

### *Introduction*

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

*Our Saviour Lutheran Church*  
300 West Fowler Ave., West Lafayette  
743-2931 [www.osluth.org](http://www.osluth.org)  
Pastor Randy Schroeder

*Purdue Lutheran Ministry*  
330 West Fowler Ave., West Lafayette  
743-2398 [www.plm.org](http://www.plm.org)  
Pastor Kristin Rice

*April 7, 2024, 9:00 A.M.*

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *The Gathering*

### **Prelude Music**

*Jesus Christ is Risen Today* (Arranged by Kevin J. Hildebrand, Association of Lutheran Church Musicians Easter Virtual Hymn, <https://alcm.org/easter-virtual-hymns/>)

*Stand and face the font.*

**Call to Worship** (~ posted on **Trinity United Parish**. <http://www.trinityunitedparish.org/lukewordpress/wp-content/uploads/2012/11/April-10.pdf> Amended by Pastor Randy)

- PK Alleluia! Christ is risen!  
C **Christ is risen indeed, Alleluia!**
- PK Joy is loose,  
C **In the wiggles of the children,**
- PK The whispers of the youth,  
C **The smiles of the adults.**
- PK We praise God for this glorious day,  
C **Let the praise break forth  
in the most unlikely places and in silly ways.**
- PK Joy and praise fill our hearts and in our songs  
C **Let the laughter be deep,  
for we are God's people.**

## Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

PK Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

PK Immersed in the promises of baptism,  
let us give thanks for what God has done for us.  
We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.  
Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land.  
In a desert pool the Ethiopian official  
entered your boundless baptismal life.  
Look, here is water!

C **Here is our water of life! Alleluia!**

PK At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.  
We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

Gathering Hymn: ELW (red), hymn 384: *That Easter Day with Joy Was Bright*

1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

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**Greeting**

PK The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
 C **And also with you.**

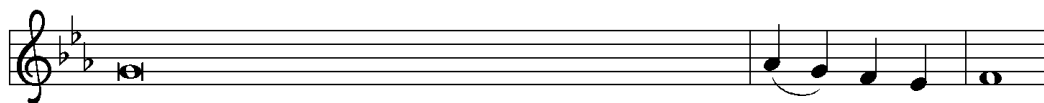
# Kyrie



In peace, let us pray to the Lord.



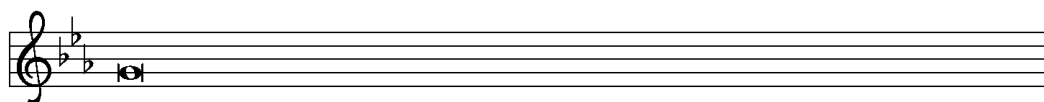
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



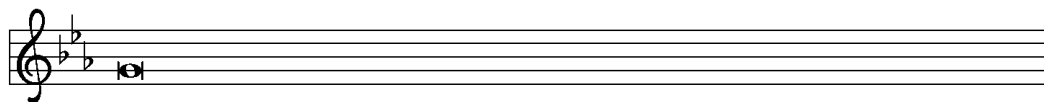
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



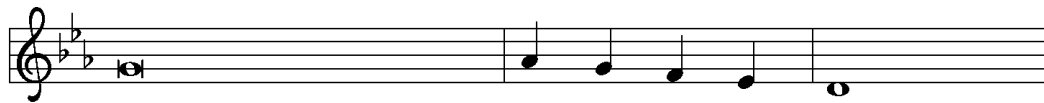
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# Hymn of Praise


*Refrain*




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*




hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

## Prayer of the Day

PK Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*Sit*

## *The Word*

L A reading from the book of Acts.

### Acts 4:32-35

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

L The word of the Lord.

C **Thanks be to God.**

### Psalm 133 (Read responsively by whole verse)

<sup>1</sup>How good and how pleasant it is,  
when kindred live together in unity!

<sup>2</sup>**It is like fine oil upon the head, flowing down upon the beard,  
upon the beard of Aaron, flowing down upon the collar of his robe.**

<sup>3</sup>It is like the dew of Hermon flowing down upon the hills of Zion.  
For there the LORD has commanded the blessing: life forevermore.

L A reading from the book of 1 John.

**1 John 1:1--2:2**

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L The word of the Lord.

C **Thanks be to God.**

*Stand*

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Blessed are those who have not seen\* and yet have come to believe.

Blessed are those who have not seen\* and yet have come to believe.



