with a paid nursery attendant. Crystal is a Purdue Student majoring in Elementary Education and has completed the Red Cross' Adult, Child and Infant First Aid and CPR course. Crystal is there to welcome your child(ren) during our 9:00 am service, Faith Formation hour and our 11:30 am service. For more information or questions contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Sunday School

Sunday School is from 10:20 am to 11:05 am. We have classes for children ages 2-5 in the Nursery with Crystal. Elementary school age class for children in grades K-5th and confirmation class for children grades 6th -8th. Everyone is invited to the Fellowship Hall for coffee hour beginning around 10:00 am and the teachers will gather the students at 10:20 to take them to their classrooms. If you have any questions or would like more information, contact Missy Schroeder at missy@osluth.org or at 260-402-4477.

Confirmation

All Students in the 6th grade or above are invited to attend Confirmation Classes. Confirmation Class will meet on Sunday mornings at 10:20 am until 11:05 am, in the Jr. & Sr. Class room upstairs. Pastor Randy will lead the Confirmation and hopes you will join him.

Centering Prayer Group

Join us every Monday morning for Centering Prayer online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link.

Luncheon Lectio Divina- Praying with Scripture

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

Adult Forum

Adult Forum begins in the Fellowship Hall at 10:20 am in person and on zoom. We conclude at 11:05 am. We welcome ideas for topics and guest speakers. Please contact Missy Schroeder at missy@osluth.org or Mark Hermodson at hermodson@comcast.net if you have any suggestions.

April Schedule:

April 21st- Exploring grief and how to comfort those who are grieving- Missy Schroeder, End of Life and Grief Coach.

April 28th- The Council will share information from Honoring the Past, Experiencing the Present, and Discerning the Future retreats.

Women, Wine (or whatever your preferred beverage) & Feminine Spirituality

You are invited to join us on today, Sunday, April 21st, from 2:00-4:00 pm at Wildcat Creek Winery for Women, Wine, and Feminine Spirituality. (You do not need to be 21 to go to the winery; they sell soft drinks and wine.) We will discuss the Book [Fierce Women of the Bible and Their Stories of Violence, Mercy, Bravery, Wisdom, Sex, and Salvation by Alice Connor](#). (You can click the link to purchase the book from Amazon.) On April 21st we will cover the chapter on Rahab and Bathsheba. You do not need to read the previous chapters to be able to participate. Space is limited at the winery, please contact Missy at missy@osluth.org or 260-402-4477 to let me know if you plan to attend.

Purdue University Memorial Tree Planting in Honor of Dr. Russell P. Main

Date & Time: Tuesday, April 23rd, at 8:30AM

Location: 625 Harrison Street, West Lafayette, IN

Northwest corner of LYNN Hall, Purdue University

Blessing of Graduates

On May 5 at both worship services. PLM is hosting the celebration during the Fellowship time between worship. If you are or know of a graduate (high school, trade, college, graduate) please let Pastor Kristin (pastor@plm.org) know at which service you would like to be blessed and recognized by April 25.

Mark your calendars for Mission Guatemala, Spring Break 2025 - PLM is organizing a spring break trip next year with Mission Guatemala, March 15-22, 2025. Mission Guatemala has been serving God and the people of the central highlands of Guatemala since 2010. Their focus is on health, education and nutrition. Our main goal is building relationships and accompanying our siblings in Guatemala, through cultural immersion, education, and working alongside the local leaders and communities. We will spend some of our time working through one or two small pieces of much bigger projects. Past groups have helped with creating playgrounds, building restrooms and handwash stations at schools, and many other community needs. We will also have opportunities to engage with the local communities and widen our own knowledge of what makes Guatemala unique and special. For more information, please visit www.missionguatemala.com. This trip will be a joint venture of PLM and OSLC, and will be open to current students and alum as well as anyone in the wider community interested in joining us. If you'd like to receive more information or are interested in coming along, please email Pastor Kristin (pastor@plm.org) or Pastor Randy (randy@osluth.org). There will be an informal interest session on April 23, 6PM at PLM, and again in August before a commitment of participation by mid-September.



Wednesday Dinners

6-7:30pm @ PLM

Sponsor a meal by providing food or funding. College students **love** food.

use code to sign up
or
call 765-743-2398
for more
information



About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Vision, Mission, and Values (October 4, 2018)

Vision *God calls us to be a community of discipleship for all,
making Christ's love real in our daily lives.*

Mission *Grow in faith and Christian calling
Love and serve God and neighbor
Proclaim the Gospel of Jesus Christ*

Values *Centered in liturgical worship
Outreach to campus and partnership with Purdue Lutheran Ministry
Education and mentoring for all ages
Responsible stewardship of resources
Care, compassion and service in the local and global community*