Rev. Wes Tillett    The Holy Gospel according to Matthew, the twenty-fifth chapter.  
C                      **Glory to you, O Lord.**

### **Matthew 25:31-46**

<sup>31</sup> “When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup> All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup> and he will put the sheep at his right hand and the goats at the left. <sup>34</sup> Then the king will say to those at his right hand, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, <sup>35</sup> for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup> Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? <sup>38</sup> And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? <sup>39</sup> And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup> And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.’ <sup>41</sup> Then he will say to those at his left hand, ‘You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, <sup>42</sup> for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup> Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?’ <sup>45</sup> Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup> And these will go away into eternal punishment but the righteous into eternal life.”

Rev. Wes Tillett    The Gospel of our Lord.  
C                      **Praise to you, O Christ.**

### **Children’s Sermon**

**Sermon**

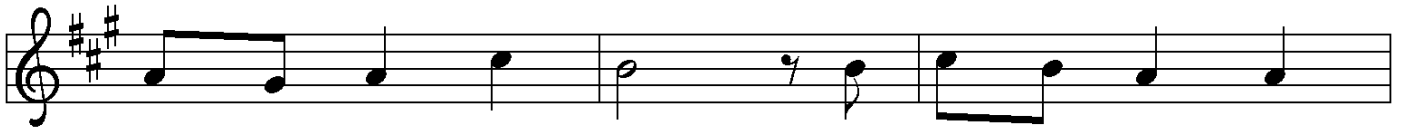
**Rev. Wes Tillett**

*Stand*

Hymn of the Day, ELW (red), hymn 635: *We Walk by Faith*



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 For you, O res - ur - rec - ted Lord, are  
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 found in means di - vine: be - neath the wa - ter  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 and the word, be - neath the bread and wine.  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.  
 Music: SHANTI, Marty Haugen, b. 1950  
 Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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**PK Apostles' Creed**

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,**

**the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. (*A brief silence.*) Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love. God of grace,

**C hear our prayer.**

A Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace,

**C hear our prayer.**

A Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace,

**C hear our prayer.**

A Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain (*especially*) Zarema, Zera, and their family in Crimea, Zach, Lynn, Lawrence, Nathan and Haley, Jeanette, Sheila, Suzanne, Jean, and Megan. God of grace,

**C hear our prayer.**

A Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace,

**C hear our prayer.**

A Accept our gratitude, O God, for the lives of those who now rest in you especially Dietrich Bonhoeffer and all whose lives have been given in faithfulness to the gospel. Grant us your peace amid our fears. God of grace,

**C hear our prayer.**

PK Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**C Amen.**

## **Peace**

PK The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

### **As we prepare to receive Holy Communion, please read the following:**

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

## **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is [these@panix.com](mailto:these@panix.com))



## *Stand*

## **Offering Prayer**

A Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.

C **Amen.**

## **The Great Thanksgiving**

PK The Lord be with you.

C **And also with you.**

PK Lift up your hearts.

C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

PK Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

PK O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**C Come, Holy Spirit.**

PK Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**C Come, Holy Spirit.**

PK With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C Amen, amen, amen.**

## The Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

PK The table set by Jesus is open to all, and in resurrection Christ is present in this simple food and festive drink. Jesus welcomes friends and strangers to this feast, where the grace of God's love and goodness meet us wherever we are. Here we are welcomed, affirmed, and celebrated with the gifts of God, for us, the people of God.

## Distribution

*There are gluten-free wafers and grape juice. Please indicate your need to the server.*

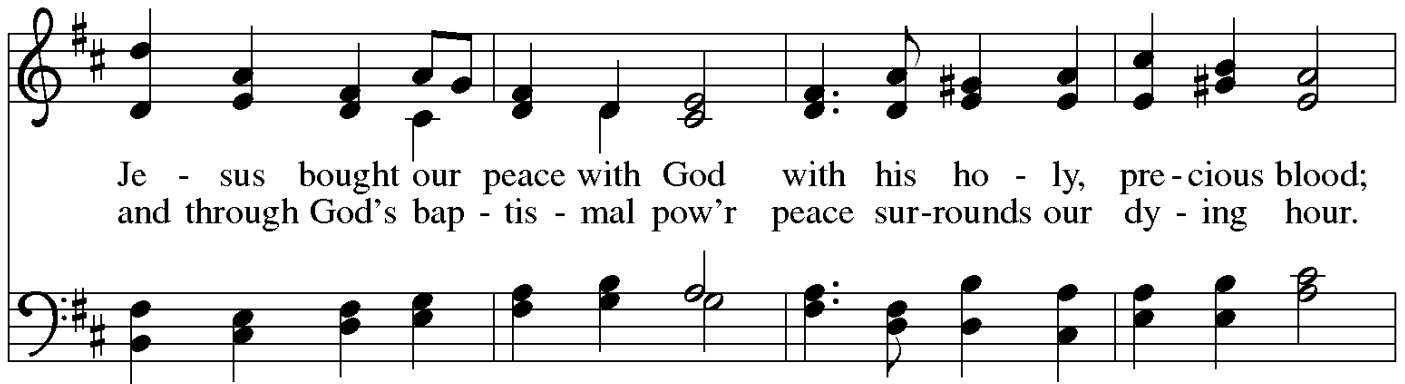
## Lamb of God



Communion Hymn: ELW (red), hymn 381: *Peace, to Soothe Our Bitter Woes*



1 Peace, to soothe our bit - ter woes, God in Christ on us be - stows;  
2 Peace with - in the church still dwells in our wel - comes and fare - wells;



Je - sus bought our peace with God with his ho - ly, pre - cious blood;  
and through God's bap - tis - mal pow'r peace sur - rounds our dy - ing hour.



peace in him for sin - ners found is the gos - pel's joy - ful sound.  
Peace be with you, full and free, now and through e - ter - ni - ty.

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Text: Nikolai F. S. Grundtvig, 1783–1872; tr. George T. Rygh, 1860–1943, alt.  
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

*Stand*

- PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.
- C **Amen.**



## Prayer after Communion

- A Shepherd God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.
- C Amen.

## *The Sending*

### An Invitation

Sending Hymn: ELW (red), Hymn 376: *Thine Is the Glory*

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet - s thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

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## Blessing

- PK Alleluia! Christ is risen!  
 C **Christ is risen indeed! Alleluia!**
- PK The God of resurrection power,  
 the Christ of unending joy,  
 and the Spirit of Easter hope  
 † bless you now and always.  
 C **Amen.**

## Dismissal

- A Alleluia! Go in peace. Rejoice and be glad.  
 C **Thanks be to God. Alleluia!**

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**Worship Assistants Today:** Julie Huetteman, Sara Behnke (Musicians), Kathy Heise (Cantor), Jesse Grogan (Assisting Minister), Ted Heise (Lector), Dick Rahdert (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams)

**Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: [randy@osluth.org](mailto:randy@osluth.org)**

**Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: [pastor@plm.org](mailto:pastor@plm.org)**

**We collect toiletries (travel size) to donate to the homeless shelter.** The basket for your donations is in the narthex. (Look beneath the buffet.)

**Our sanctuary is served by a hearing loop.** Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

**Kid's Worship Bags and Family Room:** The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

#### **Dates OSLC is Closed in 2024:**

May 27: Memorial Day

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

#### **Hosts Invited for Fellowship Hour**

We all love to gather after church for coffee and fellowship! We are looking for volunteers to make coffee for the fellowship hour. If you would like to bring a snack that would be much appreciated but not necessary. Please click on the link or scan the QR code to sign up to be host for a Sunday or sign.

There is a hard copy sign up in the fellowship hall if you prefer paper.

There are two slots per Sunday. If you are willing to host by yourself, please put your name in both slots. [Hosting Fellowship Coffee Hour sign up](#)



#### **Nursery is Available**

OSLC has a nursery for children infants through 5 years old, in our lower level staffed with a paid nursery attendant. Crystal is a Purdue Student majoring in Elementary Education and has completed the Red Cross' Adult, Child and Infant First Aid and CPR course. Crystal is there to welcome your child(ren) during our 9:00 am service, Faith Formation hour and our 11:30 am service. For more information or questions contact Missy Schroeder at [missy@osluth.org](mailto:missy@osluth.org) or at 260-402-4477.

#### **Sunday School**

Sunday School is from 10:20 am to 11:05 am. We have classes for children ages 2-5 in the Nursery with Crystal. Elementary school age class for children in grades K-5<sup>th</sup> and confirmation class for children grades 6<sup>th</sup> -8<sup>th</sup>. Everyone is invited to the Fellowship Hall for coffee hour beginning around 10:00 am and the teachers will gather the students at 10:20 to take them to their classrooms. If you have any questions or would like more information, contact Missy Schroeder at [missy@osluth.org](mailto:missy@osluth.org) or at 260-402-4477.

## **Confirmation**

All Students in the 6th grade or above are invited to attend Confirmation Classes. Confirmation Class will meet on Sunday mornings at 10:20 am until 11:05 am, in the Jr. & Sr. Class room upstairs. Pastor Randy will lead the Confirmation and hopes you will join him. **(No Confirmation today, April 7th.)**

## **Centering Prayer Group**

Join us every Monday morning for Centering Prayer online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link. **(No Centering Prayer April 8th.)**

## **Luncheon Lectio Divina- Praying with Scripture**

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

## **Adult Forum**

Adult Forum begins in the Fellowship Hall at 10:20 am in person and on zoom. We conclude at 11:05 am. We welcome ideas for topics and guest speakers. Please contact Missy Schroeder at [missy@osluth.org](mailto:missy@osluth.org) or Mark Hermodson at [hermodson@comcast.net](mailto:hermodson@comcast.net) if you have any suggestions.

### April Schedule:

April 7<sup>th</sup>-Special Adult Forum with Wes Tillet from LUM. Wes will preach at the first service and then stay to share with us during the Adult Forum.

April 14<sup>th</sup>- Fellowship time and opportunity for ministry teams to meet if they haven't met yet.

April 21<sup>st</sup>- Exploring grief and how to comfort those who are grieving- Missy Schroeder End of Life and Grief Coach.

April 28<sup>th</sup>- The Council will share information from Honoring the Past, Experiencing the Present, and Discerning the Future retreats.

## **Women, Wine (or whatever your preferred beverage) & Feminine Spirituality**

You are invited to join us on Sunday, April 21st, from 2:00-4:00 pm at Wildcat Creek Winery for Women, Wine, and Feminine Spirituality. (You do not need to be 21 to go to the winery; they sell soft drinks and wine.) We will discuss the Book [Fierce Women of the Bible and Their Stories of Violence, Mercy, Bravery, Wisdom, Sex, and Salvation by Alice Connor](#). (You can click the link to purchase the book from Amazon.) On April 21<sup>st</sup> we will cover the chapter on Rahab and Bathsheba. You do not need to read the previous chapters to be able to participate. Space is limited at the winery, please contact Missy at [missy@osluth.org](mailto:missy@osluth.org) or 260-402-4477 to let me know if you plan to attend.

## **Boilermakers and Hoosiers and Buckeyes Oh My!**

This year during NCAA March Madness, **Purdue Lutheran Ministry (PLM)** is participating in Campus Ministry Madness, a fundraising challenge between Lutheran Campus Ministry sites across the country. Help PLM reign supreme or give to your alma mater to support the transformational work happening at our Campuses nationwide! Give today at <https://campusministrymadness.org>. The challenge runs through April 8.

## We've Got Talent 2024

Join us for **We've Got Talent** — an amateur talent competition judged by a panel of local experts (see below). The event features a live show plus refreshments & other surprises.



Details:

**DATE** – Friday, April 12

**TIME** – Doors open – 5:30, show starts 6:30

**PLACE** – St. Andrew United Methodist Church, West Lafayette, IN

**Tickets** – \$35 per per; \$280 per table (max. 8)

**Enjoy** a selection of heavy appetizers and desserts.

**Tickets:** [www.lumserve.org/weve-got-talent](http://www.lumserve.org/weve-got-talent) or Text WGT to 50155

**The best part?** Every penny raised from this event directly benefits the **LUM Good Samaritan Fund**. This fund serves as the cornerstone of the **LUM Financial Assistance Program**, extending a crucial safety net to families and children within our community.

## OSLC Spring Workday April 20 (Earth Day!)

Please help as you are able with Spring maintenance. A list will be in the narthex to sign up to help – or call during office hours to volunteer. The work can be done anytime that's convenient for you, but if you can come April 20 between 9:00 am-12:00 pm, you can join other OSLC members working in fellowship. In addition to the typical maintenance work, we'll be trying to clear out some things that have been sitting around for a long time.



# Wednesday Dinners

6-7:30pm @ PLM

Sponsor a meal by providing food or funding. College students **love** food.

use code to sign up  
or  
call 765-743-2398  
for more  
information







## About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

### **Our Saviour's Vision, Mission, and Values** (October 4, 2018)

**Vision**                    *God calls us to be a community of discipleship for all,  
making Christ's love real in our daily lives.*

**Mission**                *Grow in faith and Christian calling  
Love and serve God and neighbor  
Proclaim the Gospel of Jesus Christ*

**Values**                    *Centered in liturgical worship  
Outreach to campus and partnership with Purdue Lutheran Ministry  
Education and mentoring for all ages  
Responsible stewardship of resources  
Care, compassion and service in the local and global community